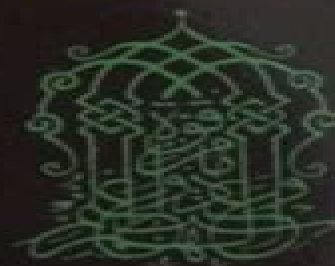


The background of the book cover features a dramatic landscape at sunset or sunrise. In the foreground, a dark, silhouetted mountain range stretches across the horizon. Above the mountains, the sky is a mix of orange, yellow, and purple. On the left side, a tall, white minaret with a crescent moon on top is visible. The title is written in Arabic calligraphy in the center.

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SHEIKH M A FAKIER

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Ali Shehata Abdou Selim



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The Concept of Coexistence in Islamic Primary Sources Ali Shehata Abdou Selim,2015-02-27 The terms coexistence partnership citizenship and globalization all have a profound impact on today s decision makers and their policy formation as well as on individuals While these terms have been widely used all over the world particularly in the West in the construction of identity they have been considered unworthy of a detailed analysis in the context of Muslim identity Some scholars argue that Muslim Christian relations are caught between advocates of homogenization on the one hand and supporters of self affirmation on the other While the former concept favours relativism the latter is seen to encourage fanaticism In addition such scholars claim that the tension between Muslims and Christians is due to a complex history of rivalry and war which has led to the issue of Muslims positive coexistence being elucidated from historical and sociological points of view Given the paucity of literature regarding a faith based study of Muslim coexistence this book elaborates on the theological aspect of Muslims coexistence in non Muslim lands and raises a number of theological questions arguments and counter arguments pertinent to this issue Is it permissible for Muslims to live in a non Muslim country Is it permissible for Muslims to acquire non Muslim citizenship What are the obstacles How do Muslims perceive civic duties in non Muslim countries Are Muslims obliged to fulfil them The book presents a number of scholarly discussions from past and contemporary sources as well as international human rights treaties which stress the significance of the much overlooked factor of context **Securitising Identity** Ben Rich,2017-12-18 Why has the relationship between the state and the Islamic revivalist movement known commonly as Wahhabism persisted under Saudi rule since 1744 In *Securitising Identity* Ben Rich traces the symbiosis between these two entities across three distinct periods of Saudi rule over the past four centuries showcasing the consistent conditions patterns of behaviour and political logics that surround their interplay Collectively these reveal a recurrent tendency in which the state paradoxically offers protections to the preservation of revivalism while generating threats against this same religious identity in order to ensure its hold on power Such a pattern he argues not only transcends all discrete periods of Saudi rule but also manifests regardless of the conservative or progressive nature of a particular administration Understanding such a pattern not only helps to explain why Saudi Arabia today remains a source of regional

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