
Chapter 21

An Emerging World Power 1877–1914

Teaching Resources

Chapter Instructional Objectives

After you have taught this chapter, your students should be able to answer the following questions:

1. How did economic interests affect American involvement in overseas expansion?
2. What were the causes and consequences of the Spanish-American War?
3. In what ways did President Wilson attempt to reconcile America's foreign policy with the nation's political ideals?
4. What were the major patterns and trends of American foreign policy between 1877 and 1914?

Chapter Annotated Outline

1. The Roots of Expansion
 - A. Diplomacy in the Gilded Age
 1. In 1880 the United States had a population of 50 million, and the nation's industrial production ranked second only to Britain's.
 2. The Civil War had put the United States at odds with Britain and France. The United States opposed France's attempt to establish a puppet regime in Mexico and, with Britain, the issues involved damages to Union shipping by the *Alabama* and other Confederate sea raiders operating from English ports.
 3. In the years after the Civil War, the United States lapsed into diplomatic inactivity as the building of the nation's industrial economy turned Americans' attention inward.
 4. Americans shared a sense of security and isolation from the rest of the world, even

though new international telegraphic cables provided overseas communication after the 1860s.

5. The U.S. Navy fleet gradually deteriorated; the administration of Chester A. Arthur (1881–1885) began a modest upgrading program, but the navy remained small.
6. Domestic politics made it difficult to develop a coherent foreign policy, and appointment to the foreign service was mostly through the spoils system.
7. The State Department tended to be inactive and exerted little control over either policy or its missions abroad; the American presence often consisted of independent religious missionaries.
8. The expansionist enthusiasms of the Civil War era subsided in the Caribbean and, despite its claims of exclusive rights, the United States stood by when a French company started to dig across the Panama isthmus in 1880.
9. Diplomatic activity quickened when James G. Blaine became secretary of state in 1881; he tried his hand at settling disputes in South America, and he called the first Pan-American conference.
10. His successor canceled the conference, an act that was a characteristic example of Gilded Age diplomacy, driven largely by partisan politics and carried out without any clear sense of national purpose.
11. Pan-Americanism—the notion of a community of western-hemispheric states—took root. When Blaine returned in 1889 for a second stint at the State Department, he approved plans for another Pan-American conference.
12. Nothing came of the conference, though the Pan-American Union was founded, and any South American goodwill was

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Warren Hilton



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William Wells Brown Ezra Greenspan, 2014-09-23 A National Book Critics Circle Award Finalist Biography A groundbreaking biography of the most pioneering and accomplished African American writer of the nineteenth century Born into slavery in Kentucky raised on the Western frontier on the farm adjacent to Daniel Boone's rented out in adolescence to a succession of steamboat captains on the Mississippi and Missouri rivers the young man known as Sandy reinvented himself as William Wells Brown after escaping to freedom He lifted himself out of illiteracy and soon became an innovative widely admired and hugely popular speaker on antislavery circuits both American and British and went on to write the earliest African American works in a plethora of genres travelogue novel the now canonized *Clotel* printed play and history He also practiced medicine ran for office and campaigned for black uplift temperance and civil rights Ezra Greenspan's masterful work elegantly written and rigorously researched sets Brown's life in the richly rendered context of his times creating a fascinating portrait of an inventive writer who dared to challenge the racial orthodoxies and explore the racial complexities of nineteenth century America

Heath Social Studies: The world today, 1987 Atlantean Credentials of the New World Helena Petrovna Blavatsky, 2018-06-07 Go where we may to explore the antiquities of America whether of Northern Central or Southern America we are first of all impressed with the magnitude of these relics of ages and races unknown and then with the extraordinary similarity they present to the mounds and ancient structures of old India of Egypt and even of some parts of Europe Whoever has seen one of these mounds has seen all Whoever has stood before the cyclopean structures of one continent can have a pretty accurate idea of those of the other Only be it said we know still less of the age of the antiquities of America than even of those in the Valley of the Nile of which we know next to nothing But their symbolism apart from their outward form is evidently the same as in Egypt India and elsewhere Equalling Egypt in the immensity of her cyclopean structures Peru surpasses her in their number while Cholula exceeds the grand pyramid of Cheops in breadth if not in height However Incan history only dates back to the eleventh century A D Judged by their exclusive privileges power and infallibility Incas are the antipodal counterpart of the Brahmanical caste of India On the other hand Manco Capac is the exact counterpart of the Chinese Fohi the Hindu Buddha the terrestrial Osiris of Egypt the Quetzalcoatl of Mexico the Votan of Central America The theory of cycles is the only plausible theory to solve the great problems of humanity the rise and fall of numberless nations and races and the ethnological differences among the latter and the two sided question incessant progress on the one side and an irresistible decadence on the other of the cycle The extraordinary similarity of the Aryan with the South American tradition suggests that the old Solar and Lunar races Suryavansha and Chandravansha have already reappeared in the New World For America was once united with Europe Asia Africa and Australia That man has lived in America at least 50 000 years ago is now proved scientifically and remains a fact beyond doubt or cavil Must we still locate a geographical Eden in the East and suppose a land equally adapted to man and as old geologically must wait the aimless

wanderings of the lost tribe of Israel to become populated
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