



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION – 2023
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT
ENGLISH (PRECIS & COMPOSITION)**

Roll Number

TIME ALLOWED: PART-I(MCQS):	THREE HOURS MAXIMUM 30 MINUTES	PART-I (MCQS) PART-II	MAXIMUM MARKS = 20 MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ALL questions from PART-II. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the attempted question will not be considered.			

PART-II

Q.2. Write a précis of the following passage in about 120 words and also suggest a suitable title: (20)

On the question of freedom in education there are at present three main schools of the night, deriving partly from differences as to ends and partly from differences in psychological theory. There are those who say that children should be completely free, however bad they may be; there are those who say they should be completely subject to authority, however good they may be; and there are those who say they should be free, but in spite of freedom they should be always good. This last party is larger than it has any logical right to be; children, like adults, will not all be virtuous if they are all free. The belief that liberty will ensure moral perfection is a relic of Rousseauism, and would not survive a study of animals and babies. Those who hold this belief think that education should have no positive purpose, but should merely offer an environment suitable for spontaneous development. I cannot agree with this school, which seems to me too individualistic, and unduly indifferent to the importance of knowledge. We live in communities which require co-operation, and it would be utopian to expect all the necessary co-operation to result from spontaneous impulse. The existence of a large population on a limited area is only possible owing to source and technique; education must, therefore, hand on the necessary minimum of these. The educators who allow most freedom are men whose success depends upon a degree of benevolence, self-control, and trained intelligence which can hardly be generated where every impulse is left unchecked; their merits, therefore, are not likely to be perpetuated if their methods are undiluted. Education, viewed from a social standpoint, must be something more positive than a mere opportunity for growth. It must, of course, provide this, but it must also provide a mental and moral equipment which children cannot acquire entirely for themselves.

Q.3. Read the following passage carefully and answer the questions that follow: (20)

The majority of people have always lived simply, and most of humanity still struggles on a daily basis to eke out a meager existence under dire circumstances. Only in affluent industrialized countries do people have the luxury of more goods and services than they need to survive. On the basis of material wealth, North Americans and Europeans should be the happiest people on earth, but according to the 2012 Happy Planet Index (HPI), they are not. Surprisingly, what had begun as an experimental lifestyle evolved into a quiet revolution that spread the word through books such as Duane Elgin's best-selling *Voluntary Simplicity: Toward a Way of Life that is Outwardly Simple, Inwardly Rich* (1981), as well as numerous magazines, alternative communities of the like-minded, and, later, Internet websites. Combined with a growing awareness of the environmental consequences of consumerism, the voluntary simplicity movement sought to reduce the consumption of goods and energy and to minimize one's personal impact on the environment. "Voluntary" denotes a free and conscious choice to make appropriate changes that will enrich life in a deeper, spiritual sense. "Simplicity" refers to the lack of clutter, that is, eliminating all those things, patterns, habits, and ideas that take control of our lives and distract us from our inner selves. However, this is not to be confused with poverty, which is involuntary, degrading, and debilitating. Neither does it mean that people must live on a farm or reject progress or technology, or do ye/ about what is necessary for their comfort and welfare. To practice voluntary simplicity, one must differentiate between what one wants (psychological desires) and what one needs (basic requirements of life), and seek a healthy balance that is compatible with both. In a consumer society where advertising bombards us with the message that without this, that, and the other product, we are unsuccessful, undesirable, and unimportant, being clear on what you really need and resisting what you don't can be an ongoing struggle. The beauty of voluntary simplicity is that it is a philosophy, and not a dogma. How one goes about it depends on individual character, cultural background, and climate. For this, three Rs (i.e., Reduce, Recycle & Reuse) represent the best way to get a handle on rampant consumerism. In economies driven by the quest for ever more, living with less is erroneously equated with poverty and social inferiority. By conserving energy, for instance, you are actually ensuring that more resources are available for future use. By making a frugal budget and sticking to it, you can eliminate unnecessary expenses. Recycling paper, metal, plastic, and glass and reusing building materials and old clothing keep materials in the loop and out of Landfills. Pooling skills and resources through barter networks not only saves money, but sharing with others establishes bonds and fosters a sense of community. With the glut of cheap goods that are usually designed for obsolescence, quality products that last are

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Quartermaster Professional Bulletin ,1995 *Standard & Poor's Stock Reports* ,2001 *The long and short of mental time travel-- self-projection over time-scales large and small* James M. Broadway,Claire M. Zedelius,Jonathan W. Schooler,Simon Grondin,2015-07-02 Researchers working in many fields of psychology and neuroscience are interested in the temporal structure of experience as well as the experience of time at scales of a few milliseconds up to a few seconds as well as days months years and beyond This Research Topic supposes that broadly speaking the field of time psychology can be organized by distinguishing between perceptual and conceptual time scales Dealing with conceptual time mental time travel also called mental simulation self projection episodic semantic memory propection foresight allows humans and perhaps other animals to imagine and plan events and experiences in their personal futures based in large part on memories of their personal pasts as well as general knowledge Moreover contents of human language and thought are fundamentally organized by a temporal dimension enmeshed with it so thoroughly that it is usually expressible only through spatial metaphors But what might such notions have to do with experienced durations of events lasting milliseconds up to a few seconds during the so called present moment of perception action cycle time This Research Topic is organized around the general premise that by considering how mental time travel might scale down to time perception and vice versa no less progress and integrative synthesis within and across scientific domains might be facilitated Bipolar configurations of future and past orientations of the self may be repeated in parallel across conceptual and perceptual time scales subsumed by a general Janus like feedforward feedback system for goal pursuit As an example it is notable that the duality of propection and semantic episodic memory operating at conceptual time scales has an analogue in perception action cycle time namely the interplay of anticipatory attention and working memory Authors from all areas of psychology and neuroscience are encouraged to submit articles of any format accepted by the journal Original Research Methods Hypothesis Theory Reviews etc which might speak to questions about time and temporal phenomena at long and or short time scales The Five Power Defence Arrangements Ang Cheng Guan,2025-03-04 Ang describes the development of the Five Power Defence Arrangements FPDA an important security regional arrangement from its inception to the present from the perspectives of the five FPDA allies The book recounts the establishment of the FPDA in 1971 from the Anglo Malaysian Defence Agreement and its development in the first 20 years to the end of the Cold War in 1990 Based on declassified archival documents and secondary literature it explores how the FDPA has evolved and adapted to provide different benefits to each of its partners after the Cold War Ang contextualises the FPDA within existing scholarship and offers a glimpse into possible future trajectories A valuable resource for scholars students researchers and professionals interested in international history defence and security **Mental Health Administration** ,1982 **Paper Trade Journal** ,1913 *Mental Health Administration* Saul Feldman,Carole Goldstein,Joan Offutt,1978 1839 entries to journal articles books book chapters

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Feldman, Carole Goldstein, Joan Offutt, 1978. *The Dartmouth Literary Monthly*, 1889. *Delivering a Sustainable Railway* Great Britain. Parliament. House of Commons. Transport Committee, 2008. The White Paper Delivering a sustainable railway Cm 7176 ISBN 9780101717625 published on July 2007 and set the Government's general vision for the railways for the next thirty years. Network Rail's engineering overruns at New Year 2008 caused tremendous inconvenience to passengers across the country and inevitably shaped the Committee's oral evidence sessions. The Committee's investigation along with analyses from the Office of Rail Regulation ORR have led them to believe that the engineering overruns are symptomatic of crucial system flaws which have to be resolved if there is to be any hope of getting a sustainable railway as promised in the White Paper. This report covers both subjects. **The Cool Universe** Christopher Lidman, Danielle M. Alloin, 2005. *Paper*, 1914.

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Table of Contents Css Past Paper

1. Understanding the eBook Css Past Paper
 - The Rise of Digital Reading Css Past Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Css Past Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Css Past Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Css Past Paper
 - Personalized Recommendations
 - Css Past Paper User Reviews and Ratings
 - Css Past Paper and Bestseller Lists
5. Accessing Css Past Paper Free and Paid eBooks
 - Css Past Paper Public Domain eBooks
 - Css Past Paper eBook Subscription Services
 - Css Past Paper Budget-Friendly Options

6. Navigating Css Past Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Css Past Paper Compatibility with Devices
 - Css Past Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Css Past Paper
 - Highlighting and Note-Taking Css Past Paper
 - Interactive Elements Css Past Paper
8. Staying Engaged with Css Past Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Css Past Paper
9. Balancing eBooks and Physical Books Css Past Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Css Past Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Css Past Paper
 - Setting Reading Goals Css Past Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Css Past Paper
 - Fact-Checking eBook Content of Css Past Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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