



# Al-Hidayah

THE GUIDANCE

[Volume 2]

Burhan ad-Din al-Farghani al-Marghinani

A TRANSLATION OF AL HIDAYAH FI SHARH  
BIDAYAT AL-MUBTADI

A CLASSICAL MANUAL OF HANAFI LAW

Translated from the Arabic with Commentary and  
Notes by Imran Ahsan Khan Nyazee

*Istinarah Press*

# Al Hidayah Hanafi Fiqh

**Bernard G. Weiss**



## **Al Hidayah Hanafi Fiqh:**

**Al - Hidayah (The Guidance)** Burhan Ad-Din Al-Farghani Al-Marghinani, 2020-10-19 The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslim jurists to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifa d 150H 767CE. The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes, have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this, all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written. The author Shaykh Al Islam Burhan Al Din Marghanani d 593 AH 1197 CE was considered to be the leading jurist of the Muslim world in his times. The Hidayah is justly celebrated as the most practical and useful summary compilation of Hanafi jurisprudence. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated by Charles Hamilton in 1791. A new translation into modern English has been long overdue. This translation by Imran Ahsan Khan Nyazee is both precise and straightforward. With his knowledge of Islamic law and jurisprudence combined with his command of both the Arabic and English languages, he has conveyed the meaning of the original with great clarity. The Hidayah is a dense work intended for use in teaching Hanafi fiqh; it is a work that needs explication if its arguments are to be understood fully. This, the translator has provided through this valuable notes. Dr Mohammad Akram Nadwi, research fellow, Oxford Centre for Islamic Studies, Oxford.

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analysis of al Damanih's own intellectual autobiography. As such, the book provides an important window into a period that remains deeply understudied and a topic that continues to cause debates and controversies. This study therefore will be of keen interest to scholars working on the post-Classical Islamic world as well as historians of religion, science, and medicine looking beyond Europe in the Early Modern period.

**Sexuality Education from an Islamic Perspective** G. Hussein Rassoool, Muhammad Aftab Khan, Shaikh Abdul Mabud, Muhammad Ahsan, 2020-02-13. We live in an over-sexualised culture where sex and sexuality have become part of the public domain. This sexual revolution challenges Judeo-Christian and Islamic norms and boundaries. As such, sexuality education is a sensitive and extremely important issue, and its current implementation in schools has raised public concerns. This book explores the subject contextualising it within the matrix of Islamic beliefs and practices. Islam binds sexuality and sexual education to a moral grid with rights and obligations, justice and equity. There is a dominant discourse and stereotype around Islamic sexuality which presents sex and sexuality as the biggest taboo, fraught with fear and seldom discussed. This book dispels such myths and misconceptions, providing an overview of sexuality education in the modern world and the need for such education.

**Commentary on the Creed of Aṭ-ṭahāwī** by 'Alī ibn 'Alī Ibn Abī al-'Izz, 2000. Studies in Islamic Legal Theory Bernard G. Weiss, 2002. This volume contains ground-breaking studies on such matters as the early development of legal theory in Islam, the emergence of *uṣūl al-fiqh* theory vis-à-vis practice, various controversies among Muslim theorists, the construction of juristic authority, reformist concepts, and the role of *qawā'id*.

*The Salah in the Light of the Prophet's Tradition* Shaykh Muhammad Nasir Al-Din Al-Albani, 2004. *Sahih wa Dha'if Jami Saghir* authenticated works originally compiled by al-Suyuti. *Sahihs of Abu Dawud Tirmidhi Nasa'i and Ibn Majah* *Sahih wa Dha'eef* Adabul Mufrad of al-Bukhari. *Mishkat al-Masabih* authenticated version of the original work.

*Literacy in Traditional Societies* Jack Goody, 1975-12-04. An examination of the importance of writing on the development of different societies.

*The Islamic Quarterly*, 2013. *The Islamic Secular* Sherman A. Jackson, 2024. This book argues that the meaning of secular in the West and in Islam differ fundamentally. Though the Islamic secular is a liberation from Islam's sacred law (*shari'ah*), it is neither outside religion nor a rival to it; it seeks neither to discipline nor displace religion nor expand its own jurisdiction at religion's expense. The Islamic Secular is, in Sherman Jackson's view, a complement to religion in effect, a religious secular. In this book, Jackson makes the case for the Islamic Secular on the basis of Islam's own pre-modern juristic tradition and shows how the Islamic Secular impacts the relationship between Islam and the modern state, including the Islamic State.

Arabic Calligraphy in Manuscripts, 1987. **Journal of the American Research Center in Egypt** American Research Center in Egypt, 1979. **Descriptive Catalogue of Rare Arabic Manuscripts Preserved in Khuda Bakhsh Library** Khudā Bakhsh Oriyantal Pablik Lā'ibrerī, Muḥammad Zākir Ḥusain, 1997. **Islamic Studies**, 1998. Catalogue of the Arabic and Persian Manuscripts in the Oriental Public Library at (Bankipore) Patna Khudā Bakhsh Oriyantal Pablik Lā'ibrerī, 1962. The Encyclopedia of Middle East Wars Spencer C.

Tucker,2010-10-08 This in depth study of U S involvement in the modern Middle East carefully weighs the interplay of domestic cultural religious diplomatic international and military events in one of the world s most troubled regions The monumental five volume The Encyclopedia of Middle East Wars The United States in the Persian Gulf Afghanistan and Iraq Conflicts is a must have resource for anyone seeking to comprehend U S actions in this volatile region Under the expert editorship of Spencer C Tucker the encyclopedia traces 20th and 21st century U S involvement in the Middle East and south central Asia concentrating on the last three decades Beginning with the 1980 1988 Iran Iraq War it covers the 1979 1989 Soviet occupation of Afghanistan the 1991 Persian Gulf War allied punitive actions against Iraq during the 1990s the Afghanistan War the Iraq War and the Global War on Terror Many smaller military actions against Iran Iraq Libya Afghanistan and other regimes that have been involved in international terrorism are also included Diplomacy religion as it pertains to Middle East conflict and social cultural developments are other key subjects of analysis as is the interplay of politics with military policy in the United States and other nations involved in the region      *Islamic Family Law* Raffia Arshad,2010 A practical manual in how to meet the needs of Muslim clients the book explains basic concepts of Islamic Family Law and how the English legal system can be used to satisfy the diverse needs of Muslim clients      *Tarajim Al-Fudala* Fadl-i-Imam Khayrabdi,1956

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## **Table of Contents Al Hidayah Hanafi Fiqh**

1. Understanding the eBook Al Hidayah Hanafi Fiqh
  - The Rise of Digital Reading Al Hidayah Hanafi Fiqh
  - Advantages of eBooks Over Traditional Books
2. Identifying Al Hidayah Hanafi Fiqh
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Al Hidayah Hanafi Fiqh
  - User-Friendly Interface
4. Exploring eBook Recommendations from Al Hidayah Hanafi Fiqh
  - Personalized Recommendations
  - Al Hidayah Hanafi Fiqh User Reviews and Ratings
  - Al Hidayah Hanafi Fiqh and Bestseller Lists

- 
5. Accessing Al Hidayah Hanafi Fiqh Free and Paid eBooks
    - Al Hidayah Hanafi Fiqh Public Domain eBooks
    - Al Hidayah Hanafi Fiqh eBook Subscription Services
    - Al Hidayah Hanafi Fiqh Budget-Friendly Options
  6. Navigating Al Hidayah Hanafi Fiqh eBook Formats
    - ePub, PDF, MOBI, and More
    - Al Hidayah Hanafi Fiqh Compatibility with Devices
    - Al Hidayah Hanafi Fiqh Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Al Hidayah Hanafi Fiqh
    - Highlighting and Note-Taking Al Hidayah Hanafi Fiqh
    - Interactive Elements Al Hidayah Hanafi Fiqh
  8. Staying Engaged with Al Hidayah Hanafi Fiqh
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Al Hidayah Hanafi Fiqh
  9. Balancing eBooks and Physical Books Al Hidayah Hanafi Fiqh
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Al Hidayah Hanafi Fiqh
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Al Hidayah Hanafi Fiqh
    - Setting Reading Goals Al Hidayah Hanafi Fiqh
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Al Hidayah Hanafi Fiqh
    - Fact-Checking eBook Content of Al Hidayah Hanafi Fiqh
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning



- 
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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