

BENGAL PARTITION STORIES

An Unclosed Chapter



Edited by Bashabi Fraser

Bengal Partition Stories An Unclosed Chapter Anthem

South Asian Studies

Bimalendu Bhattacharya



Bengal Partition Stories An Unclosed Chapter Anthem South Asian Studies:

Bengal Partition Stories Bashabi Fraser, 2021-10-05 Through oral histories interviews and fictional retellings Bengal Partition Stories unearths and articulates the collective memories of a people traumatised by the brutal division of their homeland

Folklore, Religion and the Songs of a Bengali Madman Carola Lorea, 2016-08-01 This book explores historical and cultural aspects of modern and contemporary Bengal through the performance centred study of a particular repertoire the songs of the saint composer Bhaba Pagla 1902 1984 who is particularly revered among Baul and Fakir singers The author shows how songs if examined as sacred scriptures represent multi dimensional texts for the study of South Asian religions Revealing how previous studies about Bauls mirror the history of folkloristics in Bengal this book presents sacred songs as a precious symbolic capital for a marginalized community of dislocated and unorthodox Hindus who consider the practice of singing in itself an integral part of the path towards self realization

Geography of Deprivation Bimalendu Bhattacharya, 2014-01-01 Poverty Hunger and Malnutrition worldwide are the major focus of this book taken up as the principal areas of human deprivation with wide geographical variations as determined by different factors Gender discrimination in its various manifestations and child abuse also feature very prominently as other forms of deprivation corroding life and attitudes of people requiring very serious concern to deal with the prevailing humiliating situation along with an assessment of the earth s capability of redressing human sufferance through poverty and hunger

The Great Partition Yasmin Khan, 2007-09-18

Sovereign Anxiety Javed Iqbal Wani, 2023-11-16 Studies sovereignty and law and argues that public order laws are an expression of sovereign anxiety

Partition as Border-Making Sayeed Ferdous, 2021-09-30 This book critically analyzes the Partition experiences from East Bengal in 1947 and its prolonged aftermath leading to the creation of Bangladesh in 1971 It looks at how newly emerged borderlands at the time of Partition affected lives and triggered prolonged consequences for the people living in East Bengal Bangladesh The author brings to the fore unheard voices and unexplored narratives especially those relating the experience of different groups of Muslims in the midst of the falling apart of the unified Muslim identity Drawing on in depth ethnographic research and archival resources the volume analyzes various themes such as partition literature local narratives of border making smuggling border violence refugees identity conflicts border crossing and experiences of the Bihari Muslims and the Hindus of East Pakistan among others A unique study in border making this book will be an essential read for scholars and researchers of history South Asian history Partition studies oral history anthropology political history refugee studies minority studies political science and borderland studies

In Search of Creative Commons: Crisis, Catastrophe, and Responsive Literature in India Dhritiman Chakraborty, Sanchayita Paul Chakraborty, Mukunda Mishra, 2024-12-18 This book contains selected papers presented at the international conference titled In Search of Creative Commons Crisis Catastrophe and Responsive Literature in India held at the Abid Ali Khan Centre for Digital Archive and Translation of Cultures Gour Mahavidyalaya

College from 31 August to 2 September 2023 in collaboration with the Department of English Dr Meghnad Saha College The conference was funded by the Indian Council of Social Science Research ICSSR In this book three basic questions are considered First as humans try to live in and through catastrophes and exceptional situations in the contemporary world what new perspective can literature as a creative form offer for healing and restorative purposes Second what new idioms and narrative styles massive crises such as famine partition migration the decimation of forests rivers and the disappearance of villages held up in creative articulations in colonial and postcolonial times in India Can these representations be called responsive literature Further and this is the third major contention of this book how can responsive literature be thought of as a conceptual category What new transdisciplinary optic should be adopted to go beyond the limits of the literary and eventually include the non literary The objective of these discussions was to contribute to the larger discursive literature on disaster studies which we believe has been excessively hegemonized by concepts from the West By bringing in indigenous ideas from Bhasa Sahitya language and literature the images of samaj society samata equity and ahimsa non violence the existing literature on catastrophe and crisis studies can finally be decolonized *Natural Disaster Reduction* Dilip Kumar Sinha, 2007 In the aftermath of considerable seismic unrest caused by the tsunami in the Indian Ocean this volume focuses on exposing the coastal vulnerability of the region Despite a plethora of enquiries into natural disasters in different parts of the globe there is now a more conspicuous concern than ever for the South East Asian region This global concern has become all the more prevalent since the Hyogo Declaration in January 2005 and the recent Asian Summit in Indonesia The purpose of this treatise is to bring the characteristics of the disastrous events of the region to the fore seeking to present not only the continuing fatalities and fragilities of the area but also the possibilities for coping with natural disasters The book's layout is specifically shaped by the nature of the damage and threat caused by these disasters particularly concerning the communities at risk and their responses This book will appeal to those involved in both global and local organizations as administrators facilitators stakeholders and activists as well as Governmental Non Governmental agencies societies including organizations such as ESCAP UNDP WMO UNESCO UNCRD **The Bengal Borderland** Willem van Schendel, 2005 The Bengal Borderland constitutes the epicentre of the partition of British India Yet while the forging of international borders between India Pakistan Bangladesh and Burma the Bengal Borderland has been a core theme in Partition studies these crucial borderlands have remarkably been largely ignored by historians **A Reading of Violence in Partition Stories from Bengal** Suranjana Choudhury, 2020-07-20 This book engages with diverse modes of representations of Partition violence and its consequences in a selection of Partition narratives from Bengal Violence constitutes one of the most obvious images of this traumatic period in Indian history Its dynamics of representation the nature of violence its impact on society and the individual the forms of its socio cultural and political implanting invariably highlight the aesthetic sensibility of its writers The book questions if it is possible to qualify violence with all its complexities and examines how these narratives

offer a critique of historical and political engagements with violence The experiences of suffering pain trauma affliction torture fear and betrayal are also constituted within the structural analysis of violence **Bengal Divided: Hindu**

Communalism And Partition, 1932-1947 Joya Chatterji,1995 Re Evaluates Of The Events Of 1946 47 Traces The Rise Of Hindu Communalism Reveals How The Demand For A Seperate Homeland For The Hindus Was Supported By A Powerful Section Of Hindu Society In Bengal And Was Seen The Only Way To Regain Their Influence 6 Chapters Conclusion Appendix Bibliography Index Underlining In Several Pages The Long History of Partition in Bengal Rituparna Roy,Jayanta

Sengupta,Sekhhar Bandyopadhyay,2024-02-13 This book focuses on the aftermath of the 1947 Partition of India It considers the long aftermath and afterlives of Partition afresh from a wide and inclusive range of perspectives and studies the specificities of the history of violence and migration and their memories in the Bengal region The chapters in the volume range from the administrative consequences of partition to public policies on refugee settlement life stories of refugees in camps and colonies and literary and celluloid representations of Partition It also probes questions of memory identity and the memorialization of events Eclectic in its theoretical orientation and methodology this book will be of interest to scholars and researchers of partition history colonialism refugee studies Indian history South Asian history migration studies and modern history in general **75 Years After Partition** Amit Ranjan,Farooq Sulehria,2025-07-24 This book explores how the 1947

Partition of British India not only divided people and territories but also deepened cultural rifts in postcolonial India Pakistan and Bangladesh especially between Hindus and Muslims The colonial divide and rule strategy which intensified religious divides laid the foundation for ongoing tensions Even as the 75th anniversary of Partition approached in 2022 this cultural segregation remains prevalent Over the years mass media such as films press and television have significantly evolved in India Bangladesh and Pakistan playing a pivotal role in manufacturing disseminating and perpetuating the narrative of cultural differences based on religion These cultural platforms have gained even more influence with the rise of majoritarian nationalism in both India and Pakistan The chapters in this volume analyse how language cinema and textbooks contributed to the divide instead of bridging gaps and why unresolved questions from the Partition continue to affect the region The chapters cover the communalization of Hindi and Urdu how textbooks in India Bangladesh and Pakistan narrate Partition the role of mass media in India and Pakistan in presenting Partition and the portrayal of Partition in films across India

Bangladesh and Pakistan This book is aimed at students researchers and scholars interested in postcolonial studies South Asian history cultural studies and media analysis The chapters in this book were originally published as a special issue of India Review *Settling the Unsettled* Monika Mandal,2011-01-01 This book focuses on international refugee law and

refugees in South Asia The book begins with an overview of Bengali society and Hindu Muslim relations in Bengal from the first Partition of the province in 1905 and trace and events which eventually led to the Partition of this province of British India in 1947 This work while attempting to document and analyse the relief and rehabilitation measures undertaken by the

central and state governments in India in response to the massive influx of refugees from the then East Pakistan into West Bengal also reviews the assimilation and integration of the erstwhile refugees with the host state and community The research has involved situating experience of the victims of Partition and also those who were forced to seek refuge in West Bengal due to communal clashes and persecution afterwards The study focuses on the governmental measures the attitude of the host community and the struggle of the refugees in a new environment that influenced and impacted upon their social and cultural life This volume is an invaluable guide for the scholars of Modern History Bengal and Partition *Mostly about Bengal* J. H. Broomfield,1982 **Changing Borders, Shifting Loyalties** Śekhara Bandyopādhyāya,Victoria University of Wellington. Asian Studies Institute,1998* Partition's Legacies Joya Chatterji,2019 **Theorizing a Bengali Nation** Sucharita Sen,2024 This book explores the philosophical and political roots of the United Bengal movement of 1947 that emerged as a final bid to keep the province united against Partition Through Abul Hashim one of its architects it explores the idea of an independent Bengali nation in the years preceding Independence and examines the underlying tensions of the concept of a Muslim led independent Bangalistaan and its repercussions on a sizeable Hindu minority Focusing on Hashim s writings and political contributions the monograph highlights his vision of an aesthetic identity rooted within religious principles as well as civic ideals in a new united Bengal where common law underwritten through religious ideals did not need to be necessarily opposed to western discourses of a modern state A major new intervention this book will be of great interest to scholars and researchers of modern Indian history especially the Partition politics and South Asian studies

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