

Abstract tesi di dottorato

“Papa Innocenzo XI Odescalchi ed i suoi nipotici:
il difficile rapporto tra equilibri curiali, politica estera e strategia familiare pontificia”
di Roberto Fiorentini

La stesura dell'elaborato ha avuto inizio a partire da numerose domande, nate da significative lacune storiografiche nello studio non solo del governo pontificio innocenziano, quanto dei suoi aspetti relazionali più intimi e riservati, e della sopravvivenza di queste all'interno della cornice più ampia della Curia e Corte romane.

Elementi che si legarono di fatto alla strategia familiare – in particolar modo matrimoniale e successoria – messa in atto dalla famiglia Odescalchi nel corso del XVII secolo¹, e fino ad ora rimasta in ombra riguardo al ramo principale (quello papale), a fronte di un'analisi già svolta per i secoli precedenti riguardo gli altri rami della famiglia da parte di Mira².

Che vi siano mancanze sul tema in ambito storiografico è difficilmente controvertibile. Bruno Neveu e Claudio Donati, come giustamente ha sottolineato recentemente anche Visceglia³, hanno ricordato come neanche la beatificazione di Innocenzo XI (1956) abbia stimolato nuove ricerche sulla figura e sul governo dell'Odescalchi.

Una zona d'ombra evidente nella storiografia seicentesca, che sembra estendersi a tutti i pontefici di fine secolo e all'analisi dei loro governi.

Esistono ovviamente studi approfonditi sull'argomento, afferenti diverse tradizioni storiografiche che hanno inquadrato la problematica innocenziana in modo molto differente tra loro, spesso raggiungendo conclusioni diametralmente opposte. La storiografia francese in passato ha eretto Innocenzo XI ad uno dei principali protagonisti della politica internazionale e nazionale di fine XVII sec., viste le continue liti tra l'Odescalchi e Luigi XIV tanto in ambito europeo quanto più strettamente romano (l'inasprimento della questione dei quartieri). Da questa visione prende spunto lo studio di Michaud alla fine del XIX sec., uno spoglio dei volumi di corrispondenza tra la Corte parigina ed il proprio ambasciatore nell'Urbe⁴. Il testo si presenta come una serie di analisi di intrighi orditi dal pontefice e dal suo *entourage* ai danni della Francia. Servendosi esclusivamente di fonti diplomatiche di parte francese, sarebbe stato d'altronde difficilmente pensabile giungere a conclusioni diverse, e di questo Michaud – scomunicato per le sue posizioni antiromane⁵ – fu probabilmente cosciente.

Fu un compatriota dello stesso Michaud, Jean Orcibal, ad esprimere la stessa posizione critica alle politiche pontificie nel secolo successivo, inserendo la documentazione sviluppata dallo stesso Michaud in un contesto di più ampio respiro⁶. Proprio gli studi di Orcibal, incentrati sulla

¹ A. breve vedrà la luce all'interno della rivista “Problèmes e dimensions della ricerca storica”, un mio articolo sul tema, dal titolo: *Le ultime volontà di un cardinale e la strategia di una famiglia. I testamenti di Benedetto Odescalchi (Innocenzo XI)*.

² Cfr. G. Mira, *Vicende economiche di una famiglia italiana dal XV al XVI secolo*, Vita e pensiero, Milano, 1948.

³ Cfr. M. A. Visceglia, “Il papato innocenziano: storiografia e problemi. Una introduzione”, in *Innocenzo XI Odescalchi. Papa, politico, committente*, R. Bösel, A. Menniti Ippolito, A. Spiri, C. Strinati, M. A. Visceglia (a cura di), Viella, Roma 2014, p. 13, citando il lavoro di C. Donati, “La Chiesa di Roma tra antico regime e riforme settecentesche (1675-1760)”, in *Storia d'Italia, Annali* 9, G. Galasso (diretto da), G. Chittolini, G. Miccoli (a cura di), Einaudi, Torino 1986, pp. 721-766; ed anche B. Neveu, “Sébastien-Joseph du Cambout de Ponchartré (1634-1690) et ses missions à Rome d'après sa correspondance et documents inédits”, in *Mélanges d'archéologie et d'histoire, suppléments* 7, Boccard, Paris 1969, p. 84.

⁴ Cfr. E. Michaud, *Louis XIV et Innocent XI d'après les correspondances diplomatiques inédites du ministère des affaires étrangères de France*, Charpentier Éditeur, Paris 1881-1882, 4 voll.

⁵ Cfr. R. Doderon, *Un réformateur catholique au XIXe siècle, Eugène Michaud (1839-1917). Vieux catholicisme-occultisme*, Genève 1963.

⁶ Cfr. J. Orcibal, *Louis XIV contre Innocent XI. Les appels au pape de 1688 et l'opinion française*, Paris 1949.

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Angela Bellia



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Archeologia e Calcolatori, 32.1, 2021 Angela Bellia, 2021-11-30 Il volume 32 1 suddiviso in due parti La prima comprende gli articoli proposti annualmente alla rivista da studiosi italiani e stranieri che illustrano ricerche archeologiche interdisciplinari in cui l'uso delle tecnologie informatiche risulta determinante per l'acquisizione l'elaborazione e l'interpretazione dei dati Tecniche di analisi statistica banche dati GIS e analisi spaziali tecniche di rilievo tridimensionale e ricostruzioni virtuali sistemi multimediali contribuiscono a documentare le testimonianze del passato e a diffondere i risultati della ricerca scientifica La seconda parte del volume contiene un inserto speciale curato da Angela Bellia e dedicato a una tematica innovativa l'archeomusicologia un campo di ricerca multidisciplinare che adotta i metodi dell'archeologia per lo studio della musica e della vita musicale nel mondo antico Gli articoli si incentrano sul ruolo delle tecnologie digitali basate sulla modellazione 3D e sulla simulazione del suono per ampliare le conoscenze sugli strumenti musicali dell'antichità e sul prezioso ma estremamente labile patrimonio sonoro Chiude il volume la sezione dedicata alle Note e recensioni

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