Enlightenment and Revolution, 1550-1789

I. The Scientific Revolution

- The Renaissance sparked curiosity in many fields; scholars began to question ideas that have been accepted for hundreds of years
- While the Reformation prompted followers to question accepted ways of thinking about God and salvation, another revolution had begun
- People began to question how they viewed the physical world

II. The Roots of Modern Science

- Before 1500, scholars decided what was true or false by referring to an ancient Greek or Roman author or the Bible
- A few challenged the scientific ideas of the ancient thinkers or the church by carefully observing nature for themselves

a) The Medieval View

- Most scholars during the Middle Ages believed that the Earth was an immovable object at the center of the universe
- According to that belief, the moon, the sun, and the planets all moved in perfectly circular paths around the earth
- This earth centered view of the universe was called the geocentric theory
- The idea came from two Greeks, Aristotle and astronomer Ptolemy;
 Christianity taught that God had deliberately placed the earth at the center of the universe

b) A New Way of Thinking

- Beginning in the mid-1500s, scholars challenged the ancient thinkers and the Church; replace old ideas
- Beginning the Scientific Revolution, a new way of thinking about the natural world
- It was based on careful observation and a willingness to question accepted beliefs
- New discoveries and circumstances helped spread the impact of the Scientific Revolution
- European explorers traveled to other continents which introduced them
 to people and animals unknown to Europeans; People realized that there
 were new truths to be found
- The printing press also helped spread the challenging ideas around Europe
- European exploration fueled research, especially in astronomy and mathematics
- Navigators needed better instruments and geographic measurements to determine their location on the open sea

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contemporary theories of historical trauma It explores the ways in which major historical events are experienced vicariously and the fantasies we use to make sense of them Rebecca Comay brings Hegel into relation with the most burning contemporary discussions around catastrophe revolution and the role of media in shaping our political experience The book will be of interest to readers of philosophy literature cultural studies history political theory and memory studies

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