POSTCOLONIALISM



John McLeod

Beginning Postcolonialism

Joyce Audry Green

Beginning Postcolonialism:

Beginning Postcolonialism John McLeod,2000-07-07 Postcolonialism has become one of the most exciting expanding and challenging areas of literary and cultural studies today Designed especially for those studying the topic for the first time Beginning Postcolonialism introduces the major areas of concern in a clear accessible and organized fashion It provides an overview of the emergence of postcolonialism as a discipline and closely examines many of its important critical writings

Beginning postcolonialism John McLeod, 2013-01-18 Postcolonialism has become one of the most exciting popular and stimulating fields of literary and cultural studies in recent years Yet the variety of approaches the range of debate and the critical vocabularies often used may make it challenging for new students to establish a firm foothold in this area Beginning Postcolonialism is a vital resource for those taking undergraduate courses in postcolonial studies for the first time and has become an established international best seller in the field In this fully revised and updated second edition John McLeod introduces the major areas of concern in a clear accessible and organised fashion He provides an overview of the emergence of postcolonialism as a discipline and closely examines its many established critical approaches while also exploring important recent initiatives in the field In particular Beginning Postcolonialism demonstrates how many key postcolonial ideas and concepts can be effectively applied when reading texts and enables students to develop their own independent thinking about the possibilities and pitfalls of postcolonial critique Beginning Postcolonialism Mcleod, 2009-01-01 Cartographic Journey of Race, Gender and Power Syrrina Ahsan Ali Haque, Sameer Afzal, 2021-05-14 This book locates spatial dimensions possible for a global identity while incorporating the presence of collaborative and contentious religious psycho social and physical borders It highlights the significance of space in the construction of racial gender religious cultural idiosyncrasies where private and public space projects the power mechanisms which allocate borders The literary narratives discussed in this collection project a trajectory of voices of the East and West male and female crossing boundaries between identity race gender and class The book proffers that spatial borders are social constructs to propagate the power mechanisms of hierarchical structures defying imbrications explored here which may be used to reflect diversity as a model for global space These explorations are journeys back and forth in time and space towards hierarchies formed through the imposition of borders defining race gender and power which may be considered post in the postmodern postcolonial post 9 11 post secular and postfeminist senses Postcolonial Studies Across the Disciplines Jana Gohrisch, Ellen Grünkemeier, 2013-11-15 Bringing together contributions from various disciplines and academic fields this collection engages in interdisciplinary dialogue on postcolonial issues Covering African anglophone Romance and New World themes linguistic literary and cultural studies and historiography music art history and textile studies the volume raises questions of inter disciplinarity methodology and entangled histories The essays focus on the representation of slavery in the transatlantic world the USA Jamaica Haiti and the wider Caribbean West Africa and the UK Drawing on a range of historical sources

material objects and representations they study Jamaican Creole African masks knitted objects patchwork sculpture newspapers films popular music and literature of different genres from the Caribbean West and South Africa India and Britain At the same time they reflect on theoretical problems such as intertextuality intermediality and cultural exchange and explore intersections postcolonial literature and transatlantic history postcolonial and African American studies postcolonial literary and cultural studies. The final section keys in with the overall aim of challenging established disciplinary modes of knowledge production exploring schools and universities as locations of postcolonial studies Teachers investigate the possibilities and limits of their respective institutions and probe new ways of engaging with postcolonial concerns With its integrative interdisciplinary focus this collection addresses readers interested in understanding how colonization and globalization have influenced societies and cultures around the world Contributors Anja Bandau Sabine Broeck Sarah Fekadu Matthias Galler Janou Glencross Jana Gohrisch Ellen Grinkemeier Jessica Hemmings Jan Hisgen Johannes Salim Ismaiel Wendt Ursula Kluwick Henning Marquardt Dennis Mischke Timo M ller Mala Pandurang Carl Plasa Elinor Jane Pohl Brigitte Reinwald Steffen Runkel Andrea Sand Cecile Sandten Frank Schulze Engler Melanie Ulz Reinhold Wandel Tim Watson Jana Gohrisch and Ellen Grinkemeier are based in the English Department of Leibniz University Hannover Germany where they research and lecture in British studies with a focus on postcolonial literatures and cultures **Decolonizing Preaching** Sarah Travis, 2014-11-13 Colonialism and imperialism continue to impact the personal and social identities of North American preachers and listeners In Decolonizing Preaching Sarah Travis argues that sermons have a role in shaping the identity and ethics of listeners by helping them formulate responses to empire and colonization Travis employs postcolonial theories to provide important insights for the practice of preaching today She also turns to the social doctrine of the Trinity to offer a vision of the divine human community that effectively deconstructs colonizing discourse This book offers preachers and other practical theologians a gentle introduction to colonial history postcolonial theories and Social Trinitarian theology while equipping them with tools to decolonize preaching and strategies for preventing resisting and responding to colonizing discourse Travis effectively casts a vision of a perichoretic space in which preacher and listener encounter the living God in Trinity and are transformed reconciled and sent out to others in the church and beyond **Reimagining Philo** Torrey Seland, 2025-09-22 Reimagining Philo adopts an experimental approach in multiple respects Some readers might question the use of postcolonial theories and viewpoints in examining Philo of Alexandria Is Philo not to be regarded as one of the most integrated Jews living outside of Judea Is he not typically described as the first century Jewish thinker most affected by Greco Roman intellectual traditions a versatile philosopher significantly influenced by various schools of thought Platonism Stoicism and Epicureanism among the most notable While the impact of philosophical schools on Philo is unquestionable it would be inaccurate to define his primary intellectual identity solely from this perspective Philo was also a committed follower of Judaism So he should be comprehended as a Torah observant Jew a Jewish scholar a politician and an apologetic

thinker and writer interacting with various intellectual trends of his era Hence this book aims to investigate characteristics of the Roman Empire as a colonizing force its interactions with Jewish matters in Alexandria and how these and other elements influenced Philo's view of the empire A key argument suggests that Philo's perspective underwent a significant transformation following the pogrom in Alexandria in 38 CE and his visit to imperial Rome resulting in a fresh understanding of the empire and the status and roles of the Jews within that context Analysis of Witi Ihimaeras 'The Whale Rider' on the Basis of Postcolonial Theory Nancy Reinhardt, 2009 Seminar paper from the year 2009 in the subject English Language and Literature Studies Culture and Applied Geography grade 2 3 Technical University of Darmstadt Institut f r Sprach und Literaturwissenschaft course Postcolonial Literature language English abstract The Whale Rider novel is a positive and sensitive representation of Maori culture and several terms of postcolonial theory can be determined within the novel That is why it appears worth analysing this text in the context of postcolonial literary studies which is the purpose of this term paper In chapter 1 I will give a short summary about the colonial and postcolonial history of New Zealand and its postcolonial literature tradition Chapter 2 deals with the novel s main characters and the narrative structure while chapter 3 detects the features of postcolonial theory which are embedded in the story **Presentations of Postcolonialism in English** Jaydeep Sarangi, 2007 On Savitri epic poetry by Sri Aurobindo 1872 1950 **Journal of Commonwealth and Postcolonial Studies** .2006 Postcolonial Theory, 1999 Francophone Postcolonial Studies ,2003 Companion to the New Literatures in English Christa Jansohn, 2002 Reading Postcolonial Literature Ravichandran Vengadasamy, Shahizah Ismail Hamdan,2017 J.G. Farrell Ralph J. Crane, 1999 This collection of essays provides a comprehensive and provocative American Book Publishing Record ,2000 Dislocating Labor Robyn Kimberley Autry, 2003 analysis of Farrell s fiction

The Art of the Short Story Wendy Martin,2006 An anthology suitable for both introduction to fiction and fiction writing courses this text brings you short stories from classic to contemporary To illustrate the evolution of this genre the stories are arranged into four historical eras with introductions to each era From short story precursors such as Aesop s fables and fairy tales to ZZ Packer s twenty first century tales of ambiguity and alienation these stories will guide readers toward an understanding of the genre Back cover Making Space for Indigenous Feminism Joyce Audry Green,2007 The majority of scholarly and activist opinion by and about Aboriginal women claims that feminism is irrelevant for them Yet there is also an articulate theoretically informed and activist constituency that identifies as feminist By and about Aboriginal feminists this book provides a powerful and original intellectual and political contribution demonstrating that feminism has much to offer Aboriginal women in their struggles against oppression The contributors are from Canada the USA Sami Samiland and Aotearoa New Zealand The chapters include theoretical contributions stories of political activism and deeply personal accounts of developing political consciousness Environment and Planning ,2008 International interdisciplinary journal discussing the relations between Society and Space Space is broadly conceived from landscapes of the body to global

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