

CHURCH OF THE BRETHREN

PRE-ORDINATION INTERVIEW GUIDE

Name _____ Date _____
Last First Middle

I. PRE-ORDINATION

It is the responsibility of the District Ministry Commission and representatives of the church board to consult with the licensed minister in a personal interview as she or he nears the completion of requirements for ordination. The Pre-Ordination Interview Guide is one form that may be used to ascertain the candidate's growth and development since licensing.

II. THE INTERVIEW

- A. The District Ministry Commission, acting on behalf of the District Board, is responsible for guiding the pre-ordination process. This document and related papers may be reproduced only for deliberation by the commission and/or its interview committee. Pertinent information can be shared with the District Board when the candidate is presented to the District Board for vote.
- B. The candidate fills out the interview guide and returns it to the District Ministry Commission before the interview.
- C. The District Ministry Commission or its interview committee will use the interview guide as a starting point for exploring in depth the candidate's spiritual, educational, and personal growth; style of leadership; and competence in integrating central themes of the Christian faith with the current concerns of the church and the world; commitment to the Church of the Brethren; and overall readiness for ministry.
- D. The District Ministry Commission is free to ask for additional materials that will assist them in the ordination process. These materials could include transcripts, a physical examination, Readiness for Ministry testing, etc. Sufficient lead time should be allowed for these materials to be available before the interview.
- E. If the candidate is married, the spouse should be invited to join the interview.

III. FOLLOWING THE INTERVIEW

- A. In evaluating a candidate's readiness for ordination, the District Ministry Commission or its interview committee, in addition to their past knowledge of the candidate and the

Baptist Pastors Ordination Questions And Answers

R. Robert Creech



Baptist Pastors Ordination Questions And Answers:

Baptist Questions, Baptist Answers Bill J. Leonard, 2009-03-02 Respected Baptist historian and theologian Bill Leonard takes readers through the theological and practical questions that are important to Baptists In a clear style and with great sensitivity to the varieties of beliefs among Baptist bodies Leonard considers the big questions of faith These include Baptist beliefs about God Jesus Christ the Bible salvation and the Christian life among others Drawing on historic statements of Baptist belief contemporary history and his own background and deep scholarship Leonard provides reliable and accessible discussions of these issues His work will be highly illuminating for Baptists of all denominational groupings as well as for others interested in the core of Baptist theological convictions and their various expressions Leonard s is a strong and trusted voice and this book will be a welcome resource

Pastoral Theology in the Baptist Tradition R. Robert Creech, 2021-10-26 A veteran Baptist pastor and ministry professor offers a distinctive free church vision for pastoral leadership attending to voices from the past four centuries as they speak about the practice of ministry The book contains theological reflection on current ministry issues among Baptists based on biblical and historical foundations and reflects a diversity of Baptist life across time and around the world including many different voices Each chapter contains reflection questions to help readers consider the implications of Baptist thinking

Long May Thy Servant Feed Thy Sheep Yuta Seki, 2025-08-21 Benjamin Beddome 1718 1795 was an eighteenth century English Particular Baptist pastor He was well known in his day as an eminent minister exceptional hymnwriter and effective preacher accordingly he received invitations to pastor more prominent churches in Bristol and London Beddome however chose to remain in the more obscure station of Bourton on the Water in the Cotswolds of England where he pastored the same church for fifty two years After his death in 1795 his influence continued through the publication of his sermons hymns and catechism Today however the Bourton pastor has largely been forgotten by evangelical Christians This study constructs the pastoral theology of this useful minister and retrieves wisdom for the contemporary church and its pastors

Parliamentary Papers Great Britain. Parliament. House of Commons, 1910

Clergy Women Barbara Brown Zikmund, Adair T. Lummis, Patricia M. Y. Chang, 1998-01-01 Perhaps the most significant event in twentieth century American Protestant churches has been the entry of tens of thousands of women into the church s ordained ministry How are these women s experiences as ministers different from those of their male counterparts What are their callings and careers like What are their prospects for employment income and satisfaction Based on a wealth of statistical data as well as in depth personal interviews this book offers the most authoritative information ever about the real experiences of clergy women and men along with anecdotes that show what the life of American clergy today is really like

Report Commonwealth Shipping Committee, 1910

Sessional Papers Great Britain. Parliament. House of Commons, 1910

Minutes of the General Assembly of the General Baptist Churches in England General Association of General Baptists. General Assembly, Baptist Historical Society, 1909

The Sabbath Recorder , 1915

Report Great Britain. Royal Commission on the Church of England and other religious bodies in Wales and Monmouthshire, 1910 True Latter-Day Saints' Herald, 1905 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints **Aimee Semple McPherson and the Making of Modern Pentecostalism, 1890-1926** Chas H. Barfoot, 2014-09-19 Pentecostalism was born at the turn of the twentieth century in a tumble down shack in a rundown semi industrial area of Los Angeles composed of a tombstone shop saloons livery stables and railroad freight yards One hundred years later Pentecostalism has not only proven to be the most dynamic representative of Christian faith in the past century but a transnational religious phenomenon as well In a global context Pentecostalism has attained a membership of 500 million growing at the rate of 20 million new members a year Aimee Semple McPherson born on a Canadian farm was Pentecostalism's first celebrity its female Billy Sunday Arriving in Southern California with her mother two children and 100 00 in 1920 Sister Aimee as she was fondly known quickly achieved the height of her fame In 1926 by age 35 Sister Aimee would pastor America's largest class A church perhaps becoming the country's first mega church pastor In Los Angeles she quickly became a folk hero and civic institution Hollywood discovered her when she brilliantly united the sacred with the profane Anthony Quinn would play in the Temple band and Aimee would baptize Marilyn Monroe council Jean Harlow and become friends with Charlie Chaplain Douglas Fairbanks and Mary Pickford Based on the biographer's first time access to internal church documents and cooperation of Aimee's family and friends this major biography offers a sympathetic appraisal of her rise to fame revivals in major cities and influence on American religion and culture in the Jazz Age The biographer takes the reader behind the scenes of Aimee's fame to the early days of her harsh apprenticeship in revival tents failed marriages and poverty Barfoot recreates the career of this called and driven woman through oral history church documents and by a creative use of new source material Written with warmth and often as dramatic as Aimee herself the author successfully captures not only what made Aimee famous but also what transformed Pentecostalism from its meager Azusa Street mission beginnings into a transnational global religion The Secularization of Baptism Mark G. McKim, 2025-01-31 Does God actually do anything in baptism Is it more than just a symbol Most early Baptists would have answered yes Most Baptists today would answer no How and why did this change happen and does it matter Providing thorough documentation of the changing understandings of baptism among American Canadian and English Baptists from the 1600s to the present day The Secularization of Baptism demonstrates that four factors led to the symbolic only position becoming dominant These were suspicion in reaction to Roman Catholicism of the idea of God revealing himself through the physical the influence of the Enlightenment and embarrassment with claims that God could be acting in the world today reaction against the Oxford Movement and reaction against the understanding of baptism advocated by the Disciples of Christ Campbellites The now dominant symbolic only position so focuses attention on what the believer is doing in baptism that God is seen as largely absent from and doing nothing through the rite in effect believers baptism has been secularized A carefully reasoned biblical

and theological argument is made for a return to the Regular Particular Baptist view that God is both profoundly spiritually present and active in baptism while at the same time rejecting the sacramentalist position advocated by a small number of mid twentieth and twenty first century Baptists such as H Wheeler Robinson George Beasley Murray Stanley K Fowler and Anthony R Cross **Messenger and Visitor** ,1918 **The Morning Star and Free Baptist** ,1902 A History of Kentucky Baptists John H. Spencer,1885 **Baptist Commonwealth** ,1909 **The Baptist** ,1922 **The Canadian Baptist** ,1904 **Minutes of the American Baptist Churches of Wisconsin** American Baptist Churches of Wisconsin,2001

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