

## **What Does it Mean to be African?**

5 pages | 1131 words

I never chose to be an African! I have never even contemplated the question of why I am an African. But here I am, a born and bred African for all my thirty years of life, and I couldn't be more proud to stand up and say that I am proudly an African.

Africa, the land of hope, enriched with a past filled with plenty of sadness and pain, but above all, filled with so much beauty and diversity. The vast resources this continent holds, from the diamonds to the gold and even more the incredible people that we know as Africans that are born and bred here that contribute to this land, the ones who invest their time, money and blood sweat and tears. The ones who speak the local languages, the ones whose hearts pump for Africa. Being African is more than skin deep, it has nothing to do with color or creed. The colour of our skin does not determine what makes us African because we as human beings are sharing experience in this body in this world. We are souls before we are bodies, what is inside us counts for more than that of the tone of our skin.

The past may never be wiped away from all the pain and suffering that occurred. As Thabo Mbeki said: "in its remembering, should teach us not and never to be inhuman again." If we could use our history to help us understand that dividing a nation as unique and as diverse as ours will never propel us forward. The only way forward is to go backward and evaluate how we as a nation can unite, with all of our differences to propel forward to make this and the next generations fruitful.

Togetherness is what we as Africans need to do more of, we must rise together to the challenges that affect us all, and find ways in how we can improve the quality of life in Africa for Africa's people.

Our hearts are the shape of Africa although there may be bends or cracks in the paths, that is where the Ubuntu light shines through. As Arch Bishop Desmond Tutu said about Ubuntu; "We are all connected. What unites us is our common humanity. I don't want to oversimplify things - but the suffering of a mother who has lost her child is not dependent on her nationality, ethnicity, or religion. White, black, rich, poor, Christian, Muslim, or Jew - pain is pain - joy is joy. In Southern Africa, we have a concept called Ubuntu - which is that you can't exist as a human being in isolation. You can't be human all by yourself. We think of ourselves far too frequently as just individuals, separated from one another, whereas what you do, what I do, affects the whole world. Taking that a step further, when you do good, it spreads that goodness; it is for the whole of humanity. When you suffer or cause suffering, humanity is diminished as a result."

Xenophobia is...

# Africa Paper Topics

**Karl Wohlmuth, Achim Gutowski, Magda  
Kandil, Tobias Knedlik, Osmund O. Uzor**

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Integration - Towards Transformative Regional Integration Achim Gutowski, Tobias Knedlik, Patrick N. Osakwe, Isabelle Ramdoo, Karl Wohlmuth, 2016 Based on Africa's deep rooted structural problems the key aspect of a transformative regional integration is how to promote structural transformation by adapted strategies and policies for the African regional economic communities for the Continental Free Trade Area and for the Tripartite Free Trade Area Regional integration in Africa is based on a conventional linear model starting with trade preference zones and moving to free trade areas customs unions and monetary and economic zones with the ultimate goal to reach political unity Specific problems of a more transformative regional integration agenda are discussed such as food security and agriculture industry development enterprise growth and competition and economic partnership agreements with extra regional partners In the final section the impact of three global value chains of importance for Africa diamonds shea butter and sesame are considered on regions on sub regions and on regional integration Series African Development Perspectives Yearbook Vol 18 Subject African Studies Economics **When We Were Black** Blakk Jack Samm, 2016-06-25 The book is called When We Were Black I came up with the book or the book came up to me several years ago It was during one Christmas holiday spent time with children and grandchildren while I was relating to my family's diverse tree when one of my daughters informed me that her children did not consider themselves a color speaking of black Initially I was insulted because black was never a color but was a very serious movement during the 1960s and 1970s Well I had to consider whether I had impressed this point to my own children and spoke to others who were having similar conversations with the younger generation I felt serious enough about it to write a book diagramming my road to being black because back then you were a Negro or Colored on your birth certificate Being that this was on your birth certificate the parents continued calling themselves that It was a big thing radical to tell your parents that you were black because for many it was revolutionary A revolution is nothing but change and we were attempting to change the world I would guess that I am embarking on changing the world now because many do not see the significance between African American and black There is a significant difference which the book explains **Typewriter Topics**, 1926

**Sub-Saharan African Science, Technology, Engineering, and Mathematics Research** Andreas Blom, George Lan, Mariam Adil, 2015-12-21 This book analyzes Africa's current performance in Science Technology Engineering and Math STEM research as well as future trends It looks at Africa's research performance over a decade what it means for the continent's development and how it can benefit the growing number of young people who leave university each year looking for jobs The book focuses on research output and citation impact important indicators of the strength of a region's research enterprise These indicators are correlated with the region's long term development and important drivers of economic success Moreover research is a key ingredient for quality higher education The research performance of these regions is compared to that of South Africa Malaysia and Vietnam the latter two countries had a comparable research base to the SSA regions at the beginning of the period of analysis *Timely Topics* Henry Romaine Pattengill, 1900 *Short Papers Chiefly*

*on South African Subjects* Andrew Smith,1893      *Mission Studies* ,1917      *Bulletin of the Indiana State Library* Indiana State Library,1912      **James S. Coleman African Studies Center Newsletter** ,2001      *The School newspaper* Vol. [2 issues of vols. 31 and 32]. ,1876      **Annual Report of the Terre Haute Public Schools for the School Year Ending August 31, ... with the Course of Study and General Rules and Regulations** Terre Haute Public Schools,1877  
    **Women and Missions** ,1928      *A Directory of Fellowships, Scholarships & Grants Available in the U.S. to African Women Students & Scholars* ,1995      **Mission Gleaner** H.N. Cobb,J.W. Conklin,1915

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