



Rite of Eucharistic Exposition and Benediction Exposition of the Blessed Sacrament

Stand: The altar server enters first chapel, followed by the priest carrying the Lamb with the Host. He begins to sing a hymn or song relating to the Eucharist, such as the mystery of the Eucharist.

Kneel: When the priest places the Lamb with the Host into the monstrance on the altar.

Once the priest has reached the front of the altar and kneels, he will lead all in singing the Salve or some other appropriate Eucharistic song.

O Salve Regina

O saving Mother, worthy wife
Thou giver of peace to men below,
Our sins press on from every side,
Thou hast supply, thy strength lend.

To thy great name be endless praise,
Evermore hallowed, One in Three,
O thou great endless length of days,
Thou hast from evil freed with thee. (Amen.)

O Mother of Mercy
Thou great and noble Mother,
Thou comforter of souls,
Thou who art our Mother.

Our Mother, Queen
Our Mother, Queen,
Our Mother, Queen,
Thou who art our Mother. (Amen.)

Stand on the Right: After the priest has incensed the monstrance, he will lead a few minutes before kneeling and waiting to the end to start the kneeling. If the Chapel is in the sacristy, the priest will instruct all to stand. Otherwise, all will remain kneeling during the monstrance exposition. This is followed by a short reflection applicable to the meaning and the great love of adoration.

Adoration

Kneel on the Right: After the kneeling is completed, the priest and altar server will go to their assigned kneeling to start their private portions of the adoration.

Benediction of the Blessed Sacrament

Stand: Once the individual private adoration is completed for the hour, the priest and altar server will return to the front of the altar. When the priest incenses the monstrance, all sing the Tantum Ergo or another appropriate Eucharistic song.

Tantum Ergo

Down in adoration falling
For the sacred host so high,
Let us kneel down adoring,
Before thee all glory giving,
Thou art for all defects supplying,
Where words the healing cannot find.

To the everliving Father,
And the Son who reigns on high,
With the Spirit most proceeding,
From ever each eternally,
Our salvation, honor, blessing,
Amen, and endless praise. (Amen.)

(Amen translation in the roman rite)

Rite Of Eucharistic Exposition And Benediction1

Clifford Lane



Rite Of Eucharistic Exposition And Benediction1:

Reviewing **Rite Of Eucharistic Exposition And Benediction1**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Rite Of Eucharistic Exposition And Benediction1**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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