

**RISALAH**  
UNTUK KAUM MUSLIMIN



SYED MUHAMMAD NAQUIB AL-ATTAS

# Risalah Untuk Kaum Muslimin Syed Muhammad Naquib Al Attas

**Mohd. Nor Wan Daud (Wan.)**



## **Risalah Untuk Kaum Muslimin Syed Muhammad Naquib Al Attas:**

Critical Perspectives on Literature and Culture in the New World Order Washima Che Dan, Jason Sanjeev Ganesan, Noritah Omar, 2012-11-15 The fifteen chapters in this volume explore both new and tested theoretical perspectives on literature and culture at large this multiplicity of discourses is a reflection of the implicit discontent in conforming to the New World Order and a contestation against hierarchical relationships between countries which inform the social cultural and political climates of weaker nations With the political and economic hegemony of stronger nations weaker nations run the risk of being dominated or at the very least having their own national identity and sovereignty steeped in ambivalence in the face of a globalised culture This volume hopes to bring together critical views in relation to the construction of cultural studies in the Western framework the application of literary theory in the readings of vernacular literature contestation of the mainstream scientific methodology of cultural evaluation the role of English literature in Asian cultures the application of postcolonial theory in literature literary ethics in relation to Islamic literature as well as the Islamic and Western conceptions of democracy More than half of the articles in this collection centre on Islam as a guiding principle or as a context through which critical perspectives are made on literature and culture in today's globalised world order This inadvertent foregrounding of Islam reflects a continuing dialogue on and with Islam and its significant impact on existing academic discourses founded upon Western style scholarship

*Menyanggah Belenggu* Azhar Ibrahim, Sebagai seorang ilmunan Dr Azhar Ibrahim menghayati isu-isu dalam Pengajian Melayu sebagai rangkaian yang kait mengait memahami satu bidang memerlukan pengolahan bidang yang lain dalam wacana yang semakin meluas sejarah menjurus ke tema kebebasan orientalisme menilai kembali kesulitan dalam feudalisme humanisme memperluaskan lagi makna dalam teks Melayu multikulturalisme menyentuh pembinaan identiti kekaburan akademik menyekat kefahaman masyarakat neo liberalisme menentukan arah pengajian seni dan sastera idealisme diimbangi oleh perancangan dalam wacana pengajian yang baru Dr Azhar Ibrahim menyeru orang-orang muda supaya mengenali sejarah dan mengekalkan adab dan adat Melayu Tema berpasangan ini yang dikupas begitu mendalam menaikkan lagi darjat Pengajian Melayu sebagai satu bidang ilmu yang sah dan berguna Prof Dr Zakaria Ali Malaysia Kelangkaan inteligensia Melayu Singapura yang peduli akan jatuh bangunnya bangsa Melayu Singapura khususnya terhadap budaya yang menjurus mengenai seni sasteranya menurut saya mula tumbuh kembali apabila kita mahu mengenal sosok peribadi Dr Azhar Ibrahim Kegiatannya yang memunculkan pertemuan pertemuan seperti CITA KULIAH BUSTAN menjadi kenyataannya Begitu pula dengan terbitnya buku *Menyanggah Belenggu* Keracunan Fikiran ini mudah-mudahan akan lahir satu sosok ahli fikir yang berani mendobrak cara berfikir yang lazim membelenggu bangsa kita insya Allah Suratman Markasan Sasterawan Singapura

Comparative Ethics in a Global Age Mariëtta Tigranovna Stepaniants, 2007

**Contemporary Issues in Islam and Science** Muzaffar Iqbal, 2017-05-15 The articles selected for this volume explore emergent issues in the contemporary relationship between Islam and science and

present studies of eight major voices in the discourse Also included is a section on the operationalization of Islamic science in the modern world and a section on studies in traditional Islamic cosmology **Hamka, Surah Yusuf & Sastera** Zahiruddin Zabidi, cerita al Qur an tidak boleh dikaji dengan pengukuran genre sastera yang bersifat insani Seterusnya kajian cerita dalam al Qur an tidak boleh dicampuradukkan dengan karya sastera insani walaupun kedua duanya disentuh dalam satu kajian Selain itu cerita dalam al Qur an tidak wajar ditiru Sebaliknya ia hanya sesuai perlu dijadikan panduan atau metode kajian Zulkarnain Mohamed **Towards the Development of Hadhari Society in Malaysia** ,2005 *Knowledge, Language, Thought, and the Civilization of Islam* Mohd. Nor Wan Daud (Wan.), Muhammad Zainiy Uthman,2010 **Seminar memahami Malaysia sebagai sebuah Negara Islam, 17-18 September 2002** ,2002 **Islam and Secularism** Muhammad Naguib Al-Attas (Syed.),1978 *Controversy Over the Term "Allah" in Malaysia* Azhar Wan Ahmad (Wan),2013 **Kekal abadi** ,2006 **Falsafah dan amalan pendidikan Islam Syed M. Naquib al-Attas** Mohd. Nor Wan Daud (Wan.),2005 Himpunan karya pilihan Mohd. Nor Wan Daud (Wan),2022 Buku ini mengandungi makalah ilmiah temu ramah kata pengantar dan resensi ditulis oleh Prof Dr Wan Mohd Nor Wan Daud yang pernah diterbitkan di Malaysia dan Indonesia Terbitan ini meliputi pelbagai aspek penting kehidupan kita seperti agama falsafah sejarah peradaban pendidikan kerjaya kemerdekaan dan pembangunan negara termasuklah pembangunan belia *Tantangan sekularisasi dan liberalisasi di dunia Islam* Hamid Fahmy Zarkasyi,2004 Essays on secularism and liberalism in Islam collection of articles **Pemikiran Muhammadiyah** M. Din Syamsuddin,2005 Response of Muhammadiyah an Islamic organization on liberalisation of Islam in Indonesia collection of articles Islam dan sains dalam pembangunan tamadun Azizan Haji Baharuddin,Shamsuddin Moner el-Askarey,2010 Issues on Islam and science referred to civilization in Malaysia **Masyarakat Islam hadhari** Mohd. Nor Wan Daud (Wan.),2006 Islam hadhari or civilizational Islam an approach promoted by the current Malaysian government to achieve development in accordance with the principles of Islam through the mastery of knowledge and development of the individual and the nation *Pendidikan pembangunan modal insan* Azhar Haji Wahid,2009 Role of education in developing human resources in Malaysia Takmilah dalam novel Melayu Kamariah Kamaruddin,2011 Islamic aspects in Malay novels **Siri perkembangan undang-undang di Malaysia: Undang-undang Islam, jenayah, keterangan, dan prosedur** ,2007 Development of law in Malaysia

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