



Aiwa S

Thomas Le Marchant Douse



Aiwa S:

Amazigh Arts in Morocco Cynthia Becker, 2014-04-15 In southeastern Morocco around the oasis of Tafilalet the Ait Khabbash people weave brightly colored carpets embroider indigo head coverings paint their faces with saffron and wear ornate jewelry Their extraordinarily detailed arts are rich in cultural symbolism they are always breathtakingly beautiful and they are typically made by women Like other Amazigh Berber groups but in contrast to the Arab societies of North Africa the Ait Khabbash have entrusted their artistic responsibilities to women Cynthia Becker spent years in Morocco living among these women and through family connections and female fellowship achieved unprecedented access to the artistic rituals of the Ait Khabbash The result is more than a stunning examination of the arts themselves it is also an illumination of women's roles in Islamic North Africa and the many ways in which women negotiate complex social and religious issues One of the reasons Amazigh women are artists is that the arts are expressions of ethnic identity and it follows that the guardians of Amazigh identity ought to be those who literally ensure its continuation from generation to generation the Amazigh women Not surprisingly the arts are visual expressions of womanhood and fertility symbols are prevalent Controlling the visual symbols of Amazigh identity has given these women power and prestige Their clothing tattoos and jewelry are public identity statements such public artistic expressions contrast with the stereotype that women in the Islamic world are secluded and veiled But their role as public identity symbols can also be restrictive and history French colonialism the subsequent rise of an Arab dominated government in Morocco and the recent emergence of a transnational Berber movement has forced Ait Khabbash women to adapt their arts as their people adapt to the contemporary world By framing Amazigh arts with historical and cultural context Cynthia Becker allows the reader to see the full measure of these fascinating artworks

Asian American Politics Don T. Nakanishi, James S. Lai, James Siu-Fong Lai, 2003 Asian Americans are emerging as a political force and yet their politics have not been systematically studied by either social scientists or politicians Asian American politics transcend simple questions of voting behavior and elective office going all the way back to early immigration laws and all the way forward to ethnic targeting For the first time this book brings together original sources on key topics influencing Asian American politics knit together by expert scholars who introduce each subject and place it in context with political events and the greater emerging literature Court cases legislation demographics and key pieces on topics ranging from gender to Japanese American redress to the Los Angeles riots to Wen Ho Lee round out this innovative reader on a politically active group likely to grow in number and electoral impact

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