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Black Oxford Pamela Roberts, 2014-12-02 Oxford University has attracted and produced many of the world's most original thinkers over the centuries. It boasts heads of state, academics, writers, actors, scientists, philosophers and many other luminaries among its alumni. On any tour of the University and colleges, famous ex-students Tony Blair, Bill Clinton, Margaret Thatcher to name a few, are often mentioned, but what about its Black scholars? The University has a long but little-known history of attracting Black scholars from Africa, the Caribbean, America and even Australia since the matriculation in 1873 of Christian Fredrick Cole, who became the first African to practise in an English court. He was followed by other outstanding personalities: Alain Locke, the Father of the Harlem Renaissance, and the first Black scholar to be awarded a Rhodes Scholarship in 1907, Kofoworola Moore, the first African woman to graduate from the University in 1935. Eric Williams, the great historian of the Caribbean who was elected Prime Minister of Trinidad and Tobago. Oxford's Black alumni include statesmen, lawyers and teachers. More recently, Oxford-educated African American women have risen to high office in the United States. Students from all parts of Africa, the Caribbean and the Commonwealth have made significant contributions and left lasting legacies in the fields of politics, literature, science and the arts. Uncovering the stories of prominent and lesser-known Black students at Oxford, Pamela Roberts reveals a hitherto undocumented strand in the University's history and its relationship with the wider world.

Megachurches and Social Engagement Mark J. Cartledge, Sarah Dunlop, Heather Buckingham, Sophie Bremner, 2019-06-07 This book is the first detailed academic study of megachurches in the UK. In particular, it explores the nature and significance of social engagement by megachurches in the context of London. The research contains empirical case studies of two Anglican and three African diaspora Pentecostal churches. As well as exploring the range of social engagement activities provided by these churches, the study offers explanations in terms of theological motivations and the influence of globalisation. Subsequently, the book outlines the importance of the findings for the relationship between church and society in the contemporary context, addressing the implications for social policy and practice. The book advances discussions in public theology, megachurch studies, Pentecostal and Charismatic studies and ecclesiology.

Hearings, Reports and Prints of the House Committee on the District of Columbia United States Congress. House. Committee on the District of Columbia, *Home Rule* United States Congress. House. Committee on the District of Columbia, 1964

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Home Rule United States Congress. House. Committee on the District of Columbia. Subcommittee No. 6, 1964

Christian Register and Boston Observer, 1925

Journal of the Royal Society of Arts Royal Society of Arts (Great Britain), 1969

The Unitarian Register, 1924

Brooklyn Daily Eagle Almanac, 1920

Andrzej Mostowski and Foundational Studies A. Ehrenfeucht, Andrzej Ehrenfeucht, V.W. Marek, M. Srebrny, 2008-03-06 Andrzej Mostowski was one of the leading 20th-century logicians. This volume examines his legacy, devoted both to his scientific heritage and to the memory of him as a great

researcher teacher organizer of science and person It includes the bibliography of Mostowski s writings **The Living Church** ,1906 *New York City Mission Monthly* ,1912 **Journal** Illinois. General Assembly. House of Representatives,1925 **House documents** ,1881 Abstracts of Papers Read Before the Society, Together with the Annual Report Brighton and Hove Natural History and Philosophical Society, Brighton,1917 *Journal of the Senate of the ... General Assembly of the State of Illinois* Illinois. General Assembly,1925 *Journal of the House of Representatives* Illinois. General Assembly. House of Representatives,1925 *Unitarian Year Book* ,1921 *Abstracts of Papers Read Before the Society* Brighton and Hove Natural History and Philosophical Society,1914

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