



A new modernity is emerging, reconfigured to an age of globalisation – understood in both political and cultural aspects: an altermodern culture

Increased communication, travel and migration are affecting the way we live

Our daily lives consist of journeys in a chaotic and teeming universe

Multiculturalism and identity is being overtaken by creolisation: Artists are now starting to create new pathways between multiple formats of expression and communication

This new universalism is based on translations, subtitling and generalised dubbing

Today's art explores the bonds that text and image, time and space, weave between them

Artists are responding to a new globalised perception. They traverse a cultural landscape and create new pathways between multiple formats of expression and communication

The Tate Triennial 2009 at Tate Britain presents a collective discussion around this process. Postmodernism is coming to an end, and we are experiencing the emergence of a global modernism

Travel, cultural exchanges and examination of history are not merely fashionable themes but part of a profound evolution in our vision of the world and our way of inhabiting it.

More generally, our globalised perception calls for new types of representation: our discourse is set against a more enormous backdrop than ever before, and it now depends on trans-national, long-distance journeys in a chaotic and teeming universe.

Many signs suggest that the historical period defined by postmodernism is coming to an end, and the discourse of identity is being overtaken by a planetary movement of creolisation and deconstruction, substituted for modernist universalism, give us no weapons against

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