

The French Revolution and Napoleon**Lesson 1**

The French Revolution Begins

Key Terms and People

Old Regime system of feudalism

estate social class of people

Louis XVI weak king who came to French throne in 1774

Marie Antoinette unpopular queen; wife of Louis XVI

Estates-General assembly of representatives from all three estates

National Assembly French congress established by representatives of the Third Estate

Tennis Court Oath promise made by Third Estate representatives to draw up a new constitution

Great Fear wave of panic

Before You Read

In the last lesson, you read about the Enlightenment and the American Revolution.

In this lesson, you will learn about the beginning of the French Revolution.

As You Read

Use a chart to take notes on the causes and effects of the early stages of the French Revolution.

THE OLD ORDER**How was French society unequal?**

In the 1700s, France was the leading country of Europe. However, beneath the surface there were major problems.

A political and social system called the **Old Regime** remained in place. The French were divided into three classes, or **estates**. The First Estate consisted of the Roman Catholic clergy. The Second Estate was made up of nobles. Only about two percent of the people belonged to these two estates. Yet they owned 20 percent of the land.

Everybody else belonged to the Third Estate. This huge group included the bourgeoisie—merchants and skilled workers—city workers, and peasants.

Members of the Third Estate had few rights. They paid up to half of their income in taxes, while the rich paid almost none.

1. What were the three classes of French society?

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**Veronica Vecchi, Luciano
Balbo, Manuela Brusoni, Stefano Caselli**

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The Zero Marginal Cost Society Jeremy Rifkin, 2014-04-01 The New York Times bestselling author describes how current trends will create an era when anything and everything is available for almost nothing In The Zero Marginal Cost Society New York Times bestselling author Jeremy Rifkin uncovers a paradox at the heart of capitalism that has propelled it to greatness but is now taking it to its death the inherent entrepreneurial dynamism of competitive markets that drives productivity up and marginal costs down enabling businesses to reduce the price of their goods and services in order to win over consumers and market share Marginal cost is the cost of producing additional units of a good or service if fixed costs are not counted While economists have always welcomed a reduction in marginal cost they never anticipated the possibility of a technological revolution that might bring marginal costs to near zero making goods and services priceless nearly free and abundant and no longer subject to market forces Now a formidable new technology infrastructure the Internet of things IoT is emerging with the potential of pushing large segments of economic life to near zero marginal cost in the years ahead Rifkin describes how the Communication Internet is converging with an Energy Internet and Logistics Internet to create a new technology platform that connects all There are billions of sensors feeding Big Data into an IoT global neural network Prosumers can connect to the network and use Big Data analytics and algorithms to accelerate efficiency dramatically increase productivity and lower the marginal cost of producing and sharing a wide range of products and services to near zero just like they now do with information goods The plummeting of marginal costs is spawning a hybrid economy part capitalist market and part Collaborative Commons with far reaching implications for society according to Rifkin Hundreds of millions of people are already transferring parts of their economic lives to the global Collaborative Commons Prosumers are plugging into the IoT and making and sharing their own information entertainment green energy and 3D printed products at near zero marginal cost Students are enrolling in free massive open online courses MOOCs that operate at near zero marginal cost Social entrepreneurs are even bypassing the banking establishment and using crowdfunding to finance startup businesses as well as creating alternative currencies in the fledgling sharing economy In this new world social capital is as important as financial capital access trumps ownership sustainability supersedes consumerism cooperation ousts competition and exchange value in the capitalist marketplace is increasingly replaced by sharable value on the Collaborative Commons Rifkin concludes that capitalism will remain with us albeit in an increasingly streamlined role primarily as an aggregator of network services and solutions allowing it to flourish as a powerful niche player in the coming era We are however says Rifkin entering a world beyond markets where we are learning how to live together in an increasingly interdependent global Collaborative Commons

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