

Cowboy of the World? Gender Discourse and the Iraq War Debate

Wendy M. Christensen · Myra Marx Ferree

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Abstract In this article we examine the debate preceding the most recent war in Iraq to show how gendered framing can compromise the quality of debate. Drawing on a sample of national news discourse in the year before the war began, we show that both anti-war and pro-war speakers draw on binary images of gender to construct their cases for or against war. Speakers cast the Bush administration's argument for invasion either as a correct "macho" stance or as inappropriate, out-of-control masculinity. The most prominent gendered image in war debate is that of the cowboy, used to characterize both President Bush and US foreign policy in general. The cowboy is positioned against a diplomatic form of masculinity that is associated with Europe and valued by anti-war speakers, but criticized by pro-war speakers. Articles that draw on gender images show a lower quality of the debate, measured by the extent to which reasons rather than *ad hominem* arguments are used to support or rebut assertions.

Keywords Gender · Iraq war · News debate · Cowboy masculinity

Introduction

In the spring of 2002, the Bush Administration began publicly to discuss the possibility of US military action against Iraq and by spring 2003, the invasion of Iraq had begun. In retrospect, media commentators have asked why they were not more critical of the administration's war plans, and why reservations about going to war expressed by some of the US's closest allies were not taken more seriously. In this paper, we argue that the use of gender images and metaphors in this public debate impoverished the quality of media coverage of the issues. As such, it is an excellent example of the symbolic power of gender to frame issues and constrain alternatives.

Cultural ideologies such as gender form an implicit framework for popular thought and are available to be mobilized in public policy discussions (Stone 1988), especially when gendered images can serve as portrayals of other binary oppositions (us/them, good/evil, offense/

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Cowboy Of The World Gender Discourse And The Springer

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Cowboy Of The World Gender Discourse And The Springer:

Public Characters James M. Jasper, Michael P. Young, Elke Zuern, 2020 Heroes villains victims and minions have been the building blocks of moral and political reputations throughout human history In Public Characters the authors look at visual images music and words to show the techniques by which these characters get constructed They also trace the impact of these public characters in politics including the 2016 triumph of Donald J Trump through his ability to cast opponents as villains and minions *Gender and the Social Dimensions of Climate Change* Amber J. Fletcher, Maureen G.

Reed, 2022-09-01 Dispelling the myth that people in the Global North share similar experiences of climate change this book reveals how intersecting social dimensions of climate change people processes and institutions give rise to different experiences of loss adaptation and resilience among those living in rural and resource contexts of the Global North Bringing together leading feminist researchers and practitioners from three countries Australia Canada and Spain this collection documents gender relations in fossil fuel mining and extractive industries in land based livelihoods in approaches for inclusive environmental policy and in the lived experience of climate hazards Uniquely the book brings together the voices expertise and experiences of both academic researchers and women whose views have not been prioritized in formal policies for example women in agriculture Indigenous women immigrant women and women in male dominated professions Their contributions are insightful and compelling highlighting the significance of gaining diverse perspectives for a fuller understanding of climate change impacts more equitable processes and strategies for climate change adaptation and a more welcoming climate future This book will be vital reading for students and scholars of gender studies environmental studies environmental sociology geography and sustainability science It will provide important insights for planners decision makers and community advocates to strengthen their understanding of social dimensions of climate change and to develop more inclusive and equitable adaptation policies plans and practices **Apocalypse and Heroism in Popular Culture** Katherine

E. Sugg, 2022-03-01 Stories of world ending catastrophe have featured prominently in film and television Zombie apocalypses climate disasters alien invasions global pandemics and dystopian world orders fill our screens typically with a singular figure or tenacious group tasked with saving or salvaging the world Why are stories of End Times crisis so popular with audiences And why is the hero so often a white man who overcomes personal struggles and major obstacles to lead humanity toward a restored future This book examines the familiar trope of the hero and the recasting of contemporary anxieties in films like The Walking Dead Snowpiercer and Mad Max Fury Road Some have familiar roots in Western cultural traditions yet many question popular assumptions about heroes and heroism to tell new and fascinating stories about race gender and society and the power of individuals to change the world **Peripheral Linguistic Brutality** Jess Kruk, Wesley C.

Robertson, 2025-10-31 Peripheral Linguistic Brutality is a sociolinguistic investigation into the production of metalness through language in the Asia Pacific Concentrating on the ways local music scenes adopt reject and modify linguistic

ideologies the authors hosts of the podcast *Lingua Brutallica* examine how translocal participation in metal settings shapes how and why specific language forms are used to construct metal language Although much research has been done on language flows and use in global subcultures their volume intervenes in two key ways First most prior work has centered on hip hop which unlike metal has an established origin dialect namely AAVE African American Vernacular English linked to concepts of authenticity in the scene Second writing on global language flows has focused on what happens when a language mainly English enters a new space or context not on how individuals employ imported forms and reimagine already extant linguistic resources as indexes or markers of new identities Through interviews with practicing metal lyricists from Australia Indonesia Japan and Taiwan *Peripheral Linguistic Brutality* therefore fills gaps in the knowledge of language s role in translocal subcultures Specifically it sheds new light on how global subcultures spawn new local beliefs about the meaning and purpose of language forms the sociolinguistic conflicts that can arise and influence language use when a scene enters a new locale and metal itself as a global practice

Building Walls, Constructing Identities Marie-Eve Loiselle, 2024-11-19 States are erecting walls at their borders at a pace unmatched in history and the wall between the United States and Mexico stands as an icon among these dividing structures Much has been said about the US Mexico border wall in the last few decades yet American walling projects have a much longer history dating back almost a century *Building Walls Constructing Identities* offers a rich account of this legal history informed by two episodes of wall building the Act of August 19 1935 and the Secure Fence Act of 2006 These two legislative periods illustrate that today s wall imprints onto the landscape a grammar of racial inequality underpinned by a settler colonial rationality Marie Eve Loiselle argues in favor of an account of the law that considers its material translation into space and identifies discursive processes by which the law and the wall come together to communicate legal knowledge about territory and identity

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