

১৭৭। কালজের প্রতি পাতা বিক্রি হয় ২১ পয়সা। চার পাতা কত পয়সায় বিক্রি হবে?

- (ক) ৪ পয়সা (খ) ৯৪ পয়সা
(গ) ৮ পয়সা (ঘ) ৮৪ পয়সা

১৭৮। মনে কর প্রথম দুটি উক্তি সত্য। তবে শেষের উক্তিটি—

- (ক) সত্য (খ) মিথ্যা
(গ) অনিশ্চিত (ঘ) অসম্ভব সত্য

১৭৯। কোন সংখ্যাটি নিম্নের ত্রৈণিকে সবচেয়ে বড় পরিমাণ উপস্থাপন করে?

- (ক) ৭ (খ) ৮
(গ) $\frac{1}{7}$ (ঘ) $-\frac{1}{8}$

১৮০। যখন প্রতি দুটি নকি ১০ টাকার বিক্রি হয়, তখন ৬০ টাকায় কত দুটি নকি তৈরি করতে পারবে?

- (ক) ৮ দুটি (খ) ৭ দুটি
(গ) ৬ দুটি (ঘ) ১০ দুটি

১৮১। কোনটি অকোম্পাৰ্ণ অক্সাইড?

- (ক)  (খ) 
(গ)  (ঘ) 

১৮২। নিম্নলিখিত সংখ্যা ত্রৈণির সর্বশেষ সংখ্যার পরের সংখ্যাটি কত হবে?

- $1 - \frac{1}{2} - \frac{1}{3} - \frac{1}{4} - \frac{1}{5} - \frac{1}{6} - \frac{1}{7} - \frac{1}{8} - \frac{1}{9} - \frac{1}{10} - \frac{1}{11} - \frac{1}{12} - \frac{1}{13} - \frac{1}{14} - \frac{1}{15} - \frac{1}{16} - \frac{1}{17} - \frac{1}{18} - \frac{1}{19} - \frac{1}{20} - \frac{1}{21} - \frac{1}{22} - \frac{1}{23} - \frac{1}{24} - \frac{1}{25} - \frac{1}{26} - \frac{1}{27} - \frac{1}{28} - \frac{1}{29} - \frac{1}{30} - \frac{1}{31} - \frac{1}{32} - \frac{1}{33} - \frac{1}{34} - \frac{1}{35} - \frac{1}{36} - \frac{1}{37} - \frac{1}{38} - \frac{1}{39} - \frac{1}{40} - \frac{1}{41} - \frac{1}{42} - \frac{1}{43} - \frac{1}{44} - \frac{1}{45} - \frac{1}{46} - \frac{1}{47} - \frac{1}{48} - \frac{1}{49} - \frac{1}{50} - \frac{1}{51} - \frac{1}{52} - \frac{1}{53} - \frac{1}{54} - \frac{1}{55} - \frac{1}{56} - \frac{1}{57} - \frac{1}{58} - \frac{1}{59} - \frac{1}{60} - \frac{1}{61} - \frac{1}{62} - \frac{1}{63} - \frac{1}{64} - \frac{1}{65} - \frac{1}{66} - \frac{1}{67} - \frac{1}{68} - \frac{1}{69} - \frac{1}{70} - \frac{1}{71} - \frac{1}{72} - \frac{1}{73} - \frac{1}{74} - \frac{1}{75} - \frac{1}{76} - \frac{1}{77} - \frac{1}{78} - \frac{1}{79} - \frac{1}{80} - \frac{1}{81} - \frac{1}{82} - \frac{1}{83} - \frac{1}{84} - \frac{1}{85} - \frac{1}{86} - \frac{1}{87} - \frac{1}{88} - \frac{1}{89} - \frac{1}{90} - \frac{1}{91} - \frac{1}{92} - \frac{1}{93} - \frac{1}{94} - \frac{1}{95} - \frac{1}{96} - \frac{1}{97} - \frac{1}{98} - \frac{1}{99} - \frac{1}{100}$
(ক) ১৪ (খ) ১৫
(গ) ১৬ (ঘ) ১৮

১৮৩। নিম্নের চিত্রে একটি নম্বরযুক্ত প্রতিকৃতি অন্যদের চাইতে সম্পূর্ণ অলাভ্য। সেই প্রতিকৃতিতে নম্বরটি কত?

- 
(ক) ১ (খ) ৩
(গ) ২ (ঘ) ৪

১৮৪। সোকেল বিজয়ী নারী কয়জন?

- (ক) ৫০ জন (খ) ৫৭ জন
(গ) ০০ জন (ঘ) ০৭ জন

১৮৫। যদি $3 \times G = 82$ হয় তবে $J \times T = ?$

- (ক) ১২০ (খ) ৯২
(গ) ১১৫ (ঘ) ১১০

১৮৬। ROSE এর আচর্য প্রতিবিম্ব কোনটি হবে?

- (ক) ROZE (খ) ROSH
(গ) HZOR (ঘ) কোনোটাই নয়

- ১৮৭। $\frac{1}{A} + \frac{3}{C} = \frac{5}{E}$
(ক) $\frac{1}{A}$ (খ) $\frac{7}{G}$
(গ) $\frac{11}{K}$ (ঘ) $\frac{10}{F}$

১৮৮। একটি ট্রেন $\frac{3}{4}$ সেকেন্ডে চলে ২০ ফুট। একই দ্রুততায়

ট্রেনটি ৩ সেকেন্ডে কত ফুট চলেবে?

- (ক) ১০০ ফুট
(খ) ১১০ ফুট
(গ) ৩০০ ফুট
(ঘ) কোনোটাই নয়

১৮৯। যানের দুজান ১৪০ বা তার উর্ধ্বে তাদের ক্যা হয়—

- (ক) অতিশয় প্রতিজ্ঞাশীল (খ) প্রতিজ্ঞাশীল
(গ) স্বাভাবিক (ঘ) মানসিক প্রতিজ্ঞা

১৯০। RESENT, RESERVE—এই শব্দভঙ্গী

- (ক) একই অর্থে (খ) বিপরীত ধর্মী অর্থ
(গ) না এক না বিপরীত অর্থ (ঘ) কোনোটাই নয়

১৯১। ভলো-মল কোন ধরনের মূল্যবোধ?

- (ক) নৈতিক (খ) অর্থনৈতিক
(গ) রাজনৈতিক (ঘ) সামাজিক

১৯২। মূল্যবোধের পূর্বশর্ত কী?

- (ক) নিরপেক্ষ আইন ব্যবস্থা (খ) নিরপেক্ষ বিচার ব্যবস্থা
(গ) প্রশাসনের নিরপেক্ষতা (ঘ) মত প্রকাশের স্বাধীনতা

১৯৩। "Utilitarianism" এর মূল লক্ষ্য কী?

- (ক) মন সুখের ছিল (খ) ইচ্ছানুযায়ী কাজ
(গ) বস্তুর মূল্য (খ) জীবনের মূল্য

১৯৪। মূল্যবোধের উদ্ভাবক কে?

- (ক) ইউরোপীয় ইউনিয়ন (খ) আই, এল, ও
(গ) বিশ্বব্যাপক (ঘ) জাতিসংঘ

১৯৫। সমস্ত মূল্যবোধের মূল্যবোধের কোন মূল্যবোধের উপর সবচেয়ে বেশি প্রভাব পড়েছে?

- (ক) সামাজিক নিক (খ) অর্থনৈতিক নিক
(গ) মূল্যবোধের নিক (ঘ) পণ্যনৈতিক নিক

১৯৬। 'মনে হয় পুণ্য'—এই উক্তিটি কার?

- (ক) মেলিস (খ) স্যারেন্স
(গ) এডলিফেল (ঘ) প্রেন্স

১৯৭। নৈতিকতা ও সত্যতা যারা প্রভাবিত করে তাদের উদ্ভাবক কে?

- (ক) কল্যাণ (খ) মূল্যবোধ
(গ) মানবিকতা (ঘ) মূল্যবোধ

১৯৮। মূল্যবোধের উৎস কোনটি?

- (ক) মূল্য (খ) সমাজ
(গ) নৈতিক চেতনা (ঘ) মূল্য

১৯৯। 'পর্যায় অর্থনৈতিক' ধারণার প্রবর্তক কে?

- (ক) এডলিফেল
(খ) বস্তুর মূল্য
(গ) মূল্যবোধের মূল্য
(ঘ) ইচ্ছানুযায়ী কাজ

২০০। মূল্যবোধের মূল্যবোধ—

- (ক) পণ্য
(খ) মূল্যবোধ
(গ) আইনের মূল্য
(ঘ) মূল্যবোধ

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ASME Technical Papers, 1975

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Economic Papers, 1981

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Hoyningen-Huene, 2008-05-29 L NA SOLER This volume is a collection of essays devoted to the analysis of scientific change and stability It represents the most recent thinking on the topic of incommensurability and scientific theory change It explores the balance and tension that exists between commensurability and continuity or stabilities on the one hand and incommensurability and discontinuity or ruptures on the other And it discusses some central epistemological consequences regarding the nature of scientific progress rationality and realism With respect to these topics it investigates a number of new avenues and revisits some familiar issues with a focus on the history and philosophy of physics in a way that is informed by developments in cognitive sciences as well as the claims of New experimentalists The essays in this book are fully revised versions of papers which were originally presented at the international colloquium *Repenser l'évaluation comparative des théories scientifiques stabilité ruptures incommensurabilité* organized by L na Soler and Paul Hoyningen Huene at the

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