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# THE REVOLUTION OF HOPE

TOWARD A HUMANIZED TECHNOLOGY

ERICH FROMM

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world-  
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**THE ART  
OF LOVING**

# The Revolution Of Hope Toward A Humanized Technology Erich Fromm

**Carroll Pursell**



## **The Revolution Of Hope Toward A Humanized Technology Erich Fromm:**

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Christian Fuchs, 2021-03-16 This book outlines and contributes to the foundations of Marxist humanist communication theory It analyses the role of communication in capitalist society Engaging with the works of critical thinkers such as Erich Fromm E P Thompson Raymond Williams Henri Lefebvre Georg Lukács Lucien Goldmann Günther Anders M N Roy Angela Davis C L R James Rosa Luxemburg Eve Mitchell and Cedric J Robinson the book provides readings of works that inform our understanding of how to critically theorise communication in society The topics covered include the relationship of capitalism racism and patriarchy communication and alienation the base superstructure problem the question of how one should best define communication the political economy of communication ideology critique the connection of communication and struggles for alternatives Written for a broad audience of students and scholars interested in contemporary critical theory this book will be useful for courses in media and communication studies cultural studies Internet research sociology philosophy political science and economics This is the first of five Communication and Society volumes each one outlining a particular aspect of the foundations of a critical theory of communication in society Deep Symbols Edward

Farley,2010-06-15 Here is an absorbing and exceptionally perceptive account of how deep symbols or words of power which tend to be a culture's normative language have undergone diminishment in a contemporary postmodern society Edward Farley explains that such diminishment does not necessarily imply their demise since traces of these symbols remain and invite their rethinking Two introductory chapters spell out the character and prospect of deep symbols in postmodern society Then follow five chapters each of which considers a particular deep symbol tradition obligation duty reality law and hope A concluding chapter shows the structural entanglement of these symbols with each other and their relation to the sacred and the interhuman From the opening chapter Words of power that is deep and enduring symbols that shape the values of a society and guide the life of faith morality and action are subject to powerful forces of discreditation and even disenchantment If this is so we must find ways to recover their power or live without them Edward Farley is Professor of Theology at Vanderbilt University and the author of many books including Good and Evil Interpreting a Human Condition

Technology in Postwar America Carroll Pursell,2007-06-29 Carroll Pursell tells the story of the evolution of American technology since World War II His fascinating and surprising history links pop culture icons with landmarks in technological innovation and shows how postwar politics left their mark on everything from television automobiles and genetically engineered crops to contraceptives Tupperware and the Veg O Matic Just as America's domestic and international policies became inextricably linked during the Cold War so did the nation's public and private technologies The spread of the suburbs fed into demands for an interstate highway system which itself became implicated in urban renewal projects Fear of slipping into a postwar economic depression was offset by the creation of a consumers republic in which buying and using consumer goods became the ultimate act of citizenship and a symbol of an American Way of Life Pursell begins with the events of World War II and the increasing belief that technological progress and the science that supported it held the key to a stronger richer and happier America He looks at the effect of returning American servicemen and servicewomen and the Marshall Plan which sought to integrate Western Europe into America's economic business and technological structure He considers the accumulating problems associated with American technological supremacy which by the end of the 1960s led to a crisis of confidence Pursell concludes with an analysis of how consumer technologies create a cultural understanding that makes political technologies acceptable and even seem inevitable while those same political technologies provide both form and content for the technologies found at home and at work By understanding this history Pursell hopes to advance a better understanding of the postwar American self **Rorty, Buber and the Revival of Social Hope** Akiba Jeremiah Lerner,2007

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