-अस्तिकार

अलंकार राज्य अलम् और कार राज्यों स मिलकर चना है।

अलम् का अर्थ है - सजाना या सुंदर बनाना।

कार का अर्थ है – सजाने जाला, अलेक्त करने जाला।

जिस प्रकार मनुष्य आपनी सुंदरता को बढ़ाने के लिए आभूषणी का प्रयोग करता है, इसी प्रकार किंव भी आपनी कविता को सुंदर बनाने के लिए अलंकारों का प्रयोग करता है।

काव्य की शोभा को बढ़ाने वाले गुज-धर्मों को अलंकार कहते हैं। अलंकार के भेद

काल्य में शब्द और क्षर्य दोनों ही अपना अलग-अलग महत्त्व रखते हैं। कभी किसी शब्द विशेष के प्रयोग से काल्य सीन्दर्य में चृद्धि होती है तो कभी क्षर्य में चमत्कार उत्पन्न होता है। इस आधार पर अलेकार के दो भेद

(क) शब्दालंकार

हात है -

(ख) अयलिकार

राज्यालंकार

जब काल्य में किसी शब्द विशेष के कारण चमत्कार उत्पन्न होता है, तब वहीं शब्दालंकार होता है।

रलेप अलंकार

जब काव्य में कोई शब्द एक ही बार आता है परंतु उसके एक से अधिक अर्थ होते हैं, वहीं श्लेष अलीकार होता है: जैस -

- सुनरन को तुँउत फिरत कवि व्यभिनारी नार।
 - सुबरन के तीन अर्थ- कवि के अर्थ में अच्छा छंद, व्यभिचारी के अर्थ में सुन्दरता तथा चोर के अर्थ में सोना (सुवर्ण)
- मंगन को दख पट दत बार बार है।

पट के दो अर्थ- वस्त्र, दरवाजा

- पानी गए न ऊबर मातो मानुष चुन।
 - पानी के तीन अर्थ- मोती के अर्थ में- चमक, मानुष के अर्थ में सम्मान तथा चून (चूना) के अर्थ में पानी।
- का घटि वृषभानुजा व हलधर क वीर।

वृषभानुजा के दो अर्थ- राषा तथा मैल की महन अर्थात गाय

हलधर के दो अर्थ- बलराम तथा बैल

तव जीवन दो घनरयाम मुझे।

घनरयाम - काले बादल, श्रीकृष्ण

अवलिकार

जब काव्य में अर्थ के कारण चमल्कार उत्पन्न होता है, तब अर्थालेकार होता है।

उट्रोक्स अतिरायोक्ति मानवीकरण

उद्येखा-अलंकार

जब उपमेय (प्रस्तुत) और उपमान (अप्रस्तुत) में संभावना की जाती हो।

पहचान- उत्प्रेक्षा अलंकार में माना, मनहैं, जाना, जनहु, जनु जैसे शब्दों का प्रयोग होता है।

साहत आह पीत पट स्थाम सलीन गातः

मनहैं मोलमणि शेल पर आतप परयो प्रभात।।

अर्थात् पीले वस्त्र पहने हुए साँवले वर्ण के कृष्ण को देखकर ऐसा लग रहा है मानो नीले पत्चर के

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Musical Development and Learning David J. Hargreaves, Adrian North, 2002-09-01 How do children learn or learn about music How do national cultures and education systems affect children's musical learning Combining information analysis and evaluation from fifteen countries Musical Development and Learning answers these questions This unique survey written by an international team of experts not only provides a global perspective on musical education and development but also a comparative framework designed to enable teachers parents and researchers to learn from practice and policy in other countries CUET PG Hindustani Music Vocal Instrumental - Question Bank (2400 MCQs Chapterwise) Mocktime Publication, 2400 MCQs CUET PG Question Bank Hindustani Music Vocal Instrumental CUEG PG Previous Papers CUET PG Svllabus CUET PG Exam Pattern Science and Art of Indian Music Ram Lal Batra (rai bahadur.),1945 Music Ram Avtar, 1980 Hindustani Music Vocal Instrumental (CUET PG NOTES) Mocktime Publication, Hindustani Music Vocal Instrumental CUET PG NOTES CUET PG Books PDFs Chapters Topics Study Material Guide Notes CUET PG CUET PG Previous Papers Question Papers Practice Sets Question Bank CUET PG CUET PG Syllabus Exam Pattern Preparation How to Prepare Revision CUET PG **6,000 B.C. to 1,000 A.D** Ram Avtar,1986 Colonial Education and India 1781-1945 Pramod K. Nayar, 2019-09-17 This 5 volume set tracks the various legal administrative and social documentation on the progress of Indian education from 1780 to 1947 This fifth volume features commentaries reports and policy documents from the period 1921 1945 from an Indian perspective The documents not only map a cultural history of English education in India but capture the debates in and around each of these domains through coverage of English language literature pedagogy the journey from school to university and technical and vocational education Produced by statesmen educationists administrators teachers Vice Chancellors and native national leaders the documents testify to the complex processes through which colleges were set up syllabi formed the language of instruction determined and infrastructure built The sources vary from official Minutes to orders petitions to pleas speeches to opinion pieces The collection contributes through the mostly unmediated documents to our understanding of the British Empire of the local responses to the Empire and imperial policy and of the complex negotiations within and without the administrative structures that set about establishing the college the training institute and the teaching profession itself NAD Sandeep Bagchee, 1998 This book is perhaps the first comprehensive guide to understanding all the aspects and finer nuances of Hindustani classical music It is aimed at the serious listener that is someone who may not have had any formal lessons himself in this performing art but who nevertheless has picked up an initial interest in listening to classical music and is therefore seeking to know more about its underlying structure system and traditions By explaining in a straightforward and extremely readable style the basic features of Indian music how time and melody are structured the main principles of r ga delineation and development and the various genres and styles of vocal as well as instrumental performances the book aims to enhance the serious listener's understanding of Hindustani music and

heighten his appreciation of this art form This book includes a glossary of musical terms a select discography and a select bibliography 1972, Lipika SWARIKA - Praveshika Pratham Divya Nandyala, 2013-04-07 This handbook is based on ABGMV Prayeshika Pratham Examination syllabus 2013 2016 The book contains detailed theory and khayal notations for the Journal of the Indian Musicological following Raags 1 Vibhas 2 Asavari 3 Vrindavan Sarang 4 Desh 5 Durga 6 Bhimpalasi Society Indian Musicological Society, 1990 Companion to North Indian Classical Music Satvendra Krishen Sen Chib, 2004 With growing interest in North Indian classical music both in India and abroad in spite of several books on specific topics which have appeared in recent times there is a need for comprehensive reference book in English which will give Focus: Popular Music in Contemporary India Natalie Sarrazin, 2019-11-28 Focus adequate and pre Journal ,1991 Popular Music in Contemporary India examines India s musical soundscape beyond the classical and folk traditions of old to consider the culturally socially and politically rich contemporary music that is defining and energizing an Indian youth culture on the precipice of a major identity shift From Bollywood film songs and Indo jazz to bhangra hip hop and Indian death metal the book situates Indian popular music within critical and historical frameworks highlighting the unprecedented changes the region s music has undergone in recent decades This critical approach provides readers with a foundation for understanding an Indian musical culture that is as diverse and complex as the region itself Included are case studies featuring song notations first person narratives and interviews of well known artists and emerging musicians alike Illuminated are issues of great import in India today as reflected through its music addressing questions of a national aesthetic the effects of Western music and identity politics as they relate to class caste LGBTQ perspectives and other marginalized voices Presented through a global lens Focus Popular Music in Contemporary India contextualizes the dynamic popular music of India and its vast cultural impact Composition in Indian Music Ramanlal Chhotalal Mehta, 1993 Contributed research papers presented at the Seminar on Bandish the Key Concept to Music and its Forms held at Bombay Basic National Education Hindustani talimi sangh, Segaon, 1950 from January 19 to 21 1990 Bhatkhande's Contribution to Music Sobhana Nayar, 1989 On the work of Vishnu Narayan Bhatkhande 1860 1936 exponent of Hindustani music PGT Music Question Bank Chapterwise - for PGT Teachers Mocktime Publication, PGT Music Question Bank Chapterwise for PGT Teachers Sruti ,2003 Musical Heritage of India Lalita Ramakrishna, 2003 Nataraj is not only the lord of dance and rhythm but symbolizes classical music as well His body is made of melody Nada Tanu and he shares this propensity with Saraswati his sister India s heritage of music is yet to be discovered and fully appreciated Plantedin the rich soil of mythology philosophy and folk idiom classical music has sproutedfoliage and flowers of exquisite beauty This book is a pleasing work that will satisfy the general reader as well as the seriousstudent A knowledge of raga tala and musical form is necessary to fully enjoy aconcert In addition we need to know the basic differences between the two sistersystems the Hindustani and the Karnatak Both these highly complex art forms originate from the same ancient tradition The major

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