

# **Afganskie Zapiski**

**LM Reder** 

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Nowy czas Karl Prochaska,1877

A Long Goodbye Artemy M. Kalinovsky, 2011-05-16 Chronicles the Soviet Union's nine year struggle to extricate itself from Afghanistan in the 1980s and compares it to the challenges the United States may face in withdrawing from the region Soviet Russia and Tibet Alexandre Andreyev, 2021-11-22 This is the first investigation into the little known Bolshevik foreign ministry's strenuous efforts to win Lhasa over to the Soviet cause in the 1920s Examining the history of relations between Russia tsarist Soviet and post Soviet and Tibet from the 17th century to the 1990s the author puts at the core of his narrative the previously unknown story of clandestine negotiations between the Soviet government and the 13th Dalai Lama forming part of Moscow's bitter struggle against British imperialism in Asia The book provides insight into Soviet secret diplomacy and draws important conclusions relating to the history of Anglo Russian competition for Tibet and Tibet's status A Slow Reckoning Vassily Klimentov, 2024-02-15 A Slow Reckoning examines the Soviet Union s and the Afghan communists views of and policies toward Islam and Islamism during the Soviet Afghan War 1979 1989 As Vassily Klimentov demonstrates the Soviet and communist Afghan disregard for Islam was telling of the overall communist approach to reforming Afghanistan and helps explain the failure of their modernization project A Slow Reckoning reveals how during most of the conflict Babrak Karmal the ruler installed by the Soviets instrumentalized Islam in support of his rule while retaining a Marxist Leninist platform Similarly the Soviets at all levels failed to give Islam its due importance as communist ideology and military considerations dominated their decision making This approach to Islam only changed after Mikhail Gorbachev replaced Karmal by Mohammad Najibullah and prepared to withdraw Soviet forces Discarding Marxism Leninism for Islam proved the correct approach but it came too late to salvage the Soviet nation building project A Slow Reckoning also shows how Soviet leaders only started seriously paying attention to an Islamist threat from Afghanistan to Central Asia after 1986 While the Soviets had concerns related to Islamism in 1979 only the KGB believed the threat to be potent The Soviet elites never fully conceptualized Islamism continuing to see it as an ideology the United States Iran or Pakistan could instrumentalize at will They believed the Islamists had little agency and that their retrograde ideology could not find massive appeal among progressive Soviet Muslims In this they were only partly right **Nur** Monika Bułaj, 2017 Annales d'histoire sociale et économique, 1974 Colonialism in East-West Relations Zafar Imam, 1969 **Soviet Anthropology** and Archeology, 1976 Selected articles from Soviet scholarly journals in English translation Report on the USSR., 1989 Wieś środkowego i północnego Afganistanu Marek Gawęcki,1983 Anthropology & Archeology of Eurasia, 1976 Α Bibliography of Iran: History, mythology & foreign relation (political and military) Y. M. Nawabi, 1969 Index **Translationum 38 (1985)** Unesco, 1991 The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University -- Catalog of the Western Language Collections Hoover Institution on War, Revolution, and Peace, 1977

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