

Hinduism And Law An Introduction

J. Duncan M. Derrett

Hinduism And Law An Introduction:

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Introduction to Modern Hindu Law Derrett, 1963 **Introduction to Hindu Law** Tahir Mahmood, 2014 An Introduction to the Study of Hinduism Guru Prosad Sen. 1893 Introduction to Modern Hindu Law J. Duncan M. The Spirit of Hindu Law Donald Richard Davis, 2010-01-21 This introduction to Hindu law and jurisprudence Derrett, 1963 questions the traditional perception of law and reveals law s close linkage with religion Emphasizing the household the family and everyday relationships as additional social locations of law it contends that law itself can be understood as a theology of The Spirit of Hindu Law Donald R. Davis, Jr,2010-01-21 Law is too often perceived solely as state based rules and institutions that provide a rational alternative to religious rites and ancestral customs The Spirit of Hindu Law uses the Hindu legal tradition as a heuristic tool to guestion this view and reveal the close linkage between law and religion Emphasizing the household the family and everyday relationships as additional social locations of law it contends that law itself can be understood as a theology of ordinary life An introduction to traditional Hindu law and jurisprudence this book is structured around key legal concepts such as the sources of law and authority the laws of persons and things procedure punishment and legal practice It combines investigation of key themes from Sanskrit legal texts with discussion of Hindu theology and ethics as well as thorough examination of broader comparative issues in law and religion **India and the Victorian Imagination** Leila Neti, 2021-04-22 Situated at the intersection of law and literature nineteenth century studies and post colonialism Colonial Law in India and the Victorian Imagination draws on original archival research to shed new light on Victorian literature Each chapter explores the relationship between the shared cultural logic of law and literature and considers how this inflected colonial sociality Leila Neti approaches the legal archive in a distinctly literary fashion attending to nuances of voice character diction and narrative while also tracing elements of fact and procedure reading the case summaries as literary texts to reveal the common turns of imagination that motivated both fictional and legal narratives What emerges is an innovative political analytic for understanding the entanglements between judicial and cultural norms in Britain and the colony bridging the critical gap in how law and literature interact within the colonial arena

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