Cowboy of the World? Gender Discourse and the Iraq War Debate

Wendy M. Christensen • Myra Marx Ferree

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Abstract In this article we examine the debate preceding the most recent war in Iraq to show how gendered framing can compromise the quality of debate. Drawing on a sample of national news discourse in the year before the war began, we show that both anti-war and pro-war speakers draw on binary images of gender to construct their cases for or against war. Speakers cast the Bush administration's argument for invasion either as a correct "macho" stance or as inappropriate, out-of-control masculinity. The most prominent gendered image in war debate is that of the cowboy, used to characterize both President Bush and US foreign policy in general. The cowboy is positioned against a diplomatic form of masculinity that is associated with Europe and valued by anti-war speakers, but criticized by pro-war speakers. Articles that draw on gender images show a lower quality of the debate, measured by the extent to which reasons rather than ad hominem arguments are used to support or rebut assertions.

Keywords Gender-Iraq war · News debate · Cowboy masculinity

Introduction

In the spring of 2002, the Bush Administration began publicly to discuss the possibility of US military action against Iraq and by spring 2003, the invasion of Iraq had begun. In retrospect, media commentators have asked why they were not more critical of the administration's war plans, and why reservations about going to war expressed by some of the US's closest allies were not taken more seriously. In this paper, we argue that the use of gender images and metaphors in this public debate impoverished the quality of media coverage of the issues. As such, it is an excellent example of the symbolic power of gender to frame issues and constrain alternatives.

Cultural ideologies such as gender form an implicit framework for popular thought and are available to be mobilized in public policy discussions (Stone 1988), especially when gendered images can serve as portrayals of other binary oppositions (us/them, good/evil, offense/

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Amber J. Fletcher, Maureen G. Reed

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ideologies the authors hosts of the podcast Lingua Brutallica examine how translocal participation in metal settings shapes how and why specific language forms are used to construct metal language Although much research has been done on language flows and use in global subcultures their volume intervenes in two key ways First most prior work has centered on hip hop which unlike metal has an established origin dialect namely AAVE African American Vernacular English linked to concepts of authenticity in the scene Second writing on global language flows has focused on what happens when a language mainly English enters a new space or context not on how individuals employ imported forms and reimagine already extant linguistic resources as indexes or markers of new identities Through interviews with practicing metal lyricists from Australia Indonesia Japan and Taiwan Peripheral Linguistic Brutality therefore fills gaps in the knowledge of language s role in translocal subcultures Specifically it sheds new light on how global subcultures spawn new local beliefs about the meaning and purpose of language forms the sociolinguistic conflicts that can arise and influence language use when a scene enters a new locale and metal itself as a global practice Building Walls, Constructing Identities Marie-Eve Loiselle, 2024-11-19 States are erecting walls at their borders at a pace unmatched in history and the wall between the United States and Mexico stands as an icon among these dividing structures Much has been said about the US Mexico border wall in the last few decades yet American walling projects have a much longer history dating back almost a century Building Walls Constructing Identities offers a rich account of this legal history informed by two episodes of wall building the Act of August 19 1935 and the Secure Fence Act of 2006 These two legislative periods illustrate that today s wall imprints onto the landscape a grammar of racial inequality underpinned by a settler colonial rationality Marie Eve Loiselle argues in favor of an account of the law that considers its material translation into space and identifies discursive processes by which the law and the wall come together to communicate legal knowledge about territory and identity The Cyborg Handbook Chris Hables Gray, Steven Mentor, Heidi Figueroa-Sarriera, 1995 On cybernetic organisms cyborgs Forthcoming Books Rose Arny,2004 Whitaker's Books in Print ,1998 G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture, 2001 Frauen in der Literaturwissenschaft ,1993 **Books** in **Series, 1876-1949** R.R. Bowker Company, 1982 International Books in Print ,1990 Science-fiction Studies, Canadian Periodical Index ,1993 Arts & Humanities Citation Index, 1992 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Subject Guide to The Cowboy of the World Wendy M. Christensen, 2004 Building a Better Soldier Kirsten C. Books in Print ,1991 Springer-Delgado, Sarah Lawrence College. Women's History, 2005

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