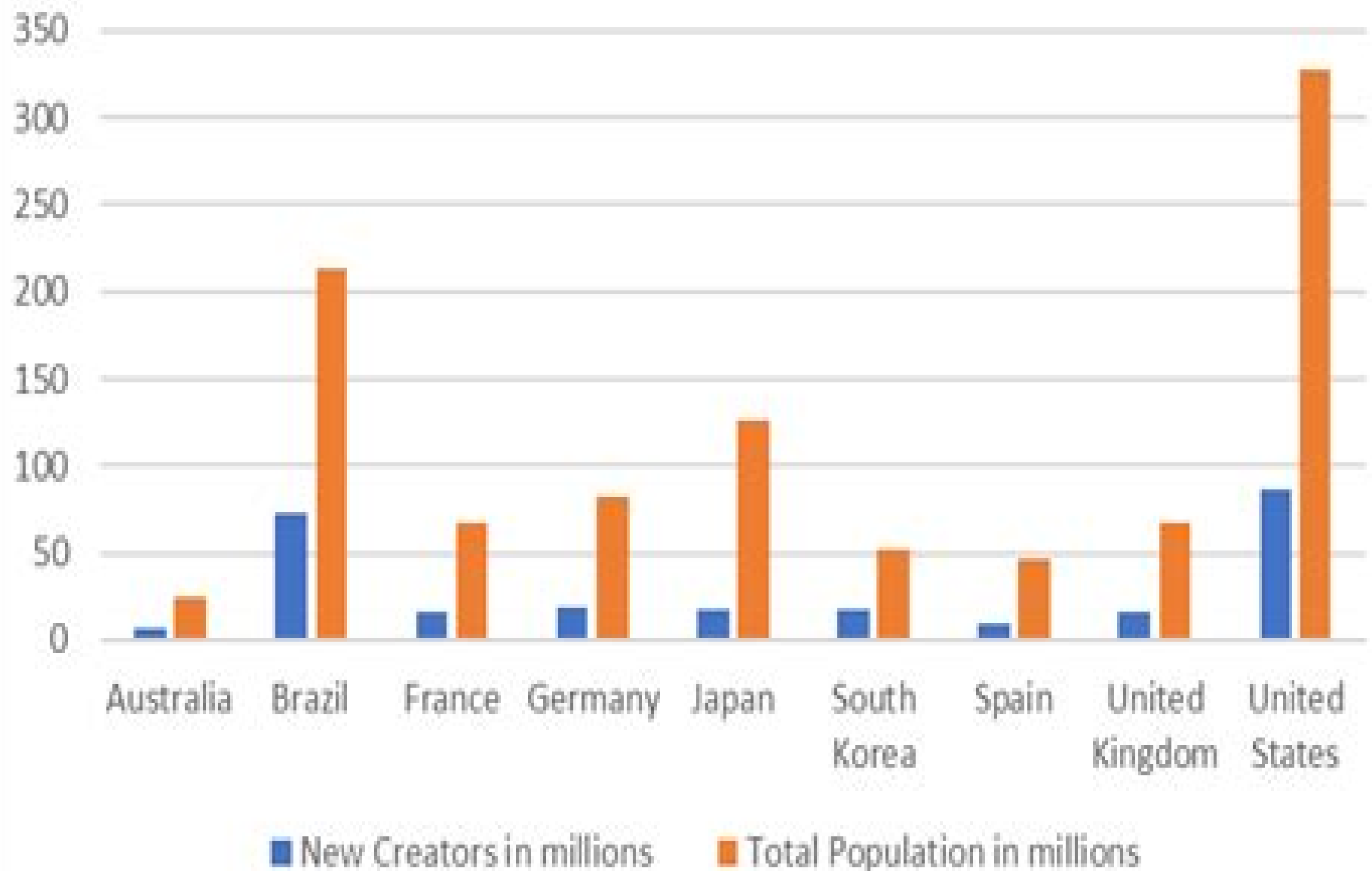


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United States. Congress. House. Ways and Means Committee, 1975 **Miscellaneous Minor Tax Bills** United States. Congress. House. Committee on Ways and Means, 1975 **Openness to Creative Destruction** Arthur M. Diamond,

Jr., 2019-05-01 Life improves under the economic system often called entrepreneurial capitalism or creative destruction but more accurately called innovative dynamism *Openness to Creative Destruction Sustaining Innovative Dynamism* shows how innovation occurs through the efforts of inventors and innovative entrepreneurs how workers on balance benefit and how good policies can encourage innovation The inventors and innovative entrepreneurs are often cognitively diverse outsiders with the courage and perseverance to see and pursue serendipitous discoveries or slow hunches Arthur M Diamond Jr shows how economies grow where innovative dynamism through leapfrog competition flourishes as in the United States from roughly 1830 1930 Consumers vote with their feet for innovative new goods and for process innovations that reduce prices benefiting ordinary citizens more than the privileged elites Diamond highlights that because breakthrough inventions are costly and difficult patents can be fair rewards for invention and can provide funding to enable future inventions He argues that some fears about adverse effects on labor market are unjustified since more and better new jobs are created than are

destroyed and that other fears can be mitigated by better policies The steady growth in regulations often defended on the basis of the precautionary principle increases the costs to potential entrepreneurs and thus reduces innovation The Great Fact of economic history is that after at least 40 000 years of mostly poor nasty brutish and short humans in the last 250 years have started to live substantially longer and better lives Diamond increases understanding of why Future Survey Annual ,1993 **Religion and Human Rights** Laura E. Alexander,2023-12-19 This book highlights perspectives from religious traditions worldwide in conversation with other communities who promote critique or question the idea of human rights It shows how human rights can provide a platform for dialogue among groups of people from diverse backgrounds who seek to address pressing issues of human well being In each chapter readers will be introduced to religious and human rights perspectives on specific global issues Intersecting with these issues the work examines history and philosophy of human rights for a generally accessible overview of human rights theory foundations and critique Specific case studies woven through the book will also help both students and advocates whether they are part of religious communities or not engage more deeply with particular areas of concern This volume is a useful resource for undergraduate students who are learning about the relationship between religion and human rights in a classroom for the first time as well as upper level and graduate students looking for a broad basis of knowledge and a starting point for digging deeper into specific areas of scholarship

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