

The background of the cover is a high-angle photograph of a light-colored, cracked stone floor. Two men in dark suits are walking across the floor, separated by a prominent, jagged crack that runs diagonally from the top center towards the bottom right. One man is in the lower-left foreground, walking away from the viewer. The other man is further back and to the right, walking towards the viewer. The overall tone is minimalist and philosophical.

Chantal Mouffe

AGONISTICS

THINKING THE WORLD POLITICALLY

Agonistics Thinking The World Politically Chantal Mouffe



Chantal Mouffe

Agonistics Thinking The World Politically Chantal Mouffe:

Agonistics Chantal Mouffe, 2013-07-02 Political conflict in our society is inevitable and the results are often far from negative. How then should we deal with the intractable differences arising from complex modern culture? In *Agonistics*, Mouffe develops her philosophy, taking particular interest in international relations, strategies for radical politics, and the politics of artistic practices. In a series of coruscating essays, she engages with cosmopolitanism, post-operaism, and theories of multiple modernities to argue in favor of a multipolar world with a real cultural and political pluralism. **Art, Critical Pedagogy**

and Capitalism Paul Alexander Stewart, 2020-12-30 This book offers a re-examination of art production in terms that understand the process of learning as the production of art itself. Drawing on the thought of Rancière, Freire, Gramsci, and Mouffe, it provides an account of the politics of art production and a theoretical understanding of hegemonic power while developing a view of method in critical pedagogy founded on the process of making adversaries. Through a re-evaluation of the relationships between process, arts production, and pedagogy within accelerated developments of neoliberalism, the author uncovers ways of forming a more co-operative and less conflictual approach to democratic politics. An investigation of ways in which art practice can be used to engage with critical pedagogy in relation to a commodity-driven neoliberal agenda. *Art, Critical Pedagogy and Capitalism* constitutes a radical rethinking of art making and an attempt to address the paradox between the proliferation of the commodity of learning and the perceived crisis of arts education. As such, it will appeal to scholars of education, pedagogy, and the arts with interests in social and critical theory. **From Friend-Enemy to**

Agonistic Pluralism. Chantal Mouffe's way of dealing with Carl Schmitt David Schneider, 2018-01-08 Seminar paper from the year 2017 in the subject Politics, Political Theory, and the History of Ideas, Journal grade: High Merit, course: The Challenge of Carl Schmitt, language: English, abstract: Carl Schmitt is not only known for his remarkable influence on 20th-century legal and political theory but also for his close allegiance with Nazism. Whereas some say that his Nazi experience cannot be separated from his ideas, it is even more surprising that radical democrat Chantal Mouffe comes up with a way of using Schmitt's ideas to rethink contemporary politics. Her reflection on and modification of Schmitt's friend-enemy distinction led her to a friend-adversary distinction that underlies her notion of agonistic pluralism. The aim of this essay is to outline in what way Mouffe's account of agonistic pluralism resembles Schmitt's friend-enemy distinction. First, we have a look at Schmitt's friend-enemy distinction. Then, we will focus on Chantal Mouffe's modification of Schmitt's distinction and mention, besides widely discussed commonalities and differences between her and Schmitt's conception, a difference that until now hasn't received much attention in the literature: the different accounts of the preferred location of the friend's opponent. In the last part of this essay, a weakness that both conceptions share and that until now didn't receive the attention it deserves will be presented: namely, their failure to recognize that friend-opponent distinctions are not necessarily tied to membership of a certain political entity. In the last paragraph, possible implications of this weakness on the relationship

between Schmitt's and Mouffe's friend/opponent distinctions and cosmopolitanism will be outlined

Appearances of Ethos in Political Thought Sophia Hatzisavvidou, 2016-08-04 What sort of ethos does democratic politics demand? While many political thinkers argue that democratic ethics should shape political judgments, the concept of ethos remains underdeveloped. *Appearances of Ethos* responds to this gap in three ways. It begins by identifying the contours of the concept as it has appeared in political thought. Then, drawing on ancient philosophers such as Heraclitus and Protagoras and contemporary thinkers such as Heidegger, it makes the case for a world-affirming ethos that can animate individual and collective political action. The book then develops an original interpretation of the ancient concept of *metis*, the skill and craft of practical political reasoning, showing how this is a vital part of contemporary democratic political action. Such resourcefulness, the book argues, is essential for anyone who is faced by contemporary political, social, and environmental challenges. It seeks to create possibilities for action in the name of a more just and equitable life.

Rorty, Public Reason, and Modernity's Crisis of Critique Ivan Marquez, 2024-11-12 Rorty's *Public Reason and Modernity's Crisis of Critique* uses the work of Richard Rorty to discuss modernity's crisis of critique and the powers and limits of public reason to address this crisis. Arguing for a redefinition of philosophy, it elaborates a political epistemology view that defends a post-metaphysical culture.

Democracy and Solidarity James Davison Hunter, 2024-04-23 The long-developing cultural divisions beneath our present political crisis: Liberal democracy in America has always contained contradictions, most notably a noble but abstract commitment to freedom, justice, and equality that tragically has seldom been realized in practice. While these contradictions have caused dissent and even violence, there was always an underlying and evolving solidarity drawn from the cultural resources of America's hybrid Enlightenment. James Davison Hunter, who introduced the concept of culture wars thirty years ago, tells us in this new book that those historic sources of national solidarity have now largely dissolved. While a deepening political polarization is the most obvious sign of this, the true problem is not polarization per se but the absence of cultural resources to work through what divides us. The destructive logic that has filled the void only makes bridging our differences more challenging. In the end, all political regimes require some level of unity. If it cannot be generated organically, it will be imposed by force. Can America's political crisis be fixed? Can an Enlightenment-era institution, liberal democracy, survive and thrive in a post-Enlightenment world? If, for some, salvaging the older sources of national solidarity is neither possible, sociologically nor desirable politically or ethically, what cultural resources will support liberal democracy in the future?

Theo-Politics? Markus Höfner, 2021-10-25 Using the theological work of Karl Barth as a resource for present-day inquiry, the contributors in this volume discuss the complex interconnections between the religious and the political designated by the term *theo-politics*. Speaking from various political and cultural contexts—Germany, the United Kingdom, the United States, Hong Kong, Taiwan, and the People's Republic of China—and different disciplinary perspectives—Protestant Theology, Political Sciences, and Sociology—the contributors address contemporary challenges in relating the religious and the political in

Western and Asian societies Topics analyzed include the impact of diverse cultural backgrounds on given the political arrangements theological assessments of political power the political significance of individual and communal Christian existence and the place of Christian communities in civil societies In their nuanced discussions of these topics the contributors neither advocate for a privatized apolitical understanding of the Christian faith nor for a religious politics seeking to overcome modern processes of differentiation and secularization Critically engaging Barth's theology they examine the Christian responsibility in and for the political sphere and reflect on the practice of such responsibility in Western and Asian contexts

Superfluous Women Jessica Zychowicz, 2020-09-10 Superfluous Women tells the unique story of a generation of artists feminists and queer activists who emerged in Ukraine after the collapse of the Soviet Union With a focus on new media Zychowicz demonstrates how contemporary artist collectives in Ukraine have contested Soviet and Western connotations of feminism to draw attention to a range of human rights issues with global impact In the book Zychowicz summarizes and engages with more recent critical scholarship on the role of digital media and virtual environments in concepts of the public sphere Mapping out several key changes in newly independent Ukraine she traces the discursive links between distinct eras marked by mass gatherings on Kyiv's main square in order to investigate the deeper shifts driving feminist protest and politics today

Chantal Mouffe. Agonistics. Thinking the World Politically Verso, Londres Y Nueva York, 2013, 149 Págs José Fernández Vega, 2014

Pierre Rosanvallon's Political Thought Oliver Flügel-Martinsen, Franziska Martinsen, Daniel Schulz, Stephen W. Sawyer, 2019 The work of Pierre Rosanvallon has increasingly found itself at the center of debates in democratic and political theory This interdisciplinary volume the first comprehensive collection on his political thought in English seeks to lay the groundwork for the study of this eminent political thinker and historian

Design Issues, 2018 The first American academic journal to examine design history theory and criticism Design Issues provokes inquiry into the cultural and intellectual issues surrounding design Regular features include theoretical and critical articles by professional and scholarly contributors extensive book reviews illustrations and a section for reader response Special issues concentrate on particular themes such as artificial intelligence product seminars design in Asia and design education

Futures Worth Preserving Andressa Schröder, Nico Völker, Robert A. Winkler, Tom Clucas, 2019 Cultures as well as individuals continually balance the demands of nostalgia and sustainability as they construct historical narratives of futures worth preserving The aim of this volume is to explore those narratives and the underlying assumptions which inform them Drawing on a range of disciplines from the humanities and social sciences the chapters investigate cultural assumptions about which aspects of the past deserve to be remembered and which aspects of the present should be sustained for the future In the process they reveal how contemporary definitions of sustainability are informed by a nostalgic yearning for the past and how nostalgia is motivated by a reciprocal longing to sustain the past for the future

Monatshefte, 2019

Europe Faces Europe Johan Fornäs, 2017 Europe Faces Europe examines Eastern European

perspectives on European identity The contributors to this volume map narratives of Europe rooted in Eastern Europe examining their relationship to philosophy journalism social movements literary texts visual art and popular music Moving the debate and research on European identity beyond the geographical power center the essays explore how Europeanness is conceived of in the dynamic region of Eastern Europe Offering a fresh take on European identity Europe Faces Europe comes at an important time when Eastern Europe and European identity are in an important and vibrant phase of transition

Handbuch poststrukturalistische Perspektiven auf soziale Bewegungen Judith Vey, Johanna Leinius, Ingmar Hagemann, 2019 Das Handbuch stellt erstmals im deutschsprachigen und internationalen Raum systematisch und vergleichend dar wie soziale Bewegungen aus einer poststrukturalistischen Perspektive analysiert werden können Die Beiträge stellen verschiedene Ansätze vor und zeigen jeweils anhand eines Beispiels aus der Forschungspraxis auf wie dieser Ansatz für die Analyse sozialer Bewegungen genutzt werden kann Durch die Anwendung alternativer Methoden die enge Verknüpfung von Theorie und Praxis und eine gesellschaftstheoretische Perspektive werden auf diese Weise neue Einsichten in den Forschungsgegenstand soziale Bewegungen möglich Das Handbuch ist Teil der Arbeit des Arbeitskreises Poststrukturalistische Perspektiven auf soziale Bewegungen des Instituts für Protest und Bewegungsforschung ipb Berlin

Histories of Postmodernism Mark Bevir, Jill Hargis, Sara Rushing, 2007 Histories of Postmodernism reexamines the history of the constellation of ideas and thinkers associated with postmodernism The increasingly dominant historical narrative depicts a relatively smooth development of ideas from Friedrich Nietzsche and Martin Heidegger through a range of French theorists most notably Jacques Derrida and Michel Foucault to contemporary American thinkers such as Richard Rorty Edward Said and Judith Butler Histories of Postmodernism challenges this narrative by highlighting the local contexts of relevant theorists and thus the crucial distinctions that divide successive articulations of the themes and concepts associated with postmodernism As postmodern ideas traveled from nineteenth century Germany to mid twentieth century France and on to the contemporary United States so the relevant theorists transformed that heritage within the context of particular intellectual traditions and specific political and aesthetic issues The Silent University Florian Malzacher, Ahmet

Öğüt, Pelin Tan, David Tushingham, 2016 An insightful philosophical essay on the work of minimalist sculptor Carl Andre by Brooklyn based poet and critic Jeremy Sigler b 1968 While researching and editing the catalog for Andres recent retrospective at Dia Art Foundation Sigler gleaned surprising new readings from a series of lost negatives that resurfaced at Dia Shot by Andres close friend and collaborator Hollis Frampton in the 1960s the photos depict small carved wooden artworks many lost or destroyed shortly after being photographed Sigler draws connections between these early inchoate artworks and Andres later scatters spills and floor pieces all of which are analyzed through a compellingly personal lens Writing on Andres poetry and his confounding book length masterpiece Stillanovel Sigler further proposes that Andres greatest contribution may be to literature Is it possible that one of the modern eras greatest experimental love poets is hiding

in plain sight disguised as a unionized blue chip art worker Sigler taught at Yale University School of Arts edited the Swiss art journal Parkett and has published numerous books of poetry **Chantal Mouffe** James Martin,2013-07-18 Chantal Mouffe s writings have been innovatory with respect to democratic theory Marxism and feminism Her work derives from and has always been engaged with contemporary political events and intellectual debates This sense of conflict informs both the methodological and substantive propositions she offers Determinisms scientific or otherwise and ideologies Marxist or feminist have failed to survive her excoriating critiques In a sense she is the original post Marxist rejecting economisms and class centric analyses and also the original post feminist more concerned with the varieties of identity politics than with any singularities of women s issues While Mouffe s concerns with power and discourse derive from her studies of Gramsci s theorisations of hegemony and the post structuralisms of Derrida and Foucault her reversal of the very terms through which political theory proceeds is very much her own She centres conflict not consensus and disagreement not finality Whether philosophically perfectionist or liberally reasonable political theorists have been challenged by Mouffe to think again and to engage with a new concept of the political and a revived and refreshed notion of radical democracy The editor has focused on her work in three key areas Hegemony From Gramsci to Post Marxism Radical Democracy Pluralism Citizenship and Identity The Political A Politics Beyond Consensus The volume concludes with a new interview with Chantal Mouffe Agonística Chantal Mouffe,2022-05-30 El conflicto político es inevitable en nuestra sociedad y a menudo sus resultados están lejos de ser negativos Como deberíamos entonces lidiar con las diferencias irreconciliables que surgen en nuestra compleja cultura moderna Los ensayos reunidos en este volumen presentan y analizan el enfoque agonista un modelo de democracia radical y plural La tesis central del pluralismo agonista sostiene que una tarea clave de la política democrática es proporcionar las instituciones que permitan que los conflictos adopten una forma donde los oponentes no sean enemigos sino adversarios entre los cuales exista un consenso conflictual Desde su innovadora filosofía política de la agonística Chantal Mouffe reflexiona sobre las relaciones internacionales las estrategias para una política radical las perspectivas de la integración europea y las prácticas culturales y artísticas en su relación con la política Nos muestra que si bien en muchas circunstancias parece no haber ninguna alternativa posible la perspectiva agonista nos ofrece un nuevo plan de acción para el cambio Discute con el cosmopolitismo el postoperismo y las teorías de las múltiples modernidades para abogar por un mundo multipolar con un verdadero pluralismo cultural y político Agonistik Chantal Mouffe,2014-05-21 Die SPD wirbt mit Das Wir entscheidet die CDU mit Gemeinsam erfolgreich die Wahlplakate unterstreichen wie politischer Wettbewerb heute meist aussieht konsensorientiert und ohne klare Alternativen Der Ansatz Chantal Mouffes zielt in die entgegengesetzte Richtung Der agonistische Wettstreit der Ideen ist ein fundamentaler Bestandteil des Politischen Daher plädiert Mouffe für einen radikalen Pluralismus Wir müssen sicherstellen dass unterschiedliche Modelle präsentiert und diskutiert werden können und zwar auf der nationalen der europäischen und der globalen Ebene Was das konkret bedeutet und welche Lehren die Linke

daraus ziehen muss erläutert die Politikwissenschaftlerin im Nachfolgebund zu ihrem vielbeachteten Buch über das Politische

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