

## I

## Introduction

*After Totalitarianism – Stalinism and Nazism Compared*

Michael Geyer with assistance from Sheila Fitzpatrick

The idea of comparing Nazi Germany with the Soviet Union under Stalin is not a novel one. Notwithstanding some impressive efforts of late, however, the endeavor has achieved only limited success.<sup>1</sup> Where comparisons have been made, the two histories seem to pass each other like trains in the night. That is, while there is some sense that they cross paths and, hence, share a time and place – if, indeed, it is not argued that they mimic each other in a deleterious war<sup>2</sup> – little else seems to fit. And this is quite apart from those approaches which, on principle, deny any similarity because they consider Nazism and Stalinism to be at opposite ends of the political spectrum. Yet, despite the very real difficulties inherent in comparing the two regimes and an irreducible political resistance against such comparison, attempts to establish their commonalities have never ceased – not least as a result of the inclination to place both regimes in opposition to Western, “liberal” traditions. More often than not, comparison of Stalinism and Nazism worked by way of implicating a third party – the United States.<sup>3</sup> Whatever the differences between them, they appeared small in comparison with the chasm that separated them from liberal-constitutional states and free societies. Since a three-way comparison

<sup>1</sup> Alan Bullock, *Hitler and Stalin: Parallel Lives* (London: HarperCollins, 1991); Ian Kershaw and Moshe Lewin, eds., *Stalinism and Nazism: Dictatorships in Comparison* (Cambridge: Cambridge University Press, 1977); Henry Roussio, ed., *Stalinisme et nazisme: Histoire et mémoire comparées* (Paris: Éditions Complexe, 1999); English translation by Lucy Golvan et al., *Stalinism and Nazism* (Lincoln: University of Nebraska Press, 2004); Richard J. Overy, *The Dictators: Hitler's Germany and Stalin's Russia* (New York: W. W. Norton, 2004); Robert Gellately, *Lenin, Stalin, and Hitler: The Age of Social Catastrophe* (New York: Alfred A. Knopf, 2007).

<sup>2</sup> Klaus Jochen Arnold, *Die Wehrmacht und die Besatzungspolitik in den besetzten Gebieten der Sowjetunion: Kriegführung und Radikalisierung im “Unternehmen Barbarossa”* (Berlin: Duncker & Humblot, 2004).

<sup>3</sup> François Furet and Ernst Nolte, *“Feindliche Nähe”: Kommunismus und Faschismus im 20. Jahrhundert* (Munich: F. A. Herbig, 1998).

# After Totalitarianism Stalinism And Nazism Compared

**Robert Christian van Ooyen, Robert  
Chr. van Ooyen, Frank Schale**



## **After Totalitarianism Stalinism And Nazism Compared:**

**Beyond Totalitarianism** Michael Geyer, Sheila Fitzpatrick, 2008-12-08 In essays written jointly by specialists on Soviet and German history the contributors to this book rethink and rework the nature of Stalinism and Nazism and establish a new methodology for viewing their histories that goes well beyond the now outdated twentieth century models of totalitarianism ideology and personality Doing the labor of comparison gives us the means to ascertain the historicity of the two extraordinary regimes and the wreckage they have left With the end of the Cold War and the collapse of the Soviet Union scholars of Europe are no longer burdened with the political baggage that constricted research and conditioned interpretation and have access to hitherto closed archives The time is right for a fresh look at the two gigantic dictatorships of the twentieth century and for a return to the original intent of thought on totalitarian regimes understanding the intertwined trajectories of socialism and nationalism in European and global history

**Perspectives on the Entangled History of Communism and Nazism** Klas-Göran Karlsson, Johan Stenfeldt, Ulf Zander, 2015-07-15 The collective work deals with the problems of if how and why the histories of German Nazism and Soviet Communism should and could be situated within one coherent narrative As historical phenomena can Communism and Nazism fruitfully be compared to each other Do they belong to the same historical contexts Have they influenced reacted to or learned from each other Are they interpreted represented and used together by posterity The background of the book is twofold One is external There is an ongoing debate about the historical entanglements of Communism and Nazism especially about Auschwitz and Gulag respectively Our present fascination with the evil history of genocide has situated the Holocaust as the borderline event in Western historical thinking The crimes against humanity perpetrated by the Soviet Communist regime do not have the same position but are considered more urgent in the East and Central European states that were subdued by both Nazi and Communist regimes The other internal background is to develop an analytical perspective in which the comnaz nexus can be understood Using a complex approach the authors investigate Communist and Nazi histories as entangled phenomena guided by three basic perspectives Focusing on roots and developments a genetic perspective highlights historical process oriented connections A structural perspective indicates an attempt to narrow down operational parallels of the two political systems in the way they handled ideology to construct social utopia used techniques of terror etc A third perspective is genealogical emphasizing the processing and use of Communist and Nazi history by posterity in terms of meaning and memory What past is worth remembering celebrating debating but also distorting and forgetting The chapters of the book address phenomena such as ideology terror secular religion museum exhibits and denial

**Cosmopolitan Elites and the Making of Globality** Leonie Wolters, 2024-01-11 As ideologies such as communism fascism and various nationalisms vied for global domination during the first half of the 20th century this book shows how a specific group of individuals a cosmopolitan elite became representatives of those ideologies the world over Centering on the Indian intellectual M N Roy Cosmopolitan Elites and the Making of

Globality situates his life within various social circles that covered several ideological realms and continents. An example of an individual who represented ideologies such as anticolonial nationalism, communism, and humanism, Roy is identified as unusual but by no means singular in this capacity and shows how other elites were similarly able to represent ideologies that sought to make the world anew. This book explores how Roy and his peers and competitors became a political elite as they cultivated a cosmopolitan reputation that meant they were taken seriously even when speaking of regions outside of their own. By considering the social and performative practices that turned them into credible global cosmopolitans, Wolters uncovers the exclusive basis on which the universal claims of world-changing ideologies were made. **Fascist**

**Interactions** David D. Roberts, 2016-05-01 Although studies of fascism have constituted one of the most fertile areas of historical inquiry in recent decades, more and more scholars have called for a new agenda with more research beyond Italy and Germany, less preoccupation with definition and classification, and more sustained focus on the relationships among different fascist formations before 1945. Starting from a critical assessment of these imperatives, this rigorous volume charts a historiographical path that transcends rigid distinctions while still developing meaningful criteria of differentiation. Even as we take fascism seriously as a political phenomenon, such an approach allows us to better understand its distinctive contradictions and historical variations. *Beyond Totalitarianism*, 2009 In essays written jointly by specialists on Soviet and German history, the contributors to this book rethink and rework the nature of Stalinism and Nazism and establish a new methodology for viewing their histories that goes well beyond the now outdated twentieth-century models of totalitarianism, ideology, and personality. Doing the labor of comparison gives us the means to ascertain the historicity of the two extraordinary regimes and the wreckage they have left. With the end of the Cold War and the collapse of the Soviet Union, scholars of Europe are no longer burdened with the political baggage that constricted research and conditioned interpretation and have access to hitherto closed archives. The time is right for a fresh look at the two gigantic dictatorships of the twentieth century and for a return to the original intent of thought on totalitarian regimes, understanding the intertwined trajectories of socialism and nationalism in European and global history. **Polio Across the Iron Curtain**

Dóra Vargha, 2018-11-01 By the end of the 1950s, Hungary became an unlikely leader in what we now call global health. Only three years after Soviet tanks crushed the revolution of 1956, Hungary became one of the first countries to introduce the Sabin vaccine into its national vaccination programme. This immunization campaign was built on years of scientific collaboration between East and West in which scientists, specimens, vaccines, and iron lungs crossed over the Iron Curtain. Dóra Vargha uses a series of polio epidemics in communist Hungary to understand the response to a global public health emergency in the midst of the Cold War. She argues that despite the antagonistic international atmosphere of the 1950s, spaces of transnational corporation between blocs emerged to tackle a common health crisis. At the same time, she shows that epidemic concepts and policies were influenced by the very Cold War rhetoric that medical and political cooperation

transcended This title is also available as Open Access *Beyond Totalitarianism*, 2009 **Totalitarianism - The Concept and the Controversies Underlying It** Peter Brüstle, 2004-12-17 Seminar paper from the year 2003 in the subject Sociology Politics Majorities Minorities grade A 82 University of British Columbia Dept of Sociology course Seminar Political Sociology language English abstract Since its coinage in the 1920 s the term totalitarianism has adopted various connotations and has lead to highly controversial discussions in a multitude of scientific texts Created by the opposition of Italian fascism it is soon taken up by Mussolini himself After the end of the Second World War Hannah Arendt and Carl J Friedrich write two standard works that classify both Nazism and Stalinism as totalitarian regimes In the following cold war period the term develops into an ideological catchword of the Right which culminates in the equation of the crimes of Communism with the Holocaust in the Historikerstreit in 1986 Recently after the collapse of soviet Communism the term is rediscovered as a useful tool to classify and compare political systems In the following pages I will therefore discuss the general concept of totalitarianism and the socio historic causes for the rise of totalitarian regimes in the 20th century with the help of the classic theories of Hannah Arendt Carl J Friedrich and Karl D Bracher Further on I will deal with some of the criticism that the theory of totalitarianism was confronted with and show the benefit of the concept for scientific discourse In view of the flood of theories and criticism it is not possible for me to comment on the debate on totalitarianism as a whole Instead I will concentrate on some of the crucial arguments of the debate being aware that certain aspects will be left out in my discussion **Stalinism and Nazism** Henry Rousso, Richard Joseph Golsan, 2004-01-01 In this volume Europe s leading modern historians offer new insights into two totalitarian regimes of the twentieth century that have profoundly affected world history Nazi Germany and the Stalinist Soviet Union Until now historians have paid more attention to the similarities between these two regimes than to their differences Stalinism and Nazism explores the difficult relationship between the history and memory of the traumas inflicted by Nazi and Soviet occupation in several Eastern European countries in the twentieth century The first part of the volume explores the origins nature and organization of Hitler s and Stalin s dictatorial power the manipulation of violence by the state systems and the comparative power of the dictator s personal will and the encompassing totalitarian system The second part examines the legacies of the Nazi and Stalinist regimes in Eastern European countries that experienced both Stalinism and Nazism features the latest critical perspectives on two of the most influential and deadly political regimes in modern history *Stalinism and Nazism* Ian Kershaw, Moshe Lewin, 1997-04-28 The internationally distinguished contributors to this landmark volume represent a variety of approaches to the Nazi and Stalinist regimes These far reaching essays provide the raw materials towards a comparative analysis and offer the means to deepen and extend research in the field The first section highlights similarities and differences in the leadership cults at the heart of the dictatorships The second section moves to the war machines engaged in the titanic clash of the regimes between 1941 and 1945 A final section surveys the shifting interpretations of successor societies as they have faced up to the legacy

of the past Combined the essays presented here offer unique perspectives on the most violent and inhumane epoch in modern European history *Negotiating Soviet Inheritance Law, 1917-1965* Marcie Katherine Cowley, 2009 **Память строгого режима** Николай Евгеньевич Копосов, 2011 **A History of Western Society, Volume II: From the age of Exploration to the Present** John P. McKay, Bennett D. Hill, John Buckler, Clare Haru Crowston, Merry E. Wiesner-Hanks, Joe Perry, 2011-01-31 Now from Bedford St Martin s A History of Western Society is one of the most successful textbooks available because it captures students interest in the everyday life of the past and ties social history to the broad sweep of politics and culture The tenth edition has been thoroughly revised to strengthen the text s readability heighten its attention to daily life and incorporate the insights of new scholarship including an enhanced treatment of European exploration and a thoroughly revised post 1945 section With a dynamic new design new special features and a completely revised and robust companion reader this major revision makes the past memorable and accessible for a new generation of students and instructors *Property of Communists* Mark B. Smith, 2010 This groundbreaking book s analysis of the dual impact of World War II and the death of Stalin on the USSR its reappraisal of the status of property and ownership in the first communist society and its anchoring in comparative history will appeal to a broad audience of scholars and students of European and Soviet history a like Book Jacket *Kritische Verfassungspolitologie* Robert Christian van Ooyen, Robert Chr. van Ooyen, Frank Schale, 2011 Im Zentrum der Reihe Staatswissenschaften steht die Frage Was lasst sich den Ideen fruherer und heutiger Staatsdenker fur ein zeitgemasses Verstandnis des Staates entnehmen Kann ein Linksintellektueller der an der Idee des Staates und seinen Institutionen zweifelt ein Staatsdenker sein Original im Ansatz und duster in den Prognosen ist Otto Kirchheimer keiner Schule zuzuordnen sondern hat aus Carl Schmitt dem soziologischen und juristischen Positivismus sowie den Frankfurtern genau das extrahiert was er fur die Analyse von Verfassung und Gesellschaft benotigt Seine Kritische Verfassungspolitologie oszilliert zwischen sozialwissenschaftlichem Staatsverstandnis normativem Postulat burgerlicher Rechtsstaatlichkeit und aufklarungskritischer Dialektik moderner Massengesellschaften In vier Kapiteln Biographisches Verfassungslehre und NS Diktatur parlamentarischer Parteienstaat politische Justiz wird dieser transdisziplinare Ansatz erortert und schon ein kurzer Blick allein auf Guantanamo zeigt seine Aktualitat Herausgeber Dr phil Robert Chr van Ooyen 1998 2001 Professor fur Politikwissenschaft Vertretung an der Universitat Duisburg seitdem Dozent an der Fachhochschule des Bundes 2006 07 zudem Lehrauftrag an der FU Berlin Dr phil Frank Schale wissenschaftlicher Mitarbeiter am Institut fur Politikwissenschaft der TU Chemnitz *ECE* , 2000 **Humanitarian Relief and Rescue Networks in France, 1940-1945** Kelly D. Palmer, 2010 **The Encyclopedia of Christianity** Erwin Fahlbusch, Jan Milič Lochman, John S. Mbiti, Geoffrey William Bromiley, Jaroslav Pelikan, Lukas Vischer, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia

describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA     **Zeitschrift für Geschichtswissenschaft** ,1953     *Russian Social Science Review* ,2003

## **After Totalitarianism Stalinism And Nazism Compared** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**After Totalitarianism Stalinism And Nazism Compared**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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