

“Believing Women” in Islam

**Unreading Patriarchal
Interpretations of the Qur’an**

Asma Barlas

Believing Women In Islam Unreading Patriarchal

Asma Barlas



Believing Women In Islam Unreading Patriarchal:

Believing Women in Islam Asma Barlas, 2019-01-16 Does Islam call for the oppression of women Non Muslims point to the subjugation of women that occurs in many Muslim countries especially those that claim to be Islamic while many Muslims read the Qur'an in ways that seem to justify sexual oppression inequality and patriarchy Taking a wholly different view Asma Barlas develops a believer's reading of the Qur'an that demonstrates the radically egalitarian and antipatriarchal nature of its teachings Beginning with a historical analysis of religious authority and knowledge Barlas shows how Muslims came to read inequality and patriarchy into the Qur'an to justify existing religious and social structures and demonstrates that the patriarchal meanings ascribed to the Qur'an are a function of who has read it how and in what contexts She goes on to reread the Qur'an's position on a variety of issues in order to argue that its teachings do not support patriarchy To the contrary Barlas convincingly asserts that the Qur'an affirms the complete equality of the sexes thereby offering an opportunity to theorize radical sexual equality from within the framework of its teachings This new view takes readers into the heart of Islamic teachings on women gender and patriarchy allowing them to understand Islam through its most sacred scripture rather than through Muslim cultural practices or Western media stereotypes For this revised edition of *Believing Women in Islam* Asma Barlas has written two new chapters Abraham's Sacrifice in the Qur'an and Secular Feminism and the Qur'an as well as a new preface an extended discussion of the Qur'an's wife beating verse and of men's presumed role as women's guardians and other updates throughout the book

Believing Women In Islam: Unreading Patriarchal Interpretations Of The Qur'an Edition Asma Barlas, 2004-01-01 Description A significant contribution to a new genre of scholarship this book takes readers into the very heart of Islamic teachings on women gender and patriarchy allowing them to understand Islam through its most sacred scripture rather than through cultural practices or Western media stereotypes Serious and well researched this is a rich resource book Barlas develops a believer's reading of the Qur'an that demonstrates the egalitarian and antipatriarchal nature of its teachings

Believing Women in Islam Asma Barlas, David Raeburn Finn, 2019-01-16 Is women's inequality supported by the Qur'an Do men have the exclusive right to interpret Islam's holy scripture In her best selling book *Believing Women in Islam Unreading Patriarchal Interpretations of the Qur'an* Asma Barlas argues that far from supporting male privilege the Qur'an actually encourages the full equality of women and men She explains why a handful of verses have been interpreted to favor men and shows how these same verses can be read in an egalitarian way that is fully supported by the text itself and compatible with the Qur'an's message that it is complete and self consistent A Brief Introduction presents the arguments of *Believing Women* in a simplified way that will be accessible and inviting to general readers and undergraduate students The authors focus primarily on the Qur'an's teachings about women and patriarchy They show how traditional teachings about women's inferiority are not supported by the Qur'an but were products of patriarchal societies that used it to justify their existing religious and social structures The authors hope is that

by understanding how patriarchal traditionalists have come to exercise so much authority in today's Islam as well as by rereading some of the Qur'an's most controversial verses adherents of the faith will learn to question patriarchal dogma and see that an egalitarian reading of the Qur'an is equally possible and for myriad reasons more plausible

Women's Rights in Islam Asmaa Shehata, 2023-11-20 The issue of Muslim women's rights never seems outdated and has become trendy in the post 9/11 environment That is the mainstream media and Western politicians often view Muslim women as victims of male patriarchy and frequently justify Western involvement in the Middle East and in other Muslim majority countries at least in part to rescue women Within this realm Nawal El Saadawi is a famous Egyptian writer whose writings focus on the struggle of Muslim women and are widely read in the Middle East and many Western societies as well Because of her bold feminist views on politics religions and gender she is described as the Simone de Beauvoir of the Arab world After the death of El Saadawi in 2021 a flurry of arguments and criticism in the Egyptian press and women's press around the world is created in which different social media platforms were filled with numerous comments and discussions of her writings and arguments Whereas some mourned El Saadawi and her dedication to women's issues others celebrated her death wishing her the worst punishment in the afterlife for what they described as her destructive thoughts This monograph genuinely analyzes her views on five controversial issues marriage polygamy divorce inheritance rights and veiling in light of Qur'anic exegeses offered by two classical scholars i.e. Muhammad ibn Jarir Al Tabari and Ismail ibn Umar Ibn Kathir and two contemporary Muslim feminists i.e. Amina Wadud and Azizah Al Hibri By taking a critical look at her views the book contributes not only to this ongoing debate but adds value to assessing El Saadawi's work and helps readers gain a greater understanding of her writings as well It also enables readers to comprehend the current tension between feminism and Islam by understanding the perspectives of both sides Since El Saadawi's writings are available in the Western countries the book would appeal to academics researchers on Islam and gender and Middle Eastern women as well as to lay audiences interested in women and gender in Muslim societies

Between Heaven and Hell Mohammad Hassan Khalil, 2013-01-31 Introduction grappling with the salvation question Mohammad Hassan Khalil Failures of practice or failures of faith are non-Muslims subject to the sharia A Kevin Reinhart No salvation outside Islam Muslim modernists democratic politics and Islamic theological exclusivism Mohammad Fadel The ambiguity of the Qur'anic command William C. Chittick Beyond polemics and pluralism the universal message of the Qur'an Reza Shah Kazemi The path of Allah or the paths of Allah Revisiting classical and medieval Sunni approaches to the salvation of others Yasir Qadhi Realism and the real Islamic theology and the problem of alternative expressions of God Tim Winter Non-reductive pluralism and religious dialogue Muhammad Legenhausen Oneself as the saved other the ethics and soteriology of difference in two Muslim thinkers Sajjad Rizvi The portrayal of Jews and the possibilities for their salvation in the Qur'an Farid Esack Embracing relationality and theological tensions Muslima theology religious diversity and fate Jerusha Lamptey The food of the damned David M. Freidenreich Acts of salvation agency others and prayer

beyond the grave in Islam Marcia Hermansen Citizen Ahmad among the believers salvation contextualized in Indonesia and Egypt Bruce B Lawrence

Key Themes for the Study of Islam Jamal J. Elias, 2014-10-01 Key Themes for the Study of Islam examines the central themes and concepts indispensable to an informed understanding of Islamic religion and society From Gender and History to Prayer and Prophecy each authoritative chapter focuses on a single aspect of the religion and presents a critical discussion written by a world expert in that field Exposing as false the idea that Islam and Muslims are incomprehensible to Western culture this book will become the first choice for students and experts in religion from disparate fields who wish to know how Islam relates to vital concepts in religion and society today International Journal of Nusantara Islam Hadrianus Tedjoworo, 2025-06-14 International Journal of Nusantara Islam is peer reviewed journal of Islamic studies This journal constitutes a collaborative publication between Postgraduate Program at State Islamic University Sunan Gunung Djati Bandung and Postgraduate Program at Academy for Islamic Studies University of Malaya under the MoU article 2 paragraph 1 point ii dated on January 24 2011 *Frauen in Islam Zwischen Unterdrückung und Selbstbestimmung* Jeannette Spellen, 2008

Islam and Human Rights Mashood A. Baderin, 2006 Contributed articles

Women Embracing Islam Karin van Nieuwkerk, 2006-08 Publisher Description The Muslim World Book Review, 2004 An Enchanted Modern Lara Deeb, 2006 Based on two years of ethnographic research in Beirut this book demonstrates that Islam and modernity are not merely compatible but actually go hand in hand This portrayal of an Islamic community articulates how an alternative modernity may be constructed by Shi I Muslims who consider themselves simultaneously deeply modern cosmopolitan and pious In this depiction of a Shi I Muslim community in Beirut Deeb examines the ways that individual and collective expressions and understandings of piety have been debated contested and reformulated Women take center stage in this process a result of their visibility both within the community and in relation to Western ideas that link the status of women to modernity *The American Journal of Islamic Social Sciences*, 2008

Feminism Beyond East and West Margot Badran, Mathias Rohe, 2007 Islamic Feminism What is it Where did it arise From within or from without Is it Legitimate What are its aims Muslims often label feminism as Western by Muslims and thereby discredit it Or they claim feminism is not Eastern and thus not authentic and implicitly or explicitly un Islamic or against Islam At the same time there are many non Muslims and westerners who make the same claims For such people feminism and Islam is either an anathema or an oxymoron East and West connote geographies cultures and states of mind very often in sliding and slippery ways Islam is typically called Eastern in ways the other two monotheistic religions Judaism and Christianity also originating in the East are not Early in its history Islam had a presence in Europe from the 8 to the 15 Centuries in Spain as well as during some of this time in parts of Italy and Portugal After this period however Muslims ceased to form part of the indigenous population in Western Europe In the same century it was disappearing from Western Europe Islam appeared in the Balkans with the spread of Ottoman Rule Islamic Feminism aims to recover and implement the

fundamental objectives maqasid of Islam social justice and the equality of all Muslims including gender equality There can be no social justice without gender equality Islamic feminism is attentive to the rights Islam granted to women that have withheld from them in practice as well as the rights of any others withheld because of class race or ethnicity Islamic feminism is about gender about women and men their relations and interactions about gender justice and the struggle to attain it what in South Africa is called gender jihad from Cover **Worldmark Encyclopedia of Religious Practices**

Thomas Riggs,2006 In 1 800 pages across 3 volumes Worldmark Encyclopedia of Religious Practices provides information on current religious practices around the world with an emphasis on how religions impact the daily lives of their followers

Islamic Studies ,2004 Living Our Religions Anjana Narayan,Bandana Purkayastha,2009 The population of the South Asian Diaspora in the US is over 2 5 million people Yet in a post 9 11 climate of opinion little is known about this group beyond images of Muslim and Hindu fundamentalists and terrorists This is particularly true of women where simplistic assumptions about veils and subordination obscure the voices of the women themselves Rarely are Hindu and Muslim American women many of whom are social workers physicians lawyers academics students homemakers asked about their everyday lives and religious beliefs Living our Religions brings out these hidden stories from South Asian American women of Bangladeshi Pakistani Indian and Nepali origin Their accounts show how diverse and culturally dynamic religious practices emerge within the intersection of histories and politics of specific locales The authors describe the race gender and ethnic boundaries they encounter they also document how they resist and challenge these boundaries Living our Religions cuts through the myths and ethnocentrism of popular portrayals to reveal the vibrancy courage and agency of an invisible minority Other Contributors Shobha Hamal Gurung Selina Jamil Salma Kamal Shweta Majumdar Bidya Ranjeet Shanthi Rao Aysha Saeed Monoswita Saha Neela Bhattacharya Saxena Parveen Talpur Elora Halim Chowdhury and Rafia Zakaria

Choice ,2003 Journal of South Asian and Middle Eastern Studies ,2007 **The Ḥadīth** Mustafa Akram Ali Shah,2010 The Prophetic traditions of Islam which are commonly referred to as the hadiths literally reports preserve the sum and substance of the utterances deeds directives and descriptive anecdotes connected with the life of the Prophet Muhammad and his Companions Together with the Qur an the hadiths provide the religion of Islam with its principal scriptural sources The collection features an accessible and informative introduction which presents an outline of the significance of the hadiths within the religious tradition while also reviewing classical scholarship devoted to the literature of the traditions moreover the introduction decisively sets into context the academic debates and arguments which are fleshed out in the articles selected It also charts developments in the academic study of hadiths summing up the current state of the field and features a detailed bibliography listing primary classical sources germane to the field of Prophetic traditions together with recent research monographs and articles devoted to the subject This Major Work provides an authoritative collection of the seminal research articles produced by western academic scholarship on the subject of the hadith over the

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