# **HYBRID WORK SCHEDULE**

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| End Date:       | 1 | -/- |

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| Name              | Department    | м         | T         | w         | T       | F         | s         | s         | м         | T         | w        | Ţ         | F         | s         | 5       | М         | Ţ        | w         | T         | F         | s         | s         | м         | Ť         | w         | 1         | Ŧ         | s         | 5         | м         | Ţ         | w         |
| Emp 01            | Dept FZ-01    | o         | R         | R         |         | 0         |           |           | o         |           |          | 0         | R         | R         |         | 0         |          | į         | R         | R         |           |           |           | gr.       | R         |           |           |           |           | i,        | 0         | R         |
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| Emp 03            | Dept FZ-03    |           |           |           |         |           |           |           |           |           |          |           |           | F         |         |           |          |           |           | Ţ         |           |           | R         |           |           |           | *         |           |           |           |           |           |
| Emp 04            | Dept FZ-04    |           | R         |           |         | F         |           |           | 1         | 0         |          |           |           |           |         | 0         |          |           |           | R         |           |           | E         | -1        |           | R         | 0         |           |           | 0         | R         | I         |
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| Emp.06            | Dept FZ-06    | 8         |           |           |         | R         |           | 7         | 0         |           |          |           |           |           |         |           |          |           | 0         | Ī         | R         |           | R         |           |           |           | R         |           |           |           | 0         |           |
| Emp 07            | Dept FZ-07    |           |           |           |         | Ī         |           |           |           |           |          |           | 0         | O         |         |           |          |           |           | 0         |           | ij        | 0         |           |           |           | 0         |           |           | R         | ij        | 0         |
| Emp-08            | Dept FZ-08    | 0         |           |           |         |           |           | Ų         | 0         |           |          |           |           |           |         | 0         |          |           |           |           |           |           |           |           |           |           |           | Œ.        |           |           |           |           |
| Emp 09            | Dept FZ-09    |           |           |           |         |           |           |           |           | 8         |          | 1         |           | 0         |         | R         |          |           |           | Ē         |           |           | R         |           |           |           | R         |           |           | Ŧ         |           | R         |
| Emp 10            | Dept FZ-10    | F         | 0         |           | R       |           |           |           | R         |           | 0        |           | R         |           |         |           |          | 0         |           | R         |           |           | o         |           |           |           | 0         |           |           | R         |           | 0         |

# **Advanced Hybrid Work Schedule For Women**

**Great Britain. Ministry of Labour** 

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Working Woman .1993 COVID-19 Impact on Economy, Environment and Healthcare Alok Raghav, Goo-Bo Jeong, Hamid Ashraf, 2025-11-19 The book is to provide new updates to presently available scientific content and data worldwide related to positive and negative effects of COVID 19 pandemic on healthcare economy and environment Besides focusing on impact this book will also focus on the strategies that will be helpful in overcoming such impact so that world will be prepared in coming future if any pandemic comes This book will present a complete guide covering all factors that have impact on day to day life This book will elaborate the healthcare system role that collapsed due to unpredictable numbers of COVID 19 patients and will also share the solutions from experts experiences for how they overcame such limitations in order to manage such infections Worldwide lockdown during COVID 19 infection somehow significantly showed positive impact on our environment therefore this book will also touch on certain landmark policies made by certain governments after COVID 19 This book will also explain fundamental issues and approaches with easily understandable explanations and contains basic problems with their solutions case studies equations and informative tables and schemes to let readers learn faster This book will easily gain acceptance among the audience from healthcare economy and environmental sciences Record of the Working Conference on Advanced Electrotechnology Applications to Nuclear Power Plants, January 15-17, 1980, Washington, D.C. ,1980 Advanced Technology Assessment System ,1992 **The Ministry of Labour Gazette** Great Britain. Ministry of Labour, 1929 The Graduate School, University of Kentucky Bulletin University of Kentucky, 1929 **An Introductory** 

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