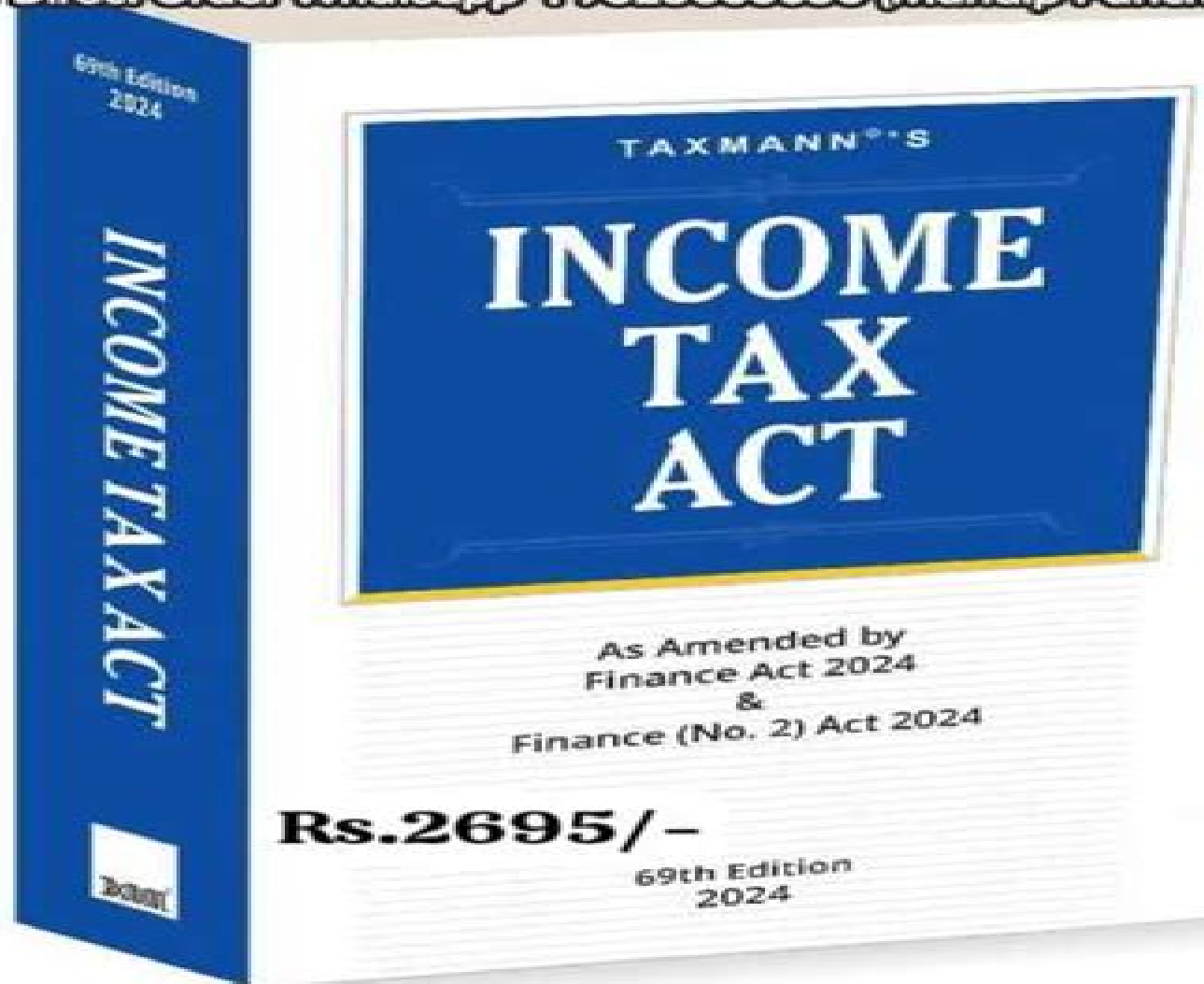


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Appendix Audit Case Laws *THE INDIAN LISTENER* All India Radio (AIR), New Delhi, 1939-07-07 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 07 07 1939 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 79 VOLUME NUMBER Vol IV No 14 Document ID INL 1939 J D Vol II 02

Catalogue of Books Printed in the Bombay Province ,1933 **Sales Tax Cases** Ananta Narayana Aiyar,1982 *The Indian National Bibliography* B. S. Kesavan,2011 *National Union Catalog* ,1978 *Indian National Bibliography* B. S. Kesavan,2002-02 *The National Union Catalogs*, 1963- ,1964 **Samaldas Parmananddas** Harilal Savailal,1912 *The Gujarat Government Gazette* Gujarat (India),1963 *The National union catalog*, 1968-1972 ,1973 **National union catalog, 1978** Library of Congress,1978 *East African Tax Cases* Charles D. Newbold, **Law and Identity in Colonial South Asia** Mitra Sharafi,2014-04-21 This book explores the legal culture of the Parsis or Zoroastrians an ethnoreligious community unusually invested in the colonial legal system of British India and Burma Rather than trying to maintain collective autonomy and integrity by avoiding interaction with the state the Parsis sank deep into the colonial legal system itself From the late eighteenth century until India s independence in 1947 they became heavy users of colonial law acting as lawyers judges litigants lobbyists and legislators They de Anglicized the law that governed them and enshrined in law their own distinctive models of the family and community by two routes frequent intra group litigation often managed by Parsi legal professionals in the areas of marriage inheritance religious trusts and libel and the creation of legislation that would become Parsi personal law Other South Asian communities also turned to law but none seem to have done so earlier or in more pronounced ways than the Parsis *All India Reporter* ,1946 *The Chartered Accountant* ,1990

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