

A F T E R

Philosophy

End or Transformation?

edited by
Kenneth Baynes,
James Bohman,
and Thomas McCarthy

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After Philosophy End Or Transformation

Ahmad Mohammad Anwar Sultan



After Philosophy End Or Transformation:

After Philosophy Kenneth Baynes, James Bohman, Thomas A. McCarthy, Thomas McCarthy, 1987 After Philosophy provides an excellent framework for understanding the most important strains of current philosophical work in North America England France and Germany The selections from the work of fourteen contemporary philosophers not only display the multiplicity of approaches being pursued since the breakup of any consensus on what philosophy is but also help to clarify this proliferation of views and to spell out today's basic options for doing or not doing philosophy today With a general introduction delineating what is in dispute between the different parties to the end of philosophy debates brief introductions to the thought of each author and suggestions for further reading following each selection After Philosophy is ideally suited for use in any course that includes an overview of the bewildering variety of contemporary approaches to philosophy The major sections and contributors are I The End of Philosophy Richard Rorty Jean Fran ois Lyotard Michel Foucault Jacques Derrida II The Transformation of Philosophy Systematic Proposals Donald Davidson Michael Dummett Hilary Putnam Karl Otto Apel J rgen Habermas III The Transformation of Philosophy Hermeneutics Narrative Rhetoric Hans Georg Gadamer Paul Ricoeur Alasdair MacIntyre Hans Blumenberg Charles Taylor Kenneth Baynes is currently doing postgraduate research at the University of Frankfurt James Bohman lectures in philosophy at Boston University and Thomas McCarthy is a professor of philosophy at Northwestern University and the editor of the MIT Press series Studies in Contemporary German Social Thought *After Philosophy* ,1991 **Richard Rorty, Liberalism and Cosmopolitanism** David E McClean, 2015-10-06 Richard Rorty was one of the most controversial and influential philosophers of the late twentieth century McClean re-evaluates Rorty's work in the light of his liberal cosmopolitan outlook showing how it can be applied to a range of social and political issues **Reasoning With Who We Are** Mark Redhead, 2014-04-04 Public reasoning a manner of democratic deliberation that can generate meaningful conceptions of justice the collective good and other unifying political values among individuals subscribing to varied and contrasting doctrines has been a perennial concern among political philosophers from historical thinkers such as Immanuel Kant to contemporary theorists like John Rawls and Jurgen Habermas In this ambitious study Mark Redhead explores versions of public reasoning in the works of six of the most important voices in contemporary political theory Alasdair MacIntyre Charles Taylor Hannah Arendt Seyla Benhabib Michel Foucault and William E Connolly He identifies an important but as of yet unappreciated version of public reasoning one that provides creative and effective responses to questions at the forefront of liberal democratic political thought human rights secularity and global governance **The Self and Communicative Theory** Gregory Heath, 2018-05-08 This title was first published in 2000 This text contributes to the development of communicative theory by advancing a theory of the self sufficient to support intersubjectivity and meet the conditions required for communicative rationality and communicative reason The conclusion supports theories advanced by Habermas Apel and Wittgenstein evaluated against the background of later works

from Immanuel Kant The origins of communicative theory in the writings of Kant and Charles Sanders Peirce are sketched followed by an outline of the development of the theory by Apel and Habermas In this discussion a central issues is identified as the failure of communicative theory to produce an adequate theory of the self as the subject of communicative transactions It is argued that both Mead and Habermas fail to fully establish intersubjectivity as they retain elements of a Cartesian introspective subjectivity An alternative approach developed by Charles Taylor is then discussed Finally it is argued that freedom and imagination understood in the context of Kant and the late Wittgenstein are the key elements to a self capable of supporting the intersubjectivity required by communicative theory

1830-1848, the End of Metaphysics as a Transformation of Culture Herbert De Vriese, 2003 The question of the end of metaphysics is generally considered as a central issue concerning the nature and significance of philosophy as such and accordingly as belonging to the realm of pure or fundamental philosophy By contrast this book investigates to what extent the end of metaphysics might be related to specific influences from outside philosophy Focusing on the period between 1830 and 1848 it argues that metaphysics was not so much challenged by internal philosophical argument but rather by a transformation of Western culture in its entirety Metaphysics was overtaken by the modern spirit of the age In consequence this book approaches the end of metaphysics as a problem of the philosophy of culture Three historians of culture provide an overview and analysis of the Age of Revolution by focusing upon the political revolution in France the industrial revolution in England and the intellectual revolution in Germany respectively The proclamations of the end of metaphysics by Auguste Comte Friedrich Engels and Otto Friedrich Gruppe are shown to mirror this threefold cultural transformation Against this backdrop the idea of the end of metaphysics is brought into relief as a historical reality during the years 1830 to 1848 The editors are members of the Centre for Metaphysics and Culture at the University of Antwerp

Transcendental Arguments in Moral Theory Jens Peter Brune, Robert Stern, Micha H. Werner, 2017-03-20 Since Barry Stroud's classic paper in 1968 the general discussion on transcendental arguments tends to focus on examples from theoretical philosophy It also tends to be pessimistic or at least extremely reluctant about the potential of this kind of arguments Nevertheless transcendental reasoning continues to play a prominent role in some recent approaches to moral philosophy Moreover some authors argue that transcendental arguments may be more promising in moral philosophy than they are in theoretical contexts Against this background the current volume focuses on transcendental arguments in practical philosophy Experts from different countries and branches of philosophy share their views about whether there are actually differences between theoretical and practical uses of transcendental arguments They examine and compare different versions of transcendental arguments in moral philosophy explain their structure and assess their respective problems and promises This book offers all those interested in ethics meta ethics or epistemology a more comprehensive understanding of transcendental arguments It also provides them with new insights into uses of transcendental reasoning in moral philosophy

The Mathematics of Novelty Sam Gillespie, 2008 Sam Gillespie

The Mathematics of Novelty presents a new account of Alain Badiou and Gilles Deleuze identifying conceptual impasses in their philosophical projects and proposing a way through by recourse to the psychoanalysis of Jacques Lacan What is Theory? Hervé Corvellec, 2013 There is no consensus in the social and cultural sciences on what theory is and that is as it should be A consensus would be outright dangerous for the diversity of intellectual life The perspectives represented in this volume show that theory can be understood as plot hope beholding doxa heritage a stalemate disappointment personal matter or family concept But even if theory can be defined in many ways it cannot be defined in any one way Beyond disciplinary and epistemological differences theory has the steadfast characteristic of being what academics work with More than an epistemological matter the book's title question is an entry into the dynamics of academic practice The book consists of a multidisciplinary collection of essays that are tied together by a common effort to tell what theory is These essays are also paired as dialogues between senior and junior researchers from the same or allied disciplines to add a trans generational dimension to the book's multidisciplinary approach What Is Theory has been designed for upper division and graduate students in the social sciences and the humanities but it will also be of interest to anyone who has felt that the question of what theory is can be more easily asked than answered Contents include Why Ask What Theory Is The History of the Concept of Theory History of Ideas at the End of Western Dominance Looking at Theory in Theory in Science Theory Has No Big Others in Science and Technology Studies What Social Science Theory Is and What It Is Not Theory as Hope Theory Crisis and the Necessity of Theory The Dilemmas of Sociology Theory as Disappointment Theory A Personal Matter Theory A Professional Matter Economic Theory A Critical Realist Perspective For Theoretical Pluralism in Economic Theory What Is Theory in Political Science For a New Vocabulary of Theory in Political Science Theorizing the Earth Spatial Theory as an Interdisciplinary Praxis This highly original lively and refreshing book is more than welcome it is needed the contributors insights passion and diversity fully restore the creative value of theorizing as a way to grasp understand and more importantly shape the world Franck Cochoy Professor of Sociology U of Toulouse **After Ideology** David Walsh, 1990 The crises of the twentieth century wars genocide the proliferation of atomic weapons the rise and fall of communism the breakup of the family have shaken our faith in modernity and in the fundamental conceit upon which it is grounded that human beings are capable of providing their own moral and political order Ideologies based on this conceit have at their heart the revolt against God that has so characterized modern history and these ideologies have failed us Walsh contends that the solution is to recover the spiritual foundations of freedom and order To make his case he draws lessons from the intellectual pilgrimages of four contemporary thinkers who overcame the modern spirit of revolt against God Dostoevsky Solzhenitsyn Camus and Voegelin He shows how each confronted the full consequences of secular messianism and found within his own experience the means of overcoming it In the process of mounting a critique of modernity and articulating the direction in which the alternative lies the four recovered what is in essence philosophic Christianity They show us that

beyond nihilism beyond the revolt against God there is the existential rediscovery of transcendent truth Walsh believes liberal democracy is redeemable but that its redemption hinges on our return to a proper understanding of human nature and to a spiritual foundation based on Christian principles We must first recognize however that without God without moral absolutes without divine order we can not resolve our worldwide modern crisis Critical Curriculum Theory in the Age of Difference Ahmad Mohammad Anwar Sultan,1995 *Marx and the Postmodernism Debates* Lorraine Landry,2000-09-30

This book is a meticulous argument for the contemporary value of Marx's democratic theory as an interpretive key for the postmodernism debates Landry uses the works of Derrida Foucault and Lyotard to represent the poststructuralist camp and the writings of Habermas to represent the rationalist camp Viable social critique argues Landry mediates between pure social constructivist and pure realist metaphysics Postmodernism although critical of Marx aided the broader project of critical social theory particularly Marx's critique of social material contexts of oppression Indeed significant positive affiliations among Marx Habermas and the poststructuralists are found in their commitment to criticizing ideological aspects of bourgeois Enlightenment rationality and modernity Landry employs a fruitful tension strategy as seeking rapprochement among the modern and postmodern positions on hotly debated contemporary issues such as subjectivity criticism and the nature of reason Marxism continues to provide critical tools for articulating productive conflict within the postmodernism debates advancing of strategies of critique beyond identity politics toward a more self reflective ideological discussion of the multiple axes of power and oppression in political struggles over democracy In this unique study complex philosophical issues are described lucidly and their relevance for today is established compellingly *A Teacher's Introduction to Philosophical Hermeneutics* Timothy W. Crusius,1991 **Philosophical Historicism and the Betrayal of First**

Philosophy Carl Page,1995 Philosophical historicism argues that human reason is totally and necessarily bound to the contingencies of its historical context In the twentieth century the most arresting development of the historicist attitude has been a growing willingness to include many if not all forms of rational and theoretical activity within the scope of what must be historicized Most striking of all has been the recent emergence among philosophers of the view that the activity of human reason in all its possible modes must also be historicized including the activity of philosophizing itself This view may be found in writers as diverse as Hans Georg Gadamer Richard Rorty Michel Foucault and Alasdair MacIntyre This contemporary view of human reason contrasts with the traditional commitments of First Philosophy Aristotle's name for the knowledge of things through their ultimate causes and principles Philosophical historicism denies that such knowledge may be realized by human beings The stage is thus set for a battle of the giants between two fundamental yet contradictory interpretations of human reason two views of philosophy This book challenges the prevailing historicist orthodoxies about the nature of reason and philosophy It offers the first comprehensive analysis and critique of historicism in its current philosophical form Can philosophical historicism reasonably justify the interpretation of human reason on which its own objections to First

Philosophy are based While Carl Page ultimately concludes that it cannot he also seeks to rehabilitate historicism s motivating insights by showing how they derive from questions Hegel and Heidegger raised about reason s relation to history

Self-understanding as a Process Mika Hannula,1997 Religion & American Education Warren A. Nord,1995 Nord s thoughtful book tackles an issue of great importance in contemporary America the proper place of religion in our public schools and universities Nord s comprehensive study encompasses American history constitutional law educational theory and practice theology and ethics Ethics in International Management Brij Kumar,Horst Steinmann,1998 On the assumption that multinational corporations will continue to supplant sovereign states in controlling the foundations of the world s economic activity and so must be moral as well as economic agents business researchers and practitioners explore ways to achieve an international harmonization of normative business conduct Among their considerations are corruption marketing Levi Strauss ethical thought in several major cultures and religions and sustainable development Some of the 20 papers are from a 1995 conference probably held in Germany somewhere and the rest were commissioned for the volume Annotation copyrighted by Book News Inc Portland OR Argumentation and Advocacy ,1994 Philosophia Christi ,2006
China Review International ,2004

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