

SAMPLE PAPER
STD- X MARATHI(009)
2022-23

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विभाग 'अ'

- प्र1. खालील उतारा काळजीपूर्वक वाचा व त्यावर आधारित विचारलेल्या प्रश्नांची उत्तरे पर्यायांमधून निवडा. (कोणतेही ५)

निसर्गापेक्षा मोठा शिक्षक जगात कोठेही नाही. निसर्ग माणसाला चिंतनशील बनवतो त्याच्या लेखी प्रत्येक सजीव महत्त्वाचाच असतो.

एक मनुष्य अखंड जेवतो आणि दुसरा सतत उपाशी राहतो हे निसर्गाला कधीच मंजूर नाही. एक मनुष्य दुसऱ्याचा मालक होऊ शकतो, हे निसर्गाला कधीच मंजूर नाही. प्रत्येकजण स्वयंभू आहे. एखादं उंच वडाचं झाड केवळ आकारानं, सामर्थ्यानं मोठं आहे, म्हणून त्याचं मोल जुड्याच्या फुलांपेक्षा जास्त आहे असं नाही. निसर्गाला जाती, धर्म मंजूर नाहीत मी तुझ्यापेक्षा पवित्र आहे हे सांगण्यासाठी माणसांनीच धर्म, पंथ निर्माण केले. निसर्गाला धर्म असलाच तर 'जगा आणि जगू द्या' एवढाच असू शकतो.

निसर्गाची इतकीच अपेक्षा असते की फुलं ज्या सहजपणे फुलतात, सहज रंग धारण करतात, सहजतेने विकसित होतात, त्याप्रमाणेच जीवन फुलावं. फुलण्याचा, बहरण्याचा कुणाचा अधिकार कुणी हिरावून घेऊ नये. पावित्र्याच्या कल्पनेने निसर्ग बंदिस्त नाही. माणसं जर पाखरासारखी उडून जाणार असतील तर त्यांनी पाखरांसारखीच बेगमी करावी. पिढ्या न पिढ्या आपल्या मुलांनी कोणतेही कष्ट न करता जगावं इतकी संपत्ती का जमा करावी? या विशाल धरतीवर मालकी हक्कांची कुणी कुंपणे घालू नयेत.

- 1) निसर्गाला कोणती गोष्ट मंजूर नाही?
 - अ) एक माणूस अखंड जेवतो व दुसरा संतत उपाशी राहतो.
 - ब) एक मनुष्य दुसऱ्याचा मालक होऊ शकतो.
 - क) निसर्गाला जाती, धर्म मंजूर नाहीत.
 - ड) बरील सर्व गोष्टी.
- 2) निसर्गासाठी धर्म कोणता?
 - अ) मानवता धर्म
 - ब) हिंदू धर्म
 - क) जगा आणि जगू द्या
 - ड) ख्रिश्चन व मुस्लिम धर्म

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**Presbyterian Church in the U.S.A.
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American Marathi Mission,1913 *Shivaji & Suraaj* Anil Madhav Dave,2021-01-01 The king ruler or administrator should fix a time for his meals Normally he should not alter them A king administrator must not consume intoxicants He should also not permit persons close to him to indulge in such substances If a king is without a weapon he must not stare at the ground for too long What was the size of the personal treasury of the leader and the royal one while taking oath before the commencement of his task What was the difference between both treasuries when he finally quit the scene The difference is the measure of his financial probity and character Shivaji Kanhoji I had promised you not to award him the sentence of death which I have kept But had I not punished him Khandoji Khopda the message that would have been conveyed to the people is that influence and contacts can trump even a crime as grave as treason Would that have been proper for Swarajya It is therefore the duty of every leader to detect and isolate traitors from his system punish him and remorselessly prevent the tendency of betrayal from developing Jungles in Swarajya also have plenty of mango and jackfruit trees whose wood can be used in the building of ships but these should not be touched as these are not trees that can grow to their fullest in only a couple of years The people have planted those trees and looked after them like their own children AKASHVANI All India Radio (AIR), New Delhi ,1965-08-09 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to be published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English on 5 January 1958 It was made fortnightly journal again on 1 July 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 68 VOLUME NUMBER Vol XXX No 35 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 13-71 ARTICLE 1 Indian System of Writing The Roman Script 2 Training for Leadership Leadership For Management 3 My Encounter With A Tiger 4 T S Eliot A Tribute AUTHOR 1 Prof V K Gokak 2 P L Tandon 3 N Baksi 4 Armando Menzes KEYWORDS 1 Contribution by accident use of parchment 2 Officers and managers manager's profile traditional traders 3 Small bore rifle tiger attacks terrible wounds Document ID APE 1965 J S Vol III 09 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential *India as the American Marathi Mission Knows Her* American

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