



Chitra

Walter E. Elliot



Chitra:

Tagore's Chitra and Aurobindo's Savitri Ketki N. Pandya, 2004 Rabindranath Tagore's Drama Chitra Is Aimed At Reminding Man That The Ultimate Truth Is To Be Found Not At The Physical Level But In The Steady Evolution Of The Self The Illumination Of A Young Princess Mind Lies In The Recognition And Realization That It Is In Truth Alone That True Happiness Resides Similarly Aurobindo's Epic Savitri Seeks To Narrate The Story Of A Young Princess Who Saves The Life Of Her Husband From Death To Suggest The Ultimate Liberation Of Man From Universal Death Chitra And Savitri Are Upanishadic Works In The Sense That Their Principal Theme Is The Search For Vidya Knowledge That Liberates Man From Avidya Ignorance And That Their Main Stylistic Device Is The Conversation Between The Human And Divine Characters Evolution Thus Becomes The Watchword Of Both Aurobindo And Tagore The Awakening Of The Self Or Raising The Life And Existence To A Higher Level Of Consciousness Is One Of The Parallel Themes Observed In Chitra And Savitri Further The Integral Transformation Of Chitra And Savitri And Their Inner Intuitive Development Has A Much Wider Connotation To Mankind At Large Chitra And Savitri Are Thus Established As Works Of Self Discovery Although There Are Fundamental Differences In Terms Of The Nature Of Chitra And Savitri's Awareness There Is No Denying The Fact That These Legends From The Mahabharata Are Exquisite Examples Of The Female Aspect Of The Indian Women **Chitra** Rabindranath Tagore, 1917 A lyrical drama based on a story from the Mahabharata cf Pref *Chitra* Rabindranath Tagore, 1914 A lyrical drama based on a story from the Mahabharata cf Pref Coins of Southern India Walter E. Elliot, 1885 **Coins of Southern India** Walter Elliot, 1886 **"The" International Numismata Orientalia** Walter Elliot, 1886 The International Numismata Orientalia, 1886 **Chitra** Jean Marie Lafont, 2001 Lavishly Illustrated This Book Brings Together For The First Time A Collection Of Drawings And Maps Of Cities And Monuments In Eighteenth Century India The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose: Çanti parva (1890-1891), 1889 **Archaeological Survey of India**, 1885 **The Mahabharata**, 1889 *Reports* Archaeological Survey of India, 1885 **The Vassar Miscellany**, 1914 **The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose: Karna parva (1889). Çalya parva (1889). Sautika parva (1890). Stree parva (1890)**, 1889 *The Mahābhārata of Krishna-Dwaipayana Vyasa*, 1889 The Cyclopaedia of India and of Eastern and Southern Asia, Commercial, Industrial and Scientific ... Edward Balfour, 1885 **The Cyclopædia of India and of Eastern and Southern Asia, Commercial Industrial, and Scientific** Edward Balfour, 1885 **The Cyclopaedia of India and of Eastern and Southern Asia** Edward Balfour, 1885 *Chitra Bani* Gaston Roberge, 1974 **The Cyclopaedia of India and of Eastern and Southern Asia, Commercial, Industrial, and Scientific ; Products of the Mineral, Vegetable and Animal Kingdoms, Useful Arts and Manufactures** Edward Balfour, 1885

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