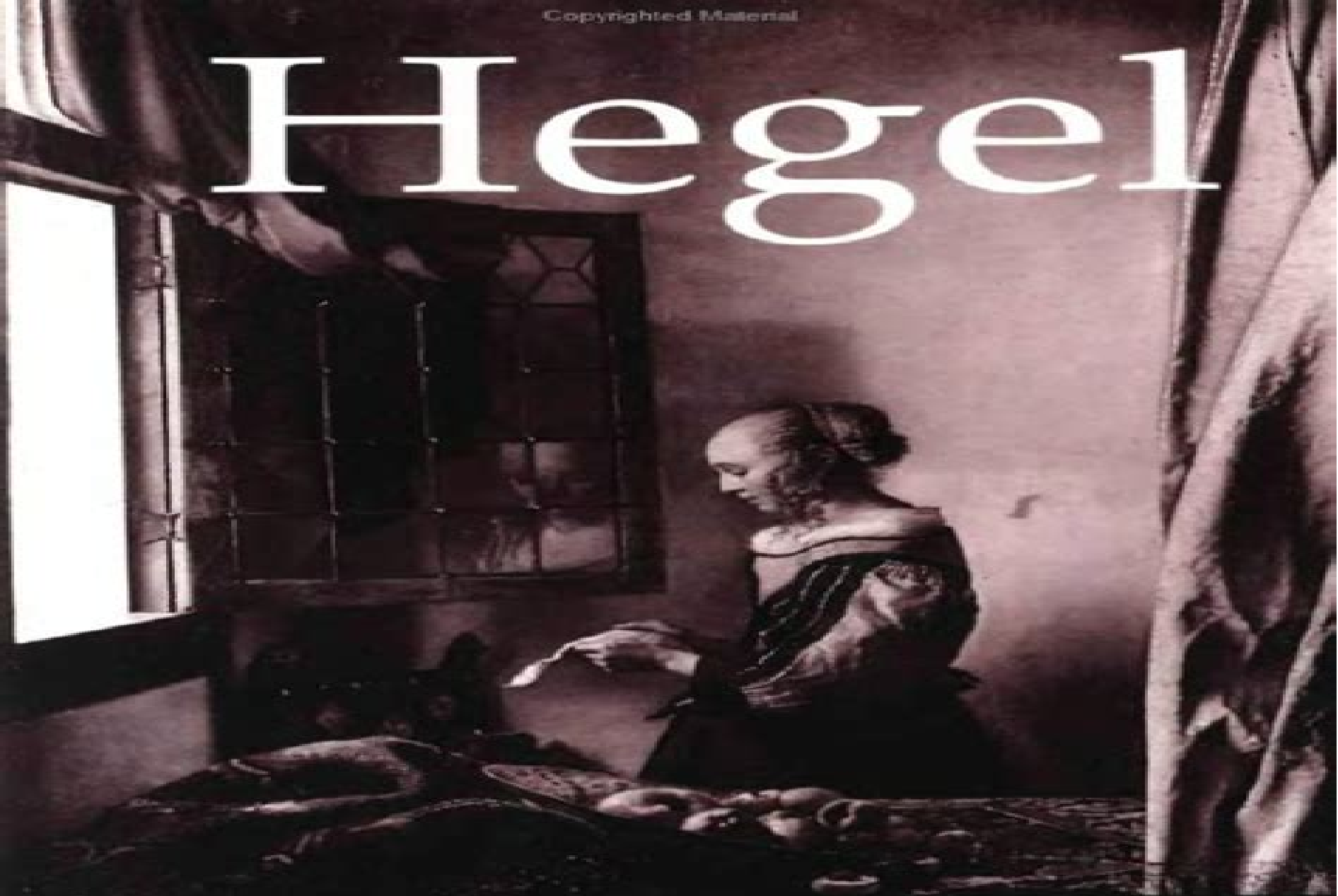


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Charles Taylor

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Glen Lehman



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Hegel Charles Taylor, 1975 A major and comprehensive study of the philosophy of Hegel his place in the history of ideas and his continuing relevance and importance Professor Taylor relates Hegel to the earlier history of philosophy and more particularly to the central intellectual and spiritual issues of his own time He engages with Hegel sympathetically on Hegel's own terms and as the subject demands in detail We are made to grasp the interconnections of the system without being overwhelmed or overawed by its technicality We are shown its importance and its limitations and are enabled to stand back from it **Hegel and Modern Society** Charles Taylor, 1979 Introduction to Hegel's thought for the student and general reader emphasizing in particular his social and political thought and his continuing relevance to contemporary problems

"Hegel" by Charles Taylor American Philosophical Association. Eastern Division, **Hegel on Action** Arto Laitinen, Constantine Sandis, 2010-10-13 This collection of essays focuses on various aspects of Hegel's Philosophy of Action including but not limited to issues relating to conceptualization explanation intention agency narrativity holism objectivity practical reasoning moral responsibility free will and tragedy Charles Taylor Mark Redhead, 2002-03-04 An examination and critique of the theoretical and political efforts of Taylor to promote deep diversity as an antidote to the process of political fragmentation in general and specifically in his home of Quebec Redhead political theory Oregon State U argues that Taylor's opposition to Quebecois separatists is equally rooted in a political theory of communitarian liberalism his political activities within the New Democratic Party of Canada and Quebec his understanding of his Catholic faith and his experiences growing up in an Anglo French household Redhead argues that Taylor's philosophy ultimately fails to address questions of nationalist projects that simplify identity or questions of openness to different moral ontologies *Charles Taylor* Nicholas H. Smith, 2013-06-03 The Canadian philosopher Charles Taylor is a key figure in contemporary debates about the self and the problems of modernity This book provides a comprehensive critical account of Taylor's work It succinctly reconstructs the ambitious philosophical project that unifies Taylor's diverse writings And it examines in detail Taylor's specific claims about the structure of the human sciences the link between identity language and moral values democracy and multiculturalism and the conflict between secular and non secular spirituality The book also includes the first sustained account of Taylor's career as a social critic and political activist Clearly written and authoritative this book will be welcomed by students and researchers in a wide range of disciplines including philosophy psychology politics sociology anthropology cultural studies and theology **Charles Taylor's Ecological Conversations** Glen Lehman, 2015-07-30 The author uses the work of the eminent Canadian philosopher Charles Taylor to develop a critique of those political perspectives that are based on instrumental ways to reason about the world claiming that such perspectives invariably sever the connections between the social and natural worlds *Charles Taylor* Ruth Abbey, 2004-01-26 Charles Taylor is a distinctive figure in contemporary philosophy In a time of increasing specialization Taylor contributes to areas of philosophical conversation across a wide

spectrum of ideas including moral theory theories of subjectivity political theory epistemology hermeneutics philosophy of mind philosophy of language and aesthetics His most recent writings have seen him branching into the study of religion Written by a team of international authorities this collection will be read primarily by students and professionals in philosophy political science religious studies but will appeal to a broad swathe of professionals across the humanities and social sciences

Hegel and Canada Susan Dodd, Neil G. Robertson, 2018-02-05 Hegel has had a remarkable yet largely unremarked role in Canada's intellectual development In the last half of the twentieth century as Canada was coming to define itself in the wake of World War Two some of Canada's most thoughtful scholars turned to the work of G W F Hegel for insight *Hegel and Canada* is a collection of essays that analyses the real but under recognized role Hegel has played in the intellectual and political development of Canada The volume focuses on the generation of Canadian scholars who emerged after World War Two James Doull Emil Fackenheim George Grant Henry S Harris and Charles Taylor These thinkers offer a uniquely Canadian view of Hegel's writings and correspondingly of possible relations between situated community and rational law Hegel provided a unique intellectual resource for thinking through the complex and opposing aspects that characterize Canada The volume brings together key scholars from each of these five schools of Canadian Hegel studies and provides a richly nuanced account of the intellectually significant connection of Hegel and Canada

Northern Spirits Robert C. Sibley, 2008-02-08 Canadians have devoted considerable thought to Hegel a proposition born out by the work of John Watson George Grant and Charles Taylor three major Canadian political philosophers of the last century In *Northern Spirits* Robert Sibley examines how Watson Grant and Taylor found in Hegel the theoretical tools needed to respond to Canada's uncertain existence

Perspectives on the Philosophy of Charles Taylor Arto Laitinen, Nicholas Hugh Smith, 2002

Northern Spirits Robert C. Sibley, 2008-02-08 The recovery of Watson's thought is particularly valuable Sibley shows that Watson an internationally respected philosopher in the early twentieth century discussed idealism and support for imperialism in ways that are particularly relevant in our new age of empire A consideration of Grant's relationship to Hegel illuminates what led Grant to declare that Canada was impossible in the age of technology Sibley's comparison of Grant and Trudeau is both unexpected and intriguing So too is his analysis of the illiberal strands in Taylor's politics of recognition

The Logic of Hegel's 'Logic' John W. Burbidge, 2006-03-28 George Wilhelm Friedrich Hegel has seldom been considered a major figure in the history of logic His two texts on logic both called *The Science of Logic* both written in Hegel's characteristically dense and obscure language are often considered more as works of metaphysics than logic But in this highly readable book John Burbidge sets out to reclaim Hegel's *Science of Logic* as logic and to get right at the heart of Hegel's thought Burbidge examines the way Hegel moves from concept to concept through every chapter of his work and traces the origins of Hegel's effort to think through the way thought thinks to Plato Kant and Fichte Having established the framework of Hegel's logical thought Burbidge demonstrates how Hegel organized the rest of his system including the

Philosophy of Nature Philosophy of Spirit and his Lectures on World History Art Religion and Philosophy A final section discusses English language interpretations of Hegel's logic from the nineteenth through twentieth centuries Burbidge's *The Logic of Hegel's Logic* is written with an eye to the reader of general interests avoiding as much as possible the use of Hegel's technical vocabulary It is an excellent introduction to an otherwise very difficult text and has recently appeared in an Iranian translation *Dialectics, Politics, and the Contemporary Value of Hegel's Practical Philosophy* Andrew Buchwalter, 2012 This book explores and details the actuality *Aktualität* of Hegel's social and political philosophy its relevance topicality and contemporary validity It asserts against the assumptions of those in a wide range of traditions that Hegel's thought not only remains relevant to debates in current social and political theory but is capable of productively enhancing and enriching those debates The book is divided into three main sections Part 1 considers the actuality of Hegel's social and political thought in the context of a constructed dialogue with later social and political theorists including Marx Adorno Habermas and Rawls Part 2 explores Hegel's internal criticism of Enlightenment rationality as well as the unique manner in which his thought reaffirms both the classical tradition of politics and the Christian conception of freedom in order to deepen and further develop our understanding of modernity and modern secularity Part 3 considers Hegel's contribution to current theorizing about globalization **Hegel's Philosophy of History and Its Implications for Educational Theory** Melvyn Paul Leibowitz, 1980 *Hegel's Philosophy of Action* Lawrence S. Stepelevich, David Lamb, 1983 Papers delivered at the joint meeting of the Hegel Society of America and the Hegel Society of Great Britain held at Merton College Oxford Sept 14 1981 to mark the 150th anniversary of Hegel's death Includes bibliographical references and index *Foundations of Hegel's Social Theory* Frederick Neuhouser, 2000-08-15 Frederick Neuhouser's task is to understand the conceptions of freedom on which Hegel's social theory rests and to show how they ground his arguments in defense of the modern social world In doing so the author focuses on Hegel's most important and least understood contribution to social philosophy the idea of social freedom **The Opening of Hegel's Logic** Stephen Houlgate, 2006 Hegel is one of the most important modern philosophers whose thought influenced the development of existentialism Marxism pragmatism hermeneutics and deconstruction Yet Hegel's central text the monumental *Science of Logic* still remains for most philosophers both figuratively and literally a firmly closed book The purpose of *The Opening of Hegel's Logic* is to dispel the myths that surround the *Logic* and to show that Hegel's unjustly neglected text is a work of extraordinary subtlety and insight Part One of *The Opening of Hegel's Logic* argues that the *Logic* provides a rigorous derivation of the fundamental categories of thought and contrasts Hegel's approach to the categories with that of Kant It goes on to examine the historical and linguistic presuppositions of Hegel's self-critical presuppositionless logic and in the process considers several significant criticisms of such logic advanced by Schelling Feuerbach Gadamer and Kierkegaard Separate chapters are devoted to the relation between logic and ontology in Hegel's *Logic* and to the relation between the *Logic* itself and the *Phenomenology* Part Two contains the text in

German and English of the first two chapters of Hegel's Logic which cover such categories as being becoming something limit finitude and infinity Part Three then provides a clear and accessible commentary on these two chapters that both examines Hegel's arguments in detail and relates his insights to those of other philosophers such as Descartes Spinoza Kant Nietzsche and Levinas The Opening of Hegel's Logic aims to help students and scholars read Hegel's often formidably difficult text for themselves and discover the wealth of philosophical riches that it contains It also argues that Hegel's project of a presuppositionless science of logic is one that deserves serious consideration today **Mind**, 1909 A quarterly review of philosophy **Hegel's System of Logic** Stephen Theron, 2019-03-28 In the Lectures on the Proofs of the Existence of God prepared just before his death Hegel states that the question of proving God can receive its scientific treatment in the Science of Logic and nowhere else He also states that Logic at least his logical system is the same as that of metaphysics Here everything finds its place in relation to everything else This book presents a total system in the light of which everything from physics to theology finds its place and true presentation It chiefly follows in textual citation the later more concise version as Part One of the Encyclopaedia of the Philosophical Sciences of Hegel's two presentations of this science The stress has been on showing God's own thought or that of the cosmos with which all mind is as such in unity Logic and its forms Hegel claims is and are the form of the world This ultimate objectivity therefore is at once utter subjectivity The opposition collapses The method here has been simply to follow the logic's own development of thought a development from within which Hegel himself calls its only method to allow it once more to run its course rather than to merely comment on it as if from a superior standpoint In this work on Logic specifically therefore the intention is not to substitute one religion for another as so many scholars such as Charles Taylor interpret Hegel as doing Rather it stakes out the path for specifically theological development as its ecumenical absorption into sophia into the Idea as all in all into the pure theology or wisdom of the ecumenical Church One stakes this out not in a reduction to philosophy but in the re-establishment of metaphysics as itself the true theologia the mind of heaven What else could philosophy meaningfully be unless understanding spiritual things spiritually the being led into all truth perched on the shoulders of those going before

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